

THE
WHOLE BOOKE
of PSALMES.

Collected into English
Meetre by *Thomas Stern-*
hold, Iohn Hopkins, and o-
thers: conferred with the
Hebrew, with apt notes to
sing them withall.

Set forth and allowed to bee sung in
all Churches of all the people to-
gether before and after Morning
and Evening prayer, and also be-
fore and after Sermons; and more-
over, in private houses, for their
godly solace and comfort, laying
apart all ungodly songs and bal-
lads, which tend only to the sou-
rishing of vice, and corrupting of
youth.

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1640.





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A Treatise made by Athanasius the Great, concerning the use and vertue of the Psalmes.

All holy Scripture is certainly the teacher of all
vertue, and of the true faith: but the booke of the
Psalmes doth expresse after a certaine manner the
very state and condition of the soule. For as hee
which intendeth to present himselfe to a King will
first compound himselfe to set in good order both his
gesture and his speech, least else hee might be reputed rude and igno-
rant: euen so doth this godly booke informe all such as be desirous
to lead their life in vertue, and to know the life of our Saviour,
which he led in his conuersation, putting them in mind in the reading
thereof, of all their affections and passions whereto the soule is in-
clined.

Moreover, the Psalmes informe and teach every man with diuers
instructions, whereby he may not onely spye the affections and state
of his soule, and to winne a good paterne and discipline how he may
please God, but also with what forme of words he may amend him-
selfe, and how to giue God thanks, least if he should speake other-
wise then were conuenient, he should fall into impiety by his vnre-
uerent estimation of God: for wee must all make account to the
Iudge, as well of our idle words, as our ill deserts.

If therefore thou wouldest at any time describe a blessed man
who he is, and what thing maketh him to be so, thou hast the
1, 32, 41, 112, 138, Psalmes.

2 If thou wouldest rebuke the Iewes for their spight they
haue to Christ, thou hast the 2 Psalmes.

3 If thine owne familiars pursue thee; and if any rise against
thee, say the 3, 143, Psalmes.

4 If thus in trouble thou hast called on God, and hast carri-
ed upon his helpe, and wouldest give him thanks for that he hath
heard thee with his helpe, sing the 4, 10, 116, Psalmes.

5 If thou seest that euill men lay snares for thee, and there-
fore desirest Gods cares to heare thy prayer, sing the 5 Psalmes.

6 If thou seekest Gods dreadfull threats, and seest thy selfe a-
fraid of them, thou mayst say the 6, 38, 88, Psalmes.

7 If any take counsell against thee, as Achitophell did against
David, if thou be admonished thereof, sing the 7, Psalmes.

Of the use and vertue

8 If thou in beholding the grace of our Saviour spread on a very side, especially for the restoring of mankind to salvation, wouldst speake thereof in meditation to God, sing the 8. Psalme.

9 If so againe thou wilt sing in giving thanks to God for the prosperous gathering of thy fruits, use the 8. Psalme.

10 If thou wouldst have thine adversaries kept backe, and thy soule saved, trust not in thy selfe, but in the Sonne of God, singing the 9. Psalme.

11 If thou perceivest God to be wroth with his people, as though he regarded them nothing, then hast to pacifie him, to complaine thereof, the 10. 60. 74. Psalmes.

12 If any man would put thee in feare, have thou thy hope in God, and sing the 11. Psalme.

13 If thou beholdest the pride of many men, and esteem lice to abound, so that there is no godlinesse among men, repaine then and sing the 3. 6. 12. Psalmes.

14 If thine adversary lye long in wait against thee, despair not as though God had forgotten thee, but call upon the Lord, and say the 14. 55. Psalmes.

15 If thou hearest any to blaspheme God in his providence, bee not partaker with them in wickednesse, but make haste to God, and say the 13. Psalme.

16 If thou desirest to know who is a Citizen of heaven, sing the 15. Psalme.

17 If thou hast need of prayer for such as be against thee, and have closed thy soule on every side, sing the 16. 17. 86. 141. Psal.

18 If thou hast escaped from thine enemies, and art delivered from them who pursued thee, sing the 18. 19. Psalmes.

19 If thou dost wonder at the order of things created by God, considering the grace of the divine providence, sing the 19. 34. Psalme.

20 If thou seest any man in adversity, comfort him, and pray for him with the 20. Psalme.

21 If thou perceivest thy selfe to be defended and fed by God, and to live prosperously, rejoyce therein, and sing the 23. Psalme.

22 If thine enemies conspire against thee, lift up thy soule to God, and say the 23. Psalme, and thou shalt espye them to labour but in vaine against thee.

23 If thine enemies cluster against thee, and goe about with their bloody hands to destroy thee, goe not thou about by mans helpe to revenge it, for all mens judgements are not truely, but require God to be judge, for he alone is Iudge, and say the 26. 35. 43. Psalmes.

24 If they presse more fiercely on thee, though they bee in numbers like an armed host, feare them not which thus rejoyce thee, as though thou wert not annointed and sleept by God, but sing the 27. Psalme.

25 If they be yet so impudent that lay waite against thee: so that it is not lawfull for thee to have any vocation by them, regard them not, but sing to God the 48. psalme.

26 If thou wilt exhort and prouoke Kings and Princes to submit their power to God, and regard his honour, sing the 29. 28. P

27 If thou renew and builde thine house, both of thy soule whereto thou receiuest God to haue, and of thy temporall habitation, sing the 30. 48. 127. psalmes.

28 If thou seeest thy selfe had in hate for the truths sake, of thy friends and kinsfolke, leaue not off thy purpose, nor feare them which be against thee, but thinke on them which follow, and sing the 31. psalme.

29 If thou beholdest such as be baptized, and so deliuered from the corruption of their birth, praise thou the bountifull grace of God, and sing the 32. psalme.

30 If thou delightest to sing among many, call together righteous men of godly life, and sing the 33. psalme.

31 If by chance thou fallest amongst thine enemies, and yet hast fortunately scaped them, if therefore thou wilt giue thanks, call together meeke men, and sing the 34. psalme.

32 If thou seeest wicked men contend among themselves to do mischief, thinke not that their nature doth impell them by necessity to worke sin against their will, as certaine heretikes suppose, but consider the 36. psalme, and thou shalt perceiue that they be to themselves their owne occasion of sinning.

33 If thou seeest how wicked men doe much wickednesse, and that yet simple folke praise such, when thou wilt admonish any man not to follow them to be like unto them, because they shall be shortly rooted out and destroyed; speake to thy selfe and to others the 37. psalme.

34 If thou hast decreed to take heed of thy selfe, and seeest thine enemy approach nigh thee, as against one whom the aduersary is more prouoked to come with assault, and therefore wilt prepare thy selfe, sing the 39. psalme.

35 If thou seeest many poore men to beg, and wilt shew pity to them, thou maiest both thy selfe receiue them to mercy, and also exhort others to doe the same, saying the 41. psalme.

36 If thou hast a desire to Godward, and hearest thine enemies to upbraid thee, be not troubled, but consider what fruit of immortality riseth to thee for this desire, comfort thy soule with hope to God, and so therein relieuing and asswaging the heauinesse of thy life, say the 42. psalm.

37 If thou wilt remember Gods benefits which he did to thy fathers both in their out-going from Egypt and in the desert, and how good God was unto them, but they unthankfull to him, thou hast the 44. 78. 89. 102. 114. 117. psalmes.

Of the use and vertue

38 If thou hast made thy refuge to God, and hast escaped such trouble as was prepared against thee, if thou wilt give thanks and shew out his kindnesse to thee, sing the 46 psalme.

39 If thou wilt know how to give thanks to God when thou dost resort to him with sound understanding, sing the 47, 48. psal.

40 If thou wilt exhort men to put their trust in the living God, who ministreth all things abundantly to good mens use, and blame the madnesse of the world, which serve their God Mammon so inordinately, sing the 49 psalme.

41 If thou wouldst call upon the blind world for their wrong confidence of their bruit sacrifices, and shew them what sacrifice God hath most required of them, sing the 50 psalme.

42 If thou hast sinned and art converted, and moved to deepe penance, desirous to have mercy, thou hast the words of confession in the 51 psalme.

43 If thou hast suffered false accusation before the King, and seest the divell to triumph thereat, goe aside and say the 52 psal.

44 If they which persecute thee with accusations would betray thee, as the Pharisees did Iesus, and as the Aliants did David, discomfort not thy selfe therewith, but sing in good hope to God the 54, 57, 69 psalmes.

45 If thine adversaries which trouble thee do upbraid thee, and that they which seeme to be thy friends, speake most against thee, whereupon if in thy meditation thou art somewhat grieved hereat, thou mayst call on God, saying the 55 psalme.

46 If persecution come fierce on thee, and unawares chance to enter into the cave where thou hidest thy selfe, feare not: for in this strait thou hast expedient words both to comfort thee, and to put thee in remembrance of his old mercy, with the 57. 142. psalmes.

47 If thou wilt confound Hypocrites which make glorious shewes outwardly, speake their conversion with the 58 psalme.

48 If thy pursuers command thy house to be watched; when thou art escaped, give thanks to God, and grave it in the Table of thine heart, for a perpetuall remembrance, saying the 59 psalme.

49 If thine enemies assault thee, and would catch thy life, offer thy subjection to God against them: for the more they rage the more shall God subdue them, and say the 62 psalme.

50 If thou flyest persecution, and gettest thee into the wilderness, feare thou not, as though thou wert there alone, but having God nigh unto thee, rise to him early in the morning, singing the 93 psalme.

51 If thine enemies would put thee in feare, and never cease to lay trains for thee, & picke all manner of quarrels against thee, though they be very many, give no place to them: for the darts of

of the Psalmes.

of babes shall bee their destruction, if thou saist the 61. 68. y 1 Psalmes.

52 If thou wilt laud God with a Psalm or hymne, sing the 65. 66. Psalmes.

53 If thou hast need to confesse God, sing the 67. Psalm.

54 If thou wouldst sing to the Lord, thou hast what to say in the 96. 98. Psalmes.

55 If thou hast need to confesse God with thanks, sing the 71. 75. 62. 108. 117. 118. 136. 138. 139. Psalmes.

56 If thou seest wicked men prosper in peace, bee not offended thereat, but say the 113 Psalm.

57 If thine enemies have beset the wayes whither thou flyest and art thereby in great anguish, yet in this trouble despaire not, but pray, and if thy prayer be heard, give God thanks, and say the 77 Psalm.

58 If they persevere still, and defile the house of God, kill the elect, and cast their bodies to the Fowles of the ayre, feare not their cruelty, but shew pittie to them which bee in such agony, and say the 29 Psalm.

59 If thou wilt informe any man with the mystery of the resurrection, sing the 8 Psalm.

60 If thou wilt sing to the Lord, call together Gods servants on the feastivall day, and sing the 81. 95. 34. Psalmes.

61 If thine adversaries flock together on every side, and threaten to destroy the house of God, and make their conspiracies against thy religion, let not their number and power trouble thee, for thou hast an anchor of the Word of the 83. Psalm.

62 If thou castest an eye to Gods house, and to his eternall tabernacle and hast a desire thereto, as the Apostle had, say thou also the 84 Psalm.

63 If Gods wrath be ceased, and the captivity ended, thou hast cause how to give thanks to a God with David, recounting his goodnesse to thee and others, with the 96. 85. 116. Psalmes.

64 If thou wilt rebuke Paynims, and heretickes, for that they have not the knowledge of God in them, thou mayst have an understanding to sing to God the 86. 115. Psalmes.

65 If thou wilt see and know the dissent that the Catholike Church hath from schisme, and wouldest convert them; or to discern the Church concerning the outward appearance and signes thereof, say the 87 Psalm.

66 If thou wouldest know how Moses prayed to God, and in his meditation, recounting the brittle state of mans life, desired God to direct so his short life, that he might follow wisdom, read the 90 Psalm.

67 If thou wouldest comfort thy selfe and others in true religion, and teach them what hope in God, he will never suffer a soule

Of the use and vertue

to bee confounded, but make it bold and without feare of Gods protection, sing the . . Psalme.

68 If thou wilt sing on the Sabbath day, thou hast the 52. Ps.

69 If thou wilt sing on the Sunday in meditation of Gods Word desiring to be instructed therein, whereby thou maist rest in Gods holy Will, and cease from all the workes and doctrines of vaine men, revolve that noble Psalm 119.

70 If thou wilt sing in the second day of the Sabbath, thou hast the 95. Psalme.

71 If thou wouldst sing to the Lord, thou hast what to say in the 69. 98. Psalmes.

72 If thou wilt sing the fourth day of the Sabbath, sing the Pl. 94. for then when the Lord was betrayed he began to take vengeance on death, and to triumph over it: therefore when thou readest the Gospell, where thou hearest the Iewes to take counsell against the Lord, and that hee standeth bodily against the Devill, then sing the foresaid Psalme.

73 If thou wilt sing on Good-friday, thou hast a commendation of the 63. Ps. for then was the house of Gods Church builded and groundly founded, though the enemies went about to hinder it: for which cause sing to God the songs of triumphant victory with the said Psalme, and with the 98. and 129. Psalmes.

74 If there bee any captivity wherein thy house is laid wast, and yet builded againe, sing the 96. Psalme.

75 If the land be vexed with enemies, and after come to any rest by the power of God, if thou wilt sing therefore, sing the 97. Ps.

76 If thou considerest the providence of God in his governance over all, and wilt instruct any with true faith and obedience when thou hast first perswaded them to confesse themselves sing the 100. and 47 Psalmes.

77. If thou dost acknowledge in God his judiciall power, and that in judgement he mixeth mercy, if thou wilt draw nigh unto him, thou hast the words of the 101. Psalme to the end.

78 If for the imbecillity of thy nature, thou art weary with the continuall miseries and griefes of this life, and wouldst comfort thy selfe, sing the 102. Psalme.

79 If thou wilt give thanks to God, as it is most convenient and due for all his gifts: when thou wilt so doe, thou hast how to rejoycethy soule thereunto with the 103. and 106. Psalmes.

80 If thou wilt praise God, and also know how, and for what cause and with what words thou mayst doe it, consider the 113. 117. 133. 146. 147. 148. 149. 150. Psalmes.

81 If thou hast faith to such things as God speaketh, and believest that which in prayer thou utterest, say the Psalme 116. to the end.

82 If thou seekest thy selfe to rise upward in degrees of well-working,

of the Psalmes.

working, as though thou saidst with S. Paul, I forget those things which be behind me, and set mine eyes on things which bee before me, thou hast the 120. Psalm.

83 If thou beeest holden in thraldome under straying and wandering thoughts, and seeest thy selfe drawne by them, whereof thou art sorry, then stay thy selfe from henceforth, and tarry where thou hast found thy selfe in fault, sit thee downe and mourn thou also as the Hebrew people did, and say with them the 137. Psalm.

84 If thou perceivest that temptations bee set to proove thee, thou oughtest after such tentations to give God the thanks, and sing the 139. Psalm.

85 If yet thou bee in bondage by thine enemies, and wouldst faine be delivered, say the 140. Psalm.

86 If thou wouldst pray and make supplication, say the 141. 142. 143. Psalmes.

87 If any tyrannous enemy rise up against the people, feare you not, no more than David did Goliath, but believe like David, and sing the 144. Psalm.

88 If thou art elect out of low degree, specially before other to some vocation to serve thy brethren, advance not thy selfe too high against them in thine owne power, but give God the glory, who did chuse thee, and sing thou the 119. Psalm.

89 If thou wilt sing of obedience, praising God with Alleluia, thou hast the 105. 106. 107. 111. 112. 113. 114. 115. 117. 135. 136. 146. 147. 148. 149. 150. Psalmes.

90 If thou wilt sing specially of our Saviour Christ, thou hast of him in every Psalm, but most chiefly in the 25. 45. 100. Psalmes.

91 Such Psalmes as shew his lawfull generation of his father and his corporall presence, be the 11. 69. Psalm.

92 Such as doe prophecy before of his most hely Crosse and passion, telling how many deceitfull assaults hee sustained for us, and how much he suffered, be the 2. 129. Psalmes.

93 Such as expresse the malicious enemies of Christ Iesus, and the betraying of Iudas, are the 21. 50. 55. 69. 72. 109. Psalmes.

94 Such as describe his agony in his passion, death and sepulchre, be the 22. 28. Psalmes.

95 For his demiaion and presence in the flesh, read the 116. PL

96 Such as shew the glorious resurrection of his body, be the 99. Psalm.

97 Such as set out his ascension into heaven, are the 93. 96. 98. 99. Psalmes.

98 And that hee sitteth on the right hand of his Father, the 110. Psalm maketh manifest.

99 Such as shew that he hath authority of his Father to judge, expressing his judicall power, both in condemning the devill, and all wicked Nations, are the 50. 72. 28. Psalmes.

FINIS.



Veni Creator.

O Holy Ghost eternall God,
proceeding from above, both from
the Father and the Sonne : the God of peace and
love. Visiſt our mindes, and into us thy heavenly
grace inſpire, That in all truth and godlyneſſe we
may have true deſire.

Thou art the very Comforter,
in all woe and diſtreſſe :

The heavenly gift of God moſt high
which no tongue can expreſſe.

The fountaine and the lively ſpring
of joy celeſtiſtiall.

The fire ſo bright, the love ſo cleare,
and unction ſpirituall.

Thou in thy gifts art manifold,
whereby Chriſts Church doth ſtand :

In faithfull hearts writing thy law,
the finger of Gods hand.

According to thy promiſe made,
thou givest ſpeech of grace :

That through thy helpe the praiſe of God
may ſtand in every place.

O Holy Ghost into our wits,
ſend downe thy heavenly light :

Veni Creator.

Kindle our hearts with fervent love,
to serve God day and night.
Strength and stablish all our weaknesse
so feeble and so fraile :
That neither flesh, the world, nor divell,
against us doe prevaile.

Put backe our enemies farre from us,
and grant us to obtaine
Peace in our hearts with God and man,
without grudge or disdain.

And grant, O Lord, that thou being
our leader and our guide,
We may eschew the snares of sinne
and from thee never slide.

To us such plenty of thy grace,
(good Lord) grant we thee pray :

That thou maiest be our Comforter,
at the last dreadfull day.

Of all strife and dissention,
O Lord dissolve the bands :

And make the knots of peace and love,
through all Christian Lands.

Grant us O Lord, through thee to know
the Father most of might :

That of his deare beloved Sonne,
we may obtaine the sight.

And that with perfect faith also,
we may acknowledge thee :

The Spirit of them both alwaies,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall :

And to the holy Spirit also,
one God coeternall.

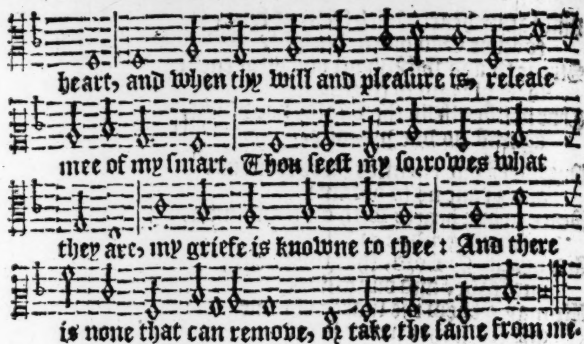
And pray we that the only Sonne,
vouchsafe his Spirit to send :

To all that doe professe his name,
unto the worlds last end.

The humble suite of a Sinner. M.

O 
Lord on whom I doe depend, behold my careful heart

The humble suit of a Sinner.



heart, and when thy will and pleasure is, release
me of my smart. Thou seest my sorowes what
they are, my griefe is knowne to thee: And there
is none that can remove, or take the same from me.

But onely thou whose aid I crave,
whose mer cy still is prest,
To ease all thole that come to thee
for succour and for rest.
And sith thou seest my restless eyes,
my teares and grievous grone:
Attend unto my suit O Lord
marke well my plaint and mone.

For sinne hath so inclosed me,
and compass me about:
That I am now remedlesse,
if mercy helpe not out.
For mortall man cannot release,
or mitigate this paine:
But even thy Christ my Lord and God
who for my sinne was slaine.

Whose bloudy wounds are yet to see,
though not with mortall eye:
Yet doe thy Saints behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good,
I shall enjoy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints
doe now behold the same:
So trust I to possesse that place
with them to praise thy name.

But

Venite exultemus

But whilst I live here in this vale,
where sinners doe frequent :
Assist me ever with thy grace,
my sinnes still to lament.

Lest that I tread the sinners trace,
and give them my consent
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
lest that I fall down flat :
And being down then of my selfe,
cannot recover that.

Wherefore this is yet once againe
my suite and my request :
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart, and tongue also
be instruments of praise :
And in thy Church and house of Saints
sing Psalmes to thee alwaies.

Venite exultemus. Psal. xcvi.

Sing this as the Benedictus.

O Come and let us now rejoyce,
and sing unto the Lord :
And to our onely Saviour
also with one accord.
O let us come before his face,
with inward reverence :
Confessing all our former sinnes
and that with diligence.

To thanke him for his benefits,
alwaies distributing :
Wherefore to him right joyfully
in Psalmes now let us sing.
And that because that God alone
is Lord magnificent :
And eke above all other Gods,
a King omnipotent.

His people doth not he forsake,
at any time or tide :

And

And in his hands are all the Coasts
of all the world so wide.
And with his loving countenance,
he looketh every where :
And doth behold the tops of all
the mountaines farre and neere.

The Sea and all that is therein
are his, for he them made :
And eke his hand hath fashioned
the earth which doth not fade.
O come therefore and worship him,
and downe before him fall :
And let us kneele before the Lord,
the which hath made us all.

He is our God, our Lord, and King,
and we his people are :
His flocke and sheepe of his pasture,
of whom he taketh care :
This day if ye will heare his voyce,
then harden not your heart :
As in the bitter murmuring,
when ye were in desert.

Which thing was of their negligence,
committed in the time
Of trouble in the wilderness,
a great and greivous crime.
Whereas your Fathers tempted me,
and tride me every way :
They prooved me and law my works,
what could I doe or say.

These fortie yeeres I have been grieved,
with this generation :
And evermore I said they err'd
in their imagination.
Wherewith their hearts were sore cumbered,
long time and many daies :
Wherefore I said assuredly,
they have not knowne my waies.

To whom I in mine anger swore,
that they should not be blest :

Te Deum.

For see my joy celestiall,
not enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
who that of might art most,
To God the Father, and the Sonne,
and to the holy Ghost.
As it in the beginning was,
for ever heretofore :
And is now at this present time,
and shall be evermore.

The Song of Saint Ambrose, called

Te Deum.

W



We praise thee God, we knowledg thee, the
only Lord to be: And as eternall Father all the
earth doth worship thee. To thee all Angels cry,
the heavens and all the powers therein: To thee
Cherub and Seraphim, to cry they doe not lin.

Holy, holy, holy Lord,
of Sabbath Lord the God :
Through heaven and earth the praise is spread
and glory all abroad.
Th' Apostles glorious company,
reeld praises unto thee :
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious host
of martyrs sound the praise,

The

The holy Church throughout the world,
doth knowledg thee alwaies.
Father of endlesse maiestie,
they doe acknowledg thee :
Thy Christ, thine honourable, true,
and onely Sonne to be.

The holy Ghost the Comforter,
of glory thou art King
O Christ, and of the Father art,
the Sonne everlasting.
When sinfull mans decay in hand,
thou tookest to restore :
To be inclos'd in Virgins wombe,
thou diddest not abhorre.

When thou hadst overcome of death
the sharpe and cruell might :
Thou heavens Kingdome didst let ope,
to each believing wight.
In glory of the Father thou,
doest sit at Gods right hand :
We trust that thou shalt come our Iudge
our cause to understand.

Lord helpe thy servants whom thou hast
bought with thy pretious Blood,
And in eternall glory set
them with thy Saints to goe.
O Lord, doe thou thy people save,
blesse thine Inheritance :
Lord governe them, and Lord doe thou
for ever them advance.

We magnifie thee day by day,
and would without an end :
Adore thy holy Name, O Lord,
vouchsafe us to defend
From sinne this day. Have mercy Lord,
have mercy on us all :
And on us as we trust in thee,
Lord let thy mercy fall.

O Lord, I have repas'd all
my confidence in thee,
But to confounding shame therefore,
Lord let me never be :

The Song of the three Children, praising
God, provoking all Creatures to
doe the same.



- 2 O ye the Angels of the Lord,
blesse ye the Lord, &c.
- 3 O ye the starry Heavens high,
blesse ye the Lord &c.
- 4 O ye the waters above the Skies,
blesse ye the Lord, &c.
- 5 O all ye Powers of the Lord,
blesse ye the Lord, &c.
- 6 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
- 7 O ye the glittering Starres of Heavens,
blesse ye the Lord, &c.
- 8 O ye the Showers and dropping Dew,
blesse ye the Lord, &c.
- 9 O ye the blowing Winds of God,
blesse ye the Lord, &c.
- 10 O ye the fire and warming heat,
blesse ye the Lord, &c.
- 11 O ye the Winter and Summer tides,
blesse ye the Lord, &c.
- 12 O ye the Dewes and binding Frosts,
blesse ye the Lord, &c.
- 13 O ye the frosts and chilling Colds,
blesse ye the Lord &c.
- 14 O ye congealed Ice and Snow,
blesse ye the Lord, &c.
- 15 O ye Nights and lightsome daies,
blesse ye the Lord, &c.
- 16 O ye the Darkenesse and the night,
blesse ye the Lord, &c.
- 17 O ye the Lightnings and the Clouds,
blesse ye the Lord, &c.

The Song of the three Children.

- 18 ¶ Let the Earth blesse the Lord,
blesse ye the Lord, &c.
- 19 ¶ Ye the Mountaines and the Hills,
blesse ye the Lord, &c.
- 20 ¶ All ye greene things on the Earth,
blesse ye the Lord, &c.
- 21 ¶ Ye the ever-springing Wells,
blesse ye the Lord, &c.
- 22 ¶ Ye the Seas, and eke the Flouds,
blesse ye the Lord, &c.
- 23 ¶ Whales, and all chat in waters move,
blesse ye the Lord, &c.
- 24 ¶ All ye flying fowles of the Ayre,
blesse ye the Lord, &c.
- 25 ¶ All ye Beasts and Cattell eke,
blesse ye the Lord, &c.
- 26 ¶ Ye Children of mankind,
blesse ye the Lord, &c.
- 27 ¶ Let Israel eke blesse the Lord,
blesse ye the Lord, &c.
- 28 ¶ Ye the Priests of God the Lord,
blesse ye the Lord, &c.
- 29 ¶ Ye the Seruants of the Lord,
blesse ye the Lord, &c.
- 30 ¶ Ye spirits and soules of righteous men,
blesse ye the Lord, &c.
- 31 ¶ Ye holy and ye meeke of heart,
blesse ye the Lord, &c.
- 32 ¶ Ananias blesse the Lord,
blesse thou the Lord, &c.
- 33 ¶ Azarias blesse the Lord, &c.
blesse thou the Lord, &c.
- 34 ¶ And Misael eke blesse the Lord,
blesse thou the Lord, &c.

The Song of Zacharias, called *Benedictus.*

T 

O only Lord of Israel Be praised evermore:



For through his visitation, And mercy kept in store.

Benedictus.



In Davids house his Servant true,
 According to his mnde:
 And also his anointed King,
 As we in Scripture finde.
 As by his holy Prophets all,
 Oft times he did declare.
 The which were since the world began,
 His waies for to prepare.

That we might be delivered,
 From those that make debate:
 Our enemies, and from the hands
 Of all that doe us hate.
 The mercy which he promised,
 Our fathers to fulfill:
 And think upon his Covenant made,
 According to his will.

And also to performe the Oath,
 Which he before had sworne
 To Abraham our Father deere,
 For us that were forlorne.
 That he would give himselfe for us,
 And us from bondage bring,
 Out of the hands of all our foes,
 To serve our heavenly King.

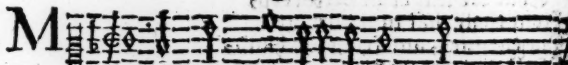
And that without all manner feares
 And eke in righteousness,
 And also for to lead our lives,
 In steadfast holinesse.
 And thou (O child) which now art borne,
 And of the Lord elect:
 Shalt be the Prophet of the Highests
 His waies for to direct.

Magnificat.

For thou shalt goe before his face,
For to prepare his waies,
And also for to teach his will,
And pleasure all thy daies.
To give them knowledge how that their
Salvation is neere:
And that remission of their finnes,
Is through his mercy weere.

Wherby the day-spring from on high,
Is come up for to visit:
And thole for to illuminate,
Which doe in darknesse sit.
To lighten thole that shadowed be
With death and eke opprest:
And also for to guide our feet,
The way to peace and rest.

The Song of the blessed *Mary*, called *Magnificat.*

M 
 My soule doth magnifie the Lord, my spirit
 eke evermore Rejoyceth in the Lord my God, which
 is my Saviour. And why, because he did regard,
 And gave respect unto so base estate of his handmaid,
 and let the mightie goe.

For now behold, all nations,
And generations all:
From this time forth for evermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might.

Nunc Dimittis.

Whose name be ever sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth inflame:
Throughout all Generations:
To such as feare his name.
He shewed strength with his great Arme,
And made the proud to start,
With all imaginations
That they beare in their heart.

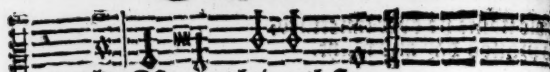
He hath put downe the mightie ones,
From their supernall seat:
And did exalt the meeke in heart,
As he hath thought it meet.
The hungry he replenished,
With all things that were good:
And through his power he made the rich,
Sit times to want their food.

And calling to remembrance,
His mercy every Deale:
Hath holpen up assistantely,
His Servant Israel.
According to his promise made,
To Abraham before:
And to his Seed successively:
To stand for evermore.

The Song of Simeon, called Nunc Dimittis.

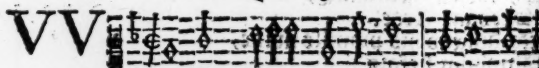
O Lord because my hearts desire hath wished long
to see My onely Lord and Saviour, thy Sonne
before I die: The joy and health of all mankind
Desired long before, which now is come into the world

Quicunque vult.



world, Of mercy bringeth store,
 Thou sufferest thy Seruant now,
 In peace for to depart :
 According to thy holy Word,
 Which lighteneth my heart.
 Because mine eyes which thou hast made,
 To give my body light,
 Have now beheld thy saving health,
 Which is the Lord of might.
 Whom thou mercifully hast set,
 Of thine abundant grace :
 In open sight and visible,
 Before all peoples face.
 The Gentiles to illuminate,
 And Satan overquell :
 And eke to be the glory of
 The people Israel.

The Symbole or Creed of *Athanasius*
 called *Quicunque vult*.



Wha Man soeuer he be that saluation wil
 attaine : the Catholike beliefe he must before all
 things retaine. Which faith unlesse he holy keep
 and undefiledly : without all doubt eternally, he
 shall be sure to die.
 The Catholike beliefe is this,
 that God we worship one;
 In Trinitie and Trinitie,
 in Unitie alone.

So as we neither doe confound,
nor mixe the persons three :
Nor yet the Substance whole of any,
in limder parted be.

One Person of the Father is,
another of the Sonne :

Another Person proper of
the holy Ghost alone.

Of Father, Sonne, and holy Ghost,
but one the Godhead is :

Like glory, coeternall eke
the Majestie likewise.

Such as the Father is, such to
the Sonne in each degree :

And such also we doe beleve,
the holy Ghost to be.

Uncreate is the Father, and
uncreate is the Sonne :

The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne :

And comprehensible also is
the holy Ghost of none.

The Father is eternall, and
the Sonne eternall so :

And in like sort eternall is
the holy Ghost also.

And though we beleve that each
of these eternall be :

Pet there but one Eternall is,
and not Eternals three.

As ne incomprehensible we,
ne yet uncreate three :

But one incomprehensible, one
uncreate hold to be.

Almighty so the Father is,
the Sonne Almighty so,

And in like sort Almighty is,
the holy Ghost also.

And albeit that every one
of these Almighty be :

Pet there but one Almighty is,
and not Almighties three.

The Father God is, God the Sonne,
 God holy Ghost also :
 Yet are not there three Gods in all,
 but one God and no moe.
 So likewise Lord the Father is,
 and Lord also the Sonne :
 And Lord the holy Ghost, yet are
 there not three Lords, but one.

For as we are compel'd to grant :
 by Christian veritie,
 Each of the Persons by himselve
 both God and Lord to be :
 So Catholike Religion,
 forbiddeth us alway :
 (That either Gods be three, or that
 there Lords be three to say.

Of none the Father is ne made,
 ne create, nor begot :
 The Sonne is of the Father, not
 create, ne made, but got.
 The holy Ghost is of them both,
 the Father and the Sonne,
 Ne made, ne create, nor begot;
 but doth proceed alone.

So we one Father hold, not three,
 one Sonne also, not three :
 One holy Ghost alone, and not
 three holy Ghosts to be.
 None in this Trinitie before,
 nor after other is :
 Ne greater any then the rest,
 ne lesser be likewise.

But every one among themselves,
 of all the persons three,
 Together coeternall all,
 and all coequall be.
 So Unitie in Trinitie,
 as said it is before :
 And Trinitie in Unitie,
 in all things we adore.

Therefore what man soever that

salvation will attaine :
 This faith touching the Trinitie,
 of force he must retaine.
 And needfull to eternall life
 it is, that every wight
 Of the incarnating of Christ
 our Lord beleebe aright.

For this the right faith is, that we
 beleebe and eke doe know,
 That Christ our Lord the Sonne of God
 is God and man also.
 God of his Fathers substance got
 before the world began :
 And of the Mothers substance borne
 in world a very Man.

Both perfect God and perfect Man :
 in one, one Jesus Christ :
 That doth of reasonable soule
 and humane flesh sublist.
 Touching his Godhead equall with
 his Father God is he :
 Touching his Manhood lower then
 his Father in degree.

Who though he be both very God,
 and very Man also,
 Yet is he but one Christ alone,
 and is not persons two :
 One not by turning of Godhead
 into the flesh of Man :
 But by taking Manhood to God,
 this being one began.

All one, not by confounding of
 the substance into one :
 But onely by the Unitie :
 that is of one Person.
 For as the reasonable Soule
 and flesh but one man is :
 So in one Person God and Man,
 is but one Christ likewise.

Who suffered for to save us all,
 so well he did descend :

The Lamentation of a Sinner.

The third day rose againe from death,
 to Heauen he did ascend.
 He sits at the right hand of God,
 th' Almighty Father there :
 From thence to iudge the quick and dead,
 againe he shall appeare.

At whose returne all men shall rise,
 with bodie new restor'd :
 And of their owne works they shall giue
 account unto the Lord.
 And they unto eternall life
 shall goe that haue done well :
 Who haue done ill shall goe into
 eternall fire to dwell.

This is the Catholike Beliefe :
 who doth not faithfully
 Beleeue the same, without all doubt,
 he saved cannot be.
 To Father, Sonne, and holy Ghost,
 all glory be therefore :
 As in beginning was, is now,
 and shall be evermore.

The Lamentation of a Sinner.

O Lord turne not away thy face, from him that
 lies prostrate. Lamenting sore his sinfull life, Be-
 fore thy mercy gate : Which gate thou openest
 wide to those, That doe lament their same : Shut
 not that gate against me Lord, But let me enter in.
 And

THE LORDS PRAYER.

And call me not to mine account,
How I have have lived here:
For then I know right well O Lord,
How vile I shall appeare.

I need not to confesse my life,
I am sure thou canst tell:
What I have beene and what I am,
I know thou know'st it well.

O Lord thou know'st what things be past,
And eke the things that be:
Thou know'st also what is to come,
Nothing is hid from thee.

Before the heavens and earth were made,
Thou know'st what things were then:
As all things else that have beene since,
Among the sonnes of men.

And can the thing that I have done,
Be hidden from thee then?
Nay, nay, thou knowest them all O Lord,
Where they were done, and when.

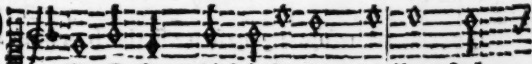
Wherefore with teares I come to thee,
To beg and to intreat:
Even as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord, I need not to repeate,
What I doe beg or crave:
Thou knowest (O Lord) before I aske,
The thing that I would have.

Mercy good Lord, mercy I aske,
This is the totall summe.
For mercy (Lord) is all my suite,
Lord let thy mercy come.

The Lords Prayer, or *Pater Noster*.

O 

Our Father which in heaven art, Lord hal-
lowed

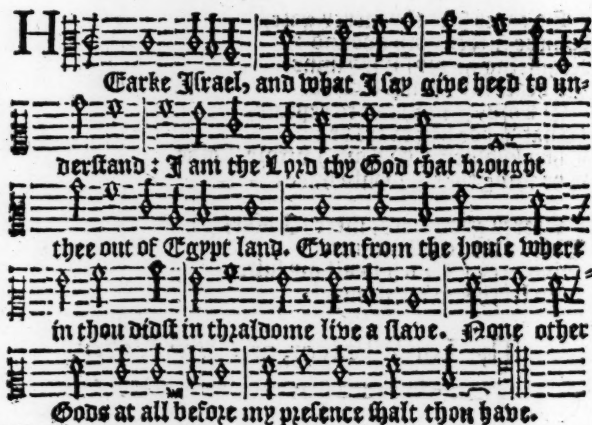
The Lords Prayer, or *Pater Noster.*



loved be thy name. Thy kingdome come. Thy will
 be done on earth, even as the same is in heaven. Give
 us O Lord our daily bread this day. As we forgive
 our debtors, so forgive our debts we pray. Into temp-
 tation leade us not, from evill make us free. For king-
 dome, power, and glory thine, both now and ever be.

The X Commandements. *Audi Israel.*

Exod. 20.



Hearke Israel, and what I say give heed to un-
 derstand: I am the Lord thy God that brought
 thee out of Egypt land. Even from the house where
 in thou didst in thraldome live a slave. None other
 Gods at all before my presence shalt thou have.

No manner graven image shalt

thou

The X Commandments.

thou make at all to thee,
Nor any Figure like to thee
shall counterfeited be :
Of any thing in heaven above,
nor in the earth below :
Nor in the Waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serve : The Lord thy God,
a jealous God am I :
That punish Parents faults unto
the third and fourth degree,
Upon the children that me hate :
and mercy doe display.
To thousands of such as me love,
and my precepts obey.

The name thou of the Lord thy God,
in vaine shalt never use :
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabbath day :
Six dayes thou labour shalt, and doe
the needfull works alway.

The seventh day the Lord thy God,
hath set to rest upon :
No work then shalt thou doe in it,
ne thou nor yet thy sonne.
Thy daughter, servant, nor thy maid :
thine ore nor yet thine alle :
Nor strangers that within thy gates,
hath his abiding place.

For in six dayes, God heaven and Earth,
and all therein did make :
And after those his rest he did
upon the seventh day take.
Wherefore he blest the day that he
for resting did ordaine :
And sacred to himselfe alone,
appointed to remaine.

Yield honour to thy parents, that
prolong'd thy dayes may be,

Upon

The Complaint of a Sinner.

Upon the Land the which the Lord
 thy God hath given thee.
 Thou shalt not murther. Thou shalt not
 commit adultery.
 Thou shalt not steale. Nor witness false
 against thy neighbour be.
 Thou shalt not covet house that is to
 thy neighbour doth belong;
 Ne covet shall in having of
 his wife to doe him wrong;
 Nor his man-servant nor his maide,
 nor ore nor alle of his;
 Nor any other thing that is to
 the neighbour proper is.

The Complaint of a Sinner.

VV



Here righteousness doth say, Lord for my
 unfull part, In wach thou should me pay, Cen-
 geance for my desert. I can it not deny, But needs
 I must confesse: How that continually, Thy lawes







I doe transgresse,
 But if it be thy will,
 With sinners to contend,
 Then all thy flock shall fill,
 And be lost without end.
 For who lives here so right,
 That rightly he can say:
 He sins not in thy sight,
 Full oft and every day?

The Scripture plaine tels me,
 The righteous man offendeth

The Complaint of a Sinner.

Seven times a day 'gainst thee,
Whereon thy wrath dependeth.

So that the righteous man,
Doth walk in no such path,
But he falls now and then
In danger of thy wrath.

Then sith the case so stands,
That even the man right wise,
Falls oft in sinfull hands,
Whereby thy wrath may rise:

Lord I that am unjust,
And righteousness none have,
Whereunto then shall I trust,
My sinfull soule to save?

But truly to that poste,
Whereunto I cleave and shall,
Which is thy mercy most,
Lord let thy mercy fall.

And mitigate thy moodes,
Or else we perish all.
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee,
But that thou didst not spare
To shed each drop for me.

Now let those drops most sweet
So moist my heart so dry,
That I with sinne repeat,
May live, and sinne may die.

That being mortified,
This sinne of mine in me,
I may be sanctified,
By grace of thine in thee:

So that I never fall
Into such mortall sinne,
That my foe infernall
Rejoyce my death therein.

But vouchsafe me to keepe
From those infernall foes:
And from that lake so deepe,
Whereas no mercy grows.

Psalme j.

And I shall sing the songs
Confirmed with the just :
That unto thee belongs
Which art my onely trust.



The Psalmes of D A V I D
in Meetre.

Beatus vir. Psal. j. T. S.

This Psalm is set as a preface to exhort all godly men to
 studie and meditate the heavenly wisdom : for they be
 blessed that so doe, but the wicked contemners thereof shall
 come to miserie.

The man is blest that hath not bent, to wicked
 reade his eare, nor let his life as sinners doe, nor
 late in scorers chaire : But in the law of God the
 Lord, doth set his whole delight : and in that law
 doth exercise himselfe both day and night.

3 We shall be like the tree that grows
 fast by the rivers side :
 Which bringeth forth most pleasant fruit,
 in her due time and tide :
 Whose leafe shall never fade nor fall,
 but flourish still and stand :
 Even so shall things prosper well,
 that this man takes in hand.

- 4 So shall not the ungodly men,
they shall be nothing so :
But as the Dust which from the earth,
the wind drives to and fro.
- 5 Therefore shall not the wicked men,
in judgement stand upright :
Nor yet the sinners with the just,
shall come in place of sight.
- 6 For why : the way of Godly men,
unto the Lord is known :
And eke the way of wicked men,
shall quite be overthrowen.

Quare fremuerunt. Psal. ij. T. S.

David rejoyceth, that albeit enemies and wordly power
rage, God will advance his kingdome, even to the farthest
end of the world : therefore he exhorteth Princes, humbly
to submit themselves under the same. Herein is signified
Christ and his Kingdome.

Sing this as the 1. Psalme.

- Why did the Gentiles tumults raise :
what rage was in their brain :
Why did the Jewish people muse,
seeing all is but vain :
- 7 The Kings and Rulers of the earth,
conspire, and are all bent :
Against the Lord, and Christ his Sonne,
whiche he among us sent.
- 3 Shall we be bound to them : (say they)
let all their bonds be broke :
And of their doctrine and their law,
let us reject the yoke.
- 4 But he that in the heavens dwels,
their doings will deride :
And make them all as mocking stocks,
throughout the world so wide.
- 5 For in his wrath the Lord will say,
to them upon a day :
And in his fury trouble them,
and then the Lord will say.
- 6 I have anointed him my King,
upon my holy hill :
I will therefore (Lord) preach thy Lawes,
and eke declare thy will.

- 7 For in this wise the Lord himselfe
did say to me I wot :
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will give to thee,
as heires of thy request :
The ends and coasts of all the earth,
by thee shall be possesst.
9 Thou shalt them binne eben with a mace,
as men under foot trod :
And as the Potters sheards shalt breake
them with an iron rod.
10 Now ye O Kings and Rulers all,
be wise therefore and learn'd :
By whom the matters of the world
be judg'd and discern'd.
11 See that ye serve the Lord above
in trembling and in feare :
Se that with reverence ye rejoyce,
to him in like manner.
12 Se that ye kisse and eke embrace,
his blessed Sonne, I say :
Lest in his wrath ye suddenly
perish in the mid-way.
13 If once his wrath never so small,
shall kinde in his brest :
O then all they that trust in Christ,
shall happy be and best.

Domine quid. Psal. iij. T. S.

David driven out of his kingdome by his son Absolom, was greatly tormented in mind for his sins. Therefore he calleth upon God, & is bold in his promises against the terror both of enemies & present death. Then he rejoyceth for the victory given to him and the Church, over their enemies.

O Lord, how are my foes increase, which
hate me more and more. They kill my heart when
as they say, God can him not restore. But thou
O Lord

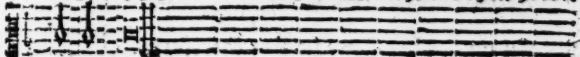
Pfalme iij.



O Lord art my defence, when I am hard beset :



My worship and mine honour both, and thou holdst



up my head.

4 Then with my voice upon the Lord,

I did both call and cry :

And he out of his holy hill,

did heare me by and by.

5 I laid me down, and quietly

I slept and rose again :

For why ? I know assuredly,

the Lord will me sustaine.

6 If ten thousand had hem'd me in,

I could not be affraid :

For thou art still my Lord and God,

my Saviour and my aid.

Rise up therefore, save me my God,

for now to thee I call :

7 For thou hast broke the cheekes and teeth,

of these wicked men all.

8 Salvation onely doth belong

to thee, O Lord, above :

Thou dost bestow upon thy folke,

thy blessings and thy love.

Cum invocarem. Psal. iij. T. S.

David persecuted by Saul, calleth upon God with assured trust, reproveth his enemies, for resisting his dominion, and preferreth the favour of God before all treasure.

Sing this as the 3. Psalme.

O God that art my righteousness,

Lord heare me when I call :

Thou hast set me at libertie,

when I was bound and thall.

2 Have mercy (Lord) therefore on me,

and grant me my request.

For unto thee incessantly,

to cry I will not rest.

3 O mortall men how long will ye
my glory thus despise?

Why wander ye in vanitie,
and follow after lies?

4 Know ye that good and godly men,
the Lord doth take and chuse:

And when to him I make my plaint,
he doth me not refuse.

5 Sinne not but stand in awe therefore;
examine well your heart:

And in your chamber quietly,
see you your selves convert.

6 Offer to God the sacrifice,
of righteousness, I say:

And looke that in the living Lord
you put your trust alway.

7 The greater sort crave worldly goods;
and riches do embrace:

But Lord grant us thy countenance,
thy favour and thy grace.

8 For thou thereby shalt make my heart;
more joyfull and more glad:

Then they that of their corn and wine,
full great increase have had.

9 In peace therefore lie down will I,
taking my rest and sleep:

For thou onely wilt me, O Lord,
alone in safetie keep.

Verba mea auibus. Psal. v. T. S.

David persecuted by Doeg and Achitophel, Sauls flatterers, calleth upon God to punish their malice. Then assured of successe, he conceived.

Sing this as the 3. Psalme.

I Incline thine eares unto my words,

O Lord my plaint consider:

2 And heare my voyce my King my God,
to thee I make my prayer.

3 Heare me betime, Lord carry not,
for I will have respect,

My prayer early in the morn,
to thee for to direct.

- 4 And I will trust through patience,
in thee my God alone.
Thou art not pleas'd with wickednesse;
and ill with thee dwells none.
- 5 And in thy sight shall never stand
those furious fooles O Lord:
Vaine workers of iniquitie,
thou hast alwaies abhor'd.
- 6 The lyers, and the flatterers,
thou shalt destroy them than:
And God will hate the blood-thirsty,
and the deceitfull man.
- 7 Therefore will I come to thy house,
trusting upon thy grace:
And reverently will worship thee,
toward thine holy place.
- 8 Lord lead me in thy righteounesse,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose.
- 9 For in their mouthes there is no truth,
their heart is foule and vaine:
Their throat an open sepulchre,
their tongues do glose and faine.
- 10 Destroy their false conspiracies,
that they may come to nought:
Subvert them in their heaps of sinne,
which have rebellion wrought.
- 11 But those that put their trust in thee,
let them be glad alwaies:
And render thanks for thy defence,
and give thy name the praise.
- 12 For thou with favour wilt increase
the just and righteous still:
And with thy grace as with a shield,
defend them from all ill.

Domine ne in furore. Psal. vj. T. S.

David for his sinnes felt Gods hand, and conceived the horror of everlasting death. Therefore he desireth forgiveness, and not to die in Gods indignation. Then suddenly feeling Gods mercy, he rebuketh his enemies, who rejoyced at his affliction.

Sing this as the first Psalme.

- L**ord in thy wrath reprove me not,
though I deserue thine ire :
Be yet correct me in thy rage,
O Lord I thee desire.
- 2** For I am weake, therefore, O Lord,
of mercy me forbear :
And heale me (Lord) for why thou know'st,
my bones doe quake for feare.
- 3** My soule is troubled very sore,
and vexed vehemently :
But (Lord) how long dost thou delay,
to cure my misery ?
- 4** Lord turne thee to thy wonted grace,
my silly soule up take :
O save me not for my deserts,
but for thy mercy sake.
- 5** For why ? no man among the dead,
remembereth thee one whit :
O who shall worship thee O Lord,
in the infernall pit ?
- 6** So grievous is my plaint and moane,
that I ware wondrous faint :
All the night long I wash my bed,
with teares of my complaint.
- 7** My sight is dim, and wareth old,
with anguish of my heart :
For feare of those that be my foes,
and would my soule subvert.
- 8** But now away from me all ye,
that worke iniquitie :
For why the Lord hath heard the voyce,
of my complaint and cry.
- 9** He heard not onely the request,
and prayer of my heart :
But it received at my hands,
and tooke it in good part.
- 10** And now my foes that vexed me,
the Lord will soone defame :
And suddenly confound them all,
to their rebuke and shame.

Plaine vij.

Domine Deus meus. Psal. vij. T. S.

David falsely accused by Chus, Sauls kinsman, calleth to God to be his defender; first, for that his conscience did not accuse him of any evill toward Saul: next that it touched Gods glory to award sentence against the wicked: and so upon Gods mercyes and promises he waxeth bold, threatening that it shall fall on their own necks, that which his enemies purposed for others.

Sing this as the 3. Psalme.

- O Lord my God I put my trust
and confidence in thee:
Save me from them that me pursue,
and eke deliver me.
- 2 Lest like a Lion he me teare,
and rend in pieces small:
While there is none to succour me,
and rid me out of thral.
- 3 O Lord my God if I have done
the thing that is not right:
Or else if I be found in fault,
or guiltie in thy sight:
- 4 Or to my friend rewarded ill,
or left him in distresse:
Which me persude most cruelly,
and hated me causelesse:
- 5 Then let my foes pursue my soules,
and eke my life down thrust
Into the earth, and also lay
mine honour in the dust.
- 6 Start up (O Lord) now in thy wrath,
and put my foes to paine:
Performe thy Kingdome promised,
to me which wrong sustaine.
- 7 Then shall great nations come to thee,
and know that by this thing:
If thou declare for love of them,
thy selfe as Lord and King.
- 8 And as thou art of all men iudges
O Lord now iudge thou me,
According to thy righteousnesse,
and mine integritie.

The second part.

- 9 Lord cease the hate of wicked men,
and be the iust mans guide:

By whom the secrets of all hearts,
are searched and descride.

10 I take my help to come of God,
in all my paine and smart :

That doth preserve all those that be
of pure and perfect heart.

11 The just man and the wicked both,
God judgeth by his power :

So that he feesles his mightie hand
even every day and houre.

12 Except he change his minde, I die,
for even as he should smite,

He whets his sword, his bow he bends,
ayming where he may hit.

13 And doth prepare his mortall darts,
his arrowes keene and sharpe :

For them that do me persecute,
whiles he doth mischief warpe.

14 But loe, though he in travell be,
of his divelish forecast :

And of his mischief once conceiv'd :
yet brings forth nought at last.

15 He digg'd a ditch and delves it deep,
in hope to hurt his brother :

But he shall fall into the pit,
that he dig'd up for other.

16 Thus wrong returneth to the hurt,
of him in whom it bred :

And all the mischief that he wrought,
shall fall upon his head.

17 I will give thanks to God therefore,
that judgeth righteously :

And with my song will praise the Name,
of him that is most high.

Domine Deus Noster. Psal. viii. T. S.

The Prophet considering the excellent liberalitie and fatherly providence of God towards man, whom he made as it were a God over all his works, giveth thanks, and is astonished with the admiration of the same.

Sing this as the 3. Psalme.

O God our Lord how wonderfull
are thy works every where :

Whole

- Whose fame surmounts in dignitie,
above the heavens cleare.
- 2 Even by the mouth of sucking babes,
thou wilt confound thy foes :
For in those babes thy might is seene,
thy graces they disclole.
- 3 And when I see the heavens high,
the works of thine own hand :
The Sun, the Moone, and all the Stars,
in order as they stand :
- 4 What thing is man (Lord) thinke I then,
that thou doest him remember :
What is mans posteritie,
that thou doest it consider :
- 5 For thou hast made him little lesse,
then angels in degree :
And thou hast crowned him also
with glory and dignitie.
- 6 Thou hast prefer'd him to be Lord,
of all thy works of wonder :
And at his feet hast set all things,
that he should keep them under.
- 7 As sheep, and neat, and all beasts else,
that in the fields do feed :
- 8 Fowles of the aire, fish in the sea,
and all that therein breed.
- 9 Therefore must I say once again,
O God thou art our Lord :
How famous and how wonderfull,
are thy works through the world :

Confitebor tibi Domine. Psal. ix. T. S.

David giveth thanks for his manifold victories received,
desireth the same wonted help against his new enemies, and
their malicious arrogancie to be destroyed.

Sing this as the 3. Psalm:

- With heart and mouth unto the Lord,
I will sing laud and praise :
And speake of all thy wondrous works,
and them declare alwaies.
- 4 I will be glad and much rejoyce,
in thee O God most high :

And

And make my songs extoll thy name,
above the starry skie.

3 For that my foes are diuven back
and turned unto flight :

They fall down flat, and are destroy'd,
by thy great power and might.

4 Thou hast revenged all my wrong,
my grieve and all my grudge :

Thou dost with justice heare my cause,
most like a righteous Judge.

5 Thou dost rebuke the heathen folke,
and wicked so confound :

That afterward the memory
of them cannot be found.

6 My foes thou hast made good dispatch,
and all their towne destroy'd :

Thou hast their fame with them defac't,
throughout the world so wide.

7 Know thou that he which is above,
for evermore shall raigne :

And in the seat of equitie,
true iudgement will maintaine.

8 With justice he will keep and guide,
the world and every wight :

And so will yeild with equitie,
to every man his right.

9 He is Protector of the poore,
what time they be oppress :

He is in all aduersitie,
their refuge and their rest :

10 And they that know thy holy name,
therefore shall trust in thee :

For thou forsakest not their suit,
in their necessitie.

The second part.

11 Sing Psalmes therefore unto the Lord,
that dwels in Sion hill :

Publisch among all Nations,
his noble acts and will.

12 For he is mindfull of the blood
of those that be oppress :

Forgetting not the afflicted heards
that seekes to him for rest.

- 13 **G**ive mercy, Lord, on me poore wretch,
whole enemies still remaine:
Which from the gates of death are wont,
to raise me up againe.
- 14 **I**n Sion that I might set forth,
thy praise with heart and voyce:
And that in thy salvation Lord,
my soule might still rejoyce.
- 15 **T**he heathen sticke fast in the pit,
that they themselves prepar'd:
And in the net that they did set,
their own feet fast are snar'd.
- 16 **G**od shews his judgements, which were good
for every man to marke.
When as you see the wicked man
lie trapt in their own warke.
- 17 **T**he wicked and deceitfull men,
goe down to hell for ever:
And all the people of the world,
that will not God remember.
- 18 **B**ut sure the Lord will not forget,
the poore mans griefe and paine:
The patient people neyer looke,
for help of God in vaine.
- 19 **O** Lord arise, lest men prebail,
that be of worldly might:
And let the heathen folke receive
their judgement in thy sight.
- 20 **L**ord strike such terrour feare and dread,
into the hearts of them:
That they may know assuredly,
they be but mortall men.

Ut quid Domine. Psal. T. S.

He complaineth of all the wrongs which worldly men
use, because of their prosperitie, who therefore without all
feare of God thinke they may doe all things uncontrolled.
He calleth for remedy against such, and is comforted with
the hope thereof.

Sing this as the 3. Psalme.

What is the cause that thou O Lord,
art now so farre from thine?
And keepest close thy countenance,
from us this troublous time?

- 2 The poore do perishe by the proud,
and wicked mens desire :
Let them be taken in the craft,
that they themselves conspire.
- 3 For in the lust of his own heart,
th'ungodly doth delight :
So doth the wicked praise himselfe,
and doth the Lord despight.
- 4 He is so proud, that right and wrong,
he setteth all apart :
Say, Say, there is no God, saith he,
for thus he thinks in heart.
- 5 Because his waies do prosper still,
he doth thy lawes neglect :
And with a blast doth pisse against
such as would him correct.
- 6 Tush, tush, saith he, I have no bread,
lest mine estate should change :
And why : for all aduersitie,
to him is very strange.
- 7 His mouth is full of curlednesse,
of fraud, deceit and guile :
Under his tongue doth mischief sit,
and travell all the while.
- 8 He lyeth hid in waves and holes,
to slay the innocent :
Against the poore that passe him by,
his cruell eyes are bent.
- 9 And like a Lion privily,
lies lurking in his den :
If he may snare them in his net,
to spoyle poore simple men.
- 10 And for the nonce full craftily,
he croucheth down, I say :
So are great heapes of poore men made,
by his strong power his prey.

The second part.

- 11 Tush, God forgetteth this, sayth he,
therefore I may be bold :
His countenance is cast aside,
he doth it not behold.

12 Arise, O Lord, O God, in whom
the poore mans hope doth rest :
Lift up thy hand, forget not Lord
the poore that be oppressed.

13 What blasphemy is this to thee ?
Lord dost thou not abhorre it ?

To heare the wicked in their hearts,
say, Tush, thou canst not for it ?

14 But thou seest all their wickednesse,
and well dost understand :

That friendlesse and poore fatherlesse,
are left into thy hand.

15 Of wicked and malicious men,
then breake the power for ever :

That they with their iniquitie
may perish all together.

16 The Lord shall reigne for evermore,
as King and God alone:

And he will chase the heathen folke,
out of the land each one.

17 Thou hearst O Lord, the poor mens plaints
their prayers and request :

Their hearts thou wilt confirme, untill
thine eares to heare be prest :

18 To judge the poore and fatherlesse,
and help them to their right :

That they may be no more oppressed,
by men of worldly might.

In Domino confido. Psal. xj. T. S.

This Psalme sheweth first what assaults of temptations and
anguish of minde he sustained in persecution. Next he re-
joyceth that God sent him succour in necessitie, declaring
his iustice as well in governing the good and wicked men,
as the whole world.

Sing this as the 3. Psalme.

I Trust in God, how dare ye then
say thus my soule untill :

Flie hence as fast as any fowle,

and hide you in your hill :

2 Behold the wicked bend their bowes,
and make their arrowes prest :

To shoote in secret, and to hurt
the sound and harmelesse breast.

3 Of worldly hope all staies were shunke
and clearely brought to nought :

Alas the iust and righteous man
what evill hath he wrought ?

4 But he that in his Temple is,
most holy and most high :

And in the heavens hath his seat
of royall majestie:

The poore and simple mans estate,
considereth in his minde :

And searcheth out full narrowly,
the manners of mankinde.

5 And with a cheerefull countenance,
the righteous man will use :

But in his heart he doth abhoire,
all such as mischiefes muse.

6 And on the sinners casteth snares,
as thicke as any raine :

Fire and brimstone, and whirlewinds thicke,
appointed for their paine.

7 We see then how a righteous God,
doth righteousnesse embrace :

And to the iust and upright men,
shews forth his pleasant face.

Saluum me fac. Psal. xij. T.S.

The Prophet seeing the miserable decay of all good order, desireth God speedily to send reformation. Then comforted with the assurance of Gods help and promises, concludeth that when all orders are most corrupted, then God will deliver his.

Sing this as the 3. Psal.

Help (Lord) for good and godly men,
do perishe and decay :

And faith, and truth from worldly men,
is parted cleane away.

2 Altho so doth with his neighbour talke :
his talke is all but vaine :

For every man bethinketh how
to flatter, lie, and faine.

- 3 But flattering and deceitfull lips,
and tongues that be so stout :
To speake proud words, and make greate brags
the Lord soone cuts them out.
- 4 For they say still we will prevaile,
our tongue shall us extoll :
Our tongues are ours, we ought to speake,
what Lord shall us controll ?
- 5 But for the the great complaint and cry,
of poore and men opprest :
Arise will I now saith the Lord,
and them restore to rest.
- 6 Gods word is like to silver pure,
that from the earth is tride :
And hath no lesse then seven times,
in fire been purifide.
- 7 Now sith thy promise is to help,
Lord keepe thy promise then :
And save us now and evermore,
from this ill kinde of men.
- 8 For now this wicked world is full
of mischiefs manifold :
When vanitie with worldly men,
so highly is extold.

Vsque quo Domine. Psal. xiiij. T. S.

David(as it were) overcome with afflictions flyeth to God
his onely refuge, & encouraged through Gods promises he
conceiveth confidence against the extreame horrors of death

Sing this as the 3. Psalme.

- How long wilt thou forget me Lord,
shall I never be remembered ?
How long wilt thou thy visage hide,
as though thou were offended ?
- 2 In heart and minde how long shall I
with care tormented be ?
How long eke shall my deadly foes
thus triumph over me ?
- 2 Behold me now my Lord my God,
and heare me sore opprest :
Lighten mine eyes, lest that I sleepe
as one by death possrest.

4 Lest that mine enemies say to me,
 behold I doe prevaile :
 Lest they also that hate my soule,
 rejoyce to see me quaille.

5 But from thy mercy and goodnesse,
 my hope shall never start :
 In thy reliefe and saving health,
 right glad shall be my heart.

6 I will give thanks unto the Lord,
 and praises to him sing :
 Because he hath heard my request,
 and granted my wishing.

Dixit insipiens. Psal. xiiij. T. §.

He describeth the wickednesse of men growne to such licentiousnesse, that God was brought to utter contempt : for which, albeit he was greatly grieved, yet perswaded that God would redresse it, he is comforted.

Sing this as the 3. Psalme.

There is no God as foolish men
 affirme in their mad mood :
 Their drifts are all corrupt and vaine,
 not one of them doth good.
 2 The Lord beheld from heaven high,
 the whole race of mankind :
 And saw not one that sought indeed,
 the living God to finde.
 3 They went all wilde and were corrupt,
 and truly there is none,
 That in the world did any good,
 I say there was not one.
 4 Is all their iudgement so farre lost
 that all worke mischief still ?
 Eating my people even as bread,
 not one to seeke Gods will ?
 5 When thus they rage, then suddenly
 great feare on them shall fall :
 For God doth love the righteous men,
 and will maintaine them all.
 6 He mocke the doings of the poore,
 to their rebuke and shame :
 Because they put their trust in Gods
 and call upon his Name.

7 But who shall give thy people health?
and when wilt thou fulfill
Thy promise made to Israel
from out of Zion hill?
8 When wilt thou shalt restore again
such as were captiue led:
Then Jacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psal. xv. T. S.

Here is taught why God chose the Iewes to be his peculiar people, and placed his Temple among them, which was that they by living uprightly, might witness that they were his speciall and holy people.

Sing this as the 3. Psalm.

O Lord which in thy Tabernacle
who shall inhabit still?
Or whom wilt thou receiue to dwell,
in thy most holy hill?
1 The man whose life is uncorrupt,
whose works are iust and straight:
whose heart doth think the very truth,
whose tongue speaks no deceit.
2 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth moue false tales,
which might impaire the same.
3 That in the heart regardeth not
malicious wicked men:
But those that love and feare the Lord,
he maketh much of them.
4 His oath and all his promises,
that keepeth faithfully:
Although he make his covenant so
that he doth lose thereby.
5 That putteth not to uery
his money and his coine:
Nor to hurt the innocent,
doth bribe or else purloine.
6 Who so doth all things as you see,
that here are to be done:
shall neuer perish in this world,
nor in the world to come.

Conseruame. Psal. xvj. T. S.

David prayeth to God for succour, not for his works, but for his faiths sake, protesting that he hateth all Idolatry, taking God onely for his comfort and felicitie, who suffereth his to lacke nothing.

Sing this as the 3. Psalme.

- 1 **L**ord keep me for I trust in thee,
and doe confesse indeed :
Thou art my God and of my goods,
O Lord thou hast no need.
- 2 I giue my goods unto the waights,
that in the world doe dwell :
And namely to the faithfull flocke,
in vertue that excell.
- 3 They shall heape sorrows on their heads,
which run as they were mad,
To offer to the Idoll gods,
alas it is to bad.
- 4 As for the bloudy sacrifice,
and offerings of that sort :
I will not touch, nor yet thereof
my lips shall make report.
- 5 For why : the Lord the portion is
of mine inheritance :
And thou art he that doth maintaine
my rent, my lot, my chance.
- 6 The place wherein my Lot did fall,
in beantie did excell :
Mine heritage assign'd to me,
doth please me wondrous well.
- 7 I thank the Lord that caused me,
to vnderstand the right :
For by his meanes my secret thoughts,
doe teach me every night.
- 8 I set the Lord still in my sight,
and trust him over all :
For he doth stand on my right hand:
therefore I shall not fall.
- 9 Therefore my heart and tongue also,
doe both rejoyce together :

My flesh and body rest in hope,
when I this thing consider.
Thou wilt not leave my soule in grave,
for Lord thou lovest me:
yet wilt thou give thy holy One,
corruption for to see.

But wilt teach me the way to life,
for all treasure and store:
perfect joy are in thy face,
and power for evermore.

Exaudi Domine. Psal. xvij. T. S.

Here he complaineth to God of the cruell pride & arrogancy of Saul, who ragcd without any cause: therefore he desireth God to revenge his innocency, and to deliver him.

Sing this as the 3. Psalme.

Lord give care to my just cause,
attend when I complaine:
and heare the prayer that I put forth
with lips that doe not fabrie.
And let the judgement of my cause
proceed alway from thee:
and let thine eyes behold and cleare,
this my simplicitie.

Thou hast well triide me in the night;
and yet could nothing finde:
that I have spoken with my tongue,
that was not in my minde.
As for the works of wicked men,
and paths perverſe and ill:
I love of thy most holy name,
I have refrained still.

Then in the paths that be most pure
say me (Lord) and preserve:
that from the way wherein I walke,
my steps may never swerve.
For I doe call to thee, O Lord,
surely thou wilt me aide:
when heare my prayer, and weigh right well
the words that I have said.

O thou the Saviour of all them
that put their trust in thee:

D 2

Declare

22
Declare thy strength on them that spurn
against thy Majestie.

8 O keep me as thou wouldst keep
the apple of thyne eye :
And under covert of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy :
And from my foes that goe about,
my soule for to destroy.

10 Which wallow in their worldly wealth,
so full are they and fat,
That in their pride they do not spare,
to speak they care not what.

11 They lie in waite where I should passe,
with craft me to confound :
And musing mischief in their minds,
do cast me to the ground.

12 Much like a Lion greedily,
that would his prey embrace :
Or lurking like a Lions whelp,
within some secret place.

13 Thy Lord in hast, prevent my foe
and cast him at thy feet :
Save thou my soule from the ill man,
and with the sword him smite.

14 Deliber me (Lord) by thy power,
out of these Tyrants hands :
Which now so long time reigned have,
and kept us in their bands.

15 I mean from worldly men to whom
all worldly goods are rife :
That have no hope, nor part of joy,
but in this present life.

16 Thou of thy store their bellies fill
with pleasure to their minde :
Their children have enough, and leave
to theirs the rest behinde.

17 But I shall with pure conscience,
behold thy gracious face :
So when I wake, I shall be full
of thyne image and grace.

Diligam

Diligam te Domine. Psal. xvij. T. S.

David giveth thanks, entring into his kingdome, extolling the marvellous graces of God in his preservation: here-
is the Image of Christs kingdome, which shall conquer
through Christ, by the unspeakable love of God, though
all the world resist.

O God my strength and fortitude, of force I must
love thee: Thou art my Castle and defence in my
necessitie. 2. My God my rock in whom I trust,
the worker of my wealth: My refuge, buckler,
and my shield, the hope of all my health.

When I sing laud unto the Lord,
most worthy to be serv'd:
Then from my foes I am right sure,
that I shall be preserv'd:
The pangs of death did compasse me,
and bound me every where:
The flowing waves of wickednesse
did put me in great feare.

The fye and subtill snares of hell
were round about me set:
And for my death there was prepar'd,
a deadly trapping net.
I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

Such is his power that in his wrath,
he made the earth to quake:

Pea the foundations of the mount
of Basan for to shake.

8 And from his nostrils came a smoke;
when kindled was his ire:
And from his mouth came kindled coales
of hot consuming fire.

9 The Lord descended from above,
and bowed the heavens high:
And underneath his feet he call
the darknesse of the skie.

10 On Cherubs and on Cherubins,
sall royally he rode:
And on the wings of all the winds,
came flying all abroad.

The second part.

11 And like a den most dark he made,
his hid and secret place:
With waters black and aterey clouds,
environed he was.

12 But when the presence of his face
in brightnesse shall appeare:
Then clouds consume, and in their stead
come haile, and coales of fire.

13 The fiery darts and thunder-bolts,
disperse them here and there:
And with his often lightnings,
he puts them in great feare.

14 Lord at thy wrath and threatening,
and at thy chiding cheare,
The springs and the foundations
of all the world appeare.

15 And from above the Lord sent down,
to fetch me from below:
And pluckt me out of waters great,
that would me overflow.

16 And me delivered from my foes,
that would have made me thrall:
Pea from such foes as were to strong
for me to deale withall.

17 They had prevent me to oppresse
in time of my great grieve:

But yet the Lord was my defence,
my succour and reliefe.
18 He brought me forth in open places,
whereas I might be free,
And kept me safe, because he had
a favour unto me.

19 And as I was an innocent,
so did he me regard;
And to the cleannesse of my hands,
he gave me my reward.
20 For that I walked in his waies,
and in his pathes have trod:
And have not sinned wickedly,
against my Lord my God.

The third part.

21 But euermore I have respect
to his Law and decree:
his Statutes and commandments
I cast not out from me.
22 But pure and cleane and uncorrupt
appear'd before his face:
And did refraine from wickednesse,
and sinned in any case.

23 The Lord therefore will me reward,
as I have done aright:
And to the cleannesse of my hands
appearing in his sight.
24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous man,
right vertuously wilt doe.

25 And to the loving and elect,
thy love thou wilt reserve:
And thou wilt use the wicked men,
as wicked men deserve.

26 For thou dost save the simple folke,
in trouble when they lie:
And dost bying downe the countenances
of them that looke full high.

27 The Lord will light my candle so,
that it shall shine full bright:

The Lord my God will make all
my darknesse to be light.

28 For by thy help an host of mine
discomfit (Lord) I shall :

By thee I scale and overleape
the strength of any wall.

29 Unspotted are the waies of God,
his word is purely true :

He is a sure defence to such,
as in his faith abide :

30 For who is God except the Lord,
for other there is none :

Or else who is omnipotent,
saving our God alone ?

The fourth part.

31 The God that guideth me with strength,
is he that I doe mean :

That all the waies wherein I walk,
did evermore keep clean.

32 That made my feet like to the harts
in swiftnesse of my pace :

And for my surety brought me forth
into an open place.

33 He did in order put my battles,
to battell and to fight :

To breake in sinder bars of brasse,
he gave my armes the might.

34 Thou teachest me the saving bratch,
thy right hand is my Tower :

Thy love and familiarity,
doth still increase my power.

35 And under me thou makest plaine,
the way where I should walk :

So that my feet shall never slip,
nor stumble at a balk.

36 And fiercely I pursue and take
my foes that me annoy :

And from the field do not return,
till they be all destroyd.

37 So I suppress and wound my foes
that they can rise no more.

- For at my feet they fall down flat,
I strike them all so sore.
38 For thou dost gird me with thy strength,
to warre in such a wise:
That they be all scattered abroad,
that up against me rise.
39 Lord thou hast put into my hands
my mortall enemies yoke:
And all my foes thou dost diuide
in sunder with thy stroke:
40 They call'd for help, but none gave care
nor help them with reliefe:
Dea to the Lord they call'd for help,
yet heard he not their griefe.

The fift part.

- 41 And still like dust before the wind,
I diue them under feet:
And I wept them out like filthy clay,
that sticketh in the street.
42 Thou keep'st me from seditious folke,
that still in strife are led:
And thou dost of the heathen folke,
appoint me to be head.
43 A people strange to me unknowne,
and yet they shall me serue:
And at the first obey my word,
whereas mine owne will swerue.
44 I shall be sickome to mine owne,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.
45 But blessed be the liuing Lord,
most worthy of all praise:
That is my rock and saving health,
praised be he alwayes.
46 For God it is that gave me power,
revenge'd for to be:
And with his holy word subdu'd
the people unto me.
47 And from my foe deliuered me,
and set me above those

That

That cruell and ungodly were,
and up against me rose.
48 And for this cause O Lord my God,
to thee give thanks I shall:
And sing out praises to thy name,
among the Gentiles all.

49 That gavest great prosperitie
unto the King, I say:
To David thine anointed King,
and to his seed for aye.

Caeli enarrant. Psal. xix. T. S.

He moveth the faithfull to glorifie God by the workmanship, proportion, and ornaments of the heavens, & by the Law wherein God is revealed familiarly to his chosen people.

Sing this as the 3. Psalm.

The heavens and the firmament
do wondrously declare:
The glory of God omnipotent,
his works and what they are.
2 The wondrous works of God appears,
by every dayes successe:
The nights likewise which their race run,
the selfe same thing expresse.
3 There is no language, tongue or speech,
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferr'd.
4 In them the Lord made for the Sun,
a place of great renowne:
Who like a Bridegrome ready trim'd
doth from his chamber come.
5 And as a valiant Champion,
who for to get a prize:
With joy doth hast to take in hand
some noble enterprize.
6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heat,
but he will finde it out.
7 How perfect is the Law of God:
how is his covenant sure?

Converting

Converting soules, and making wise,
the simple and obscure.

3 Just are the Lords Commandements,
and glad both heart and minde:
His precepts pure, and doe giue light
to eyes that be full blinde.

9 The feare of God is excellent,
and doth indure for ever.

The judgements of the Lord are true,
and righteous altogether.

10 And more to be imbrace'd alwayes,
then fined gold I say:

The honey and the honey-combe,
are not so sweet as they.

11 By them thy servant is forewarn'd
to have God in regard:

And in performance of the same,
there shall be great reward.

12 But Lord what earthly man doth know,
the errours of his life?

Then cleanse my soule from secret sinnes,
which are in me most rife.

13 And keep me that presumptuous sinne
prevaile not over me:

And so shall I be innocent,
and great offences flee.

14 Accept my mouth and eke my heare,
my words and thoughts each one:

For my Redeemer and my strength,
O Lord, thou art alone.

Exaudi te Dominus. Psal. xx. T. S.

The people pray to God to heare their King, & to receive
his sacrifice, which he offered before he went to battell a-
gainst the Ammonites, declaring, that the heathen put their
trust in horses, but they trust onely in his name: wherefore
the other shall fall, but the King and his people shall stand.

Sing this as the 14. Psalmc.

In trouble and adversitie,
the Lord God heare thee still:

The Majestie of Jacobs God,
defend thee from all ill.

- 2 And send thee from his holy places,
his help at every need :
And so in Sion stablish thee,
and make thee strong indeed.
- 3 Remembring well the sacrifice,
that now to him is done :
And so receive right thankfully
thy burnt-offerings each one.
- 4 According to thy hearts desire,
the Lord grant unto thee :
And all thy counsell and devise,
full well performe may be.
- 5 We shall rejoyce when thou us sav'st,
and our banners display :
Unto the Lord, which thy request
fullfilled hath alway.
- 6 The Lord will his anointed save,
I know well by his grace :
And lend him help by his right hand,
out of his holy place.
- 7 In chariots some put confidence,
and some in horses trust :
But we remember God our Lord,
that keepeth promise just.
- 8 They fall down flat, but we not rise,
and stand up stedfastly :
Now save and help us Lord and King,
on thee when we do cry.

Domine virtute. Psal. xxj. T. S.

David in the person of the people, praiseth God for this victory given them against the Syrians and Ammonites, 1 Sam. 10. wherein he was crowned with the Crowne of the King of Ammon, 2 Sam. 12. and endued with the manifold blessings of God.

Sing this as the 18 Psalme.

- Lord how joyfull is the King
in thy strength and thy power :
How vehemently doth he rejoyce,
in thee his Saviour :
- 2 For thou hast given unto him
his godly hearts desire :
To him nothing thou hast denied,
of that he did require.

- 3 Thou didst prebent him with thy gifts,
and blessings manifold :
And thou hast set upon his head
a crown of perfect gold.
- 4 And when he asked life of thee,
thereof thou mad'st him sure,
To have long life, yea such a life,
as ever shall indure.
- 5 Great is his glory by thy help,
thy benefit and aide :
Great worship, and great honour both,
thou hast upon him laid.
- 6 Thou wilt give him felicitie,
that never shall decay :
And with thy cheerefull countenance,
wilt comfort him alway.
- 7 For why ? the King doth strongly trust
in God for to prevaile :
Therefore his goodnesse and his grace,
will not that he shall quaille.
- 8 But let thine enemies seele thy force,
and those that thee withstand :
finde out thy foes and let them seele
the power of thy right hand.
- 9 And like an oven burn them Lords,
in fiery flames and sinne :
Thine anger shall destroy them all,
and fire shall them consume.
- 10 And thou shalt root out of the earth,
their fruit that shall increase :
And from the number of thy folke,
their seed shall end and cease.
- 11 For why ? much mischief did they muse
against thy holy Name :
Yet did they faile, and had no power,
for to performe the same.
- 12 But as a marke thou shalt them set
in a most open place :
And charge thy bow-strings readly
against thine enemies face.
- 13 Be thou exalted (Lord) therefore,
in thy strength every houre :
So shall we sing right solemnly,
praising thy might and power.

Deus, Deus meus. Psal. xxij. T. S.

David complaineth of his desperate extremities, and declareth whereby he recovereth himselfe from temptations : under his person is figured Christ.

Sing this as the 21. Psalme.

- O God my God, wherefore dost thou
forsake me utterly,
And helpest not when I doe make
my great complaint and cry :
- 2 To thee my God even all day long,
I doe both cry and call :
I cease not all the night, and yet
thou hearest not at all.
- 3 Then thou that in thy sanctuary
and holy place dost dwell :
Thou art the comfort and the joy,
and glory of Israel.
- 4 And he in whom our fathers old
had all their hope for ever :
And when they put their trust in thee,
thou didst them aye deliver.
- 5 They were delivered eies when
they called on thy Name :
And for the faith they had in that,
they were not put to shame.
- 6 But I am now become a worme,
more like then any man :
An out-cast whom the people scorn,
with all the spight they can.
- 7 All men despise as they behold
me walking on my way :
They grin, they mock, they nod their heads,
and on this wise they say.
- 8 This man did glory in the Lord
his favour and his love :
Let him redeeme and helpe him now,
his power if he will prove.
- 9 But Lord out of my mothers wombe,
I came by thy behest :
Thou didst preserve me still in hope,
while I did sucke her breast.
- 10 I was committed from my birth
with thee to have abode :

Since I was in my mothers wombe,
thou hast been e're my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe :

Since I have none to be my help,
my succour and reliefe :

12 So many buls doe compasse me,
that be full strong of head :

As buls so fat, as though they had
in Balaan field been fed.

13 They gape upon me greedily,
as though they would me slay :

Much like a Lion roaring out,
and ramping for his prey.

14 But I drop down like water shed:
my joynts in lumber breake :

My heart both in my body melt,
like waxe against the heat.

15 And like a potsheard with my strength,
my tongue it cleaveth fast

Unto my iawes, and I am brought
to dust of death at last.

16 And many dogs doe compasse me,
and wicked counsell eke :

Conspire against me cursedly,
they pierce my hands and feet.

17 I was tormented so that I
might all my bones have told :

Yet still upon me they doe looke,
and still they me behold.

18 My garments they divided eke
in parts among them all :

And for my coat they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre,
from me at my great need :

But rather sith thou art my strength,
to helpe me Lord make speed.

20 And from the sword (Lord) save my soule,
by thy might and thy power :

And keepe my soule thy darling deare,
from Dogs that would devour.

- 21 And from the Lions mouth that would
me all in sunder shyer :
And from the hornes of Unicornes,
Lord safely me deliver.
22 Then shall I to my brethren all
thy Majestie record ;
And in thy Church shall praise thy Name
of thee the living Lord.

The third part.

- 23 All ye that feare him praise the Lord,
thou Jacob honour him :
And all the seed of Israel,
with reverence worship him :
24 For he despiseth not the poore,
he turneth not away
his countenance when they doe call
but granteth to their cry.
25 Among the folke that feare the Lord
I will therefore proclame
thy praise, and keep my promise made,
for setting forth thy name.
26 The poore shall eate and be suffic'd
and those that doe indeavour
to seeke the Lord, will praise his name,
their hearts shall live for ever.
27 All coasts of the earth shall praise the Lord,
and turne to him for grace :
The heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folke,
the Lord shall have therefore :
And he shall be their governour,
and King for evermore.
29 The rich men of his goodly gifts,
shall feed and taste also :
And in his presence worship him,
and bow their knees full low.
30 And all that shall go downe to dust,
of life by him shall taste :
My seed shall serve and praise the Lord,
while any world shall last.

23 My seed shall plainly shew to them,
that shall be borne hereafter,
his justice and his righteousness,
and all his works of wonder.

Dominus regit me. Psal. xxiiij W. W.

David having tryed Gods manifold mercies divers waies,
gathereth the assurance that God will continue his good-
nesse for ever.

Sing this as the 18. Psalme.

The Lord is onely my support,
and he that doth me feed :
how can I then lack any thing
whereof I stand in need ?

2 He doth me fold in coates most safe,
the tender graile fast by :
And after drives me to the streames
which run most pleasantly.

3 And when I feeke my selfe neere lost,
then doth he me home take :
Converting me in his right paths,
even for his owne names sake.

4 And though I were even at deaths doores,
yet would I feare none ill :
For with thy rod and shepherds crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in despight of my foe :
Thou hast my head with balme refresht,
my cup doth overflow.

6 And finally while breath doth last,
thy grace shall me defend :
And in the house of God will I,
my life for ever spend.

Another of the same, by T. S.

Sing this as the 21. Psalme.

MP shepheard is the living Lord,
nothing therefore I need :
In pastures faire with waters calmes,
he lets me forth to feed.

2 He did convert and glad my soule,
and brought my minde in frame,
To walke in paths of righteousness,
for his most holy Name.

- 3 **Yea** though I walk in baile of death
yet will I feare none ill:
Thy rod, thy staffe, doth comfort me,
and thou art with me still.
- 4 **And** in the presence of my foes,
my table thou shalt spread:
Thou shalt O Lord, fill full my cup,
and eke annoint my head.
- 5 **Through** all my life thy favour is,
so frankly shew'd to me:
That in thy house for evermore,
my dwelling place shall be.

Domini est terra. Psal. xxiiij. I.H.

The grace of God being now uttered in the Temple, more glorious then before in the Tabernacle, David with exclamation setteth forth the honour thereof, moving the consideration of the eternall mansions prepared in heaven, whereof this was a figure.

Sing this as the 18. Psalm.

- The** Earth is all the Lords, with all
her store and furniture:
Yea his is all the world and all
that therein doth indure.
- 2 **For** he hath fastly founded it
above the seas to stand,
And layd alow the liquid flouds,
to flow beneath the land.
- 3 **For** who is he (O Lord) that shall
ascend into thy hill:
Or passe into thy holy place,
there to continue still?
- 4 **Whose** hands are harmelesse, and whose heart
no spot there doth defile:
His soule not set on vanitie,
who hath not sworne to guile.
- 5 **Him** that is such a one, the Lord
shall place in blissefull plight:
And God his God and Saviour,
shall yeeld to him his right.
- 6 **This** is the brood of travellers,
in seeking of his grace:
As Jacob did the Israelite,
in that time of his race.

7 Ye princes ope your gates, stand ope,
the everlasting gate :

For there shall enter in thereby
the King of glorious state.

8 Who is the King of glorious state?
the strong and mightie Lord :

The mighty Lord in battell stout,
and triall of the sword.

9 Ye princes ope your gates, stand ope,
the everlasting gate :

For there shall enter in thereby
The King of glorious state :

10 Who is the King of glorious state?
the Lord of hosts it is :

The kingdome and the Royaltie
of glorious state is his.

Ad te Domine. Psal xxv. T. S.

David grieved at his finnes and malicious enemies, most
severently prayeth for forgiveness, especially of such finnes
as he had committed in his youth.

Sing this as the 46. Psalme.

1 Lift mine heart to thee,
my God and guide most iust :

Now suffer me to take no shame,
for in thee doe I trust.

2 Let not my foes rejoyce
nor make a scoone of me :

And let them not be overthrowne,
that put their trust in thee.

3 But shame shall them befall,
which harme them wrongfully :

Therefore thy paths and thy right wales
unto me Lord descrie.

4 Direct me in thy truth,
and teach me I thee pray :

Thou art my God and Saviour,
on thee I waite alway.

Thy mercies manifold,

I pray thee Lord remember :

And eke thy pittie plentiful
for they have been for ever.

¶ 2

6 Re

6 Remember not the faults,
and frailtie of my youth :
Remember not how ignorant,
I have been of thy truth.

Now after my deserts,
let me thy mercy finde :
But of thine owne benignitie,
Lord have me in thy minde.

7 His mercy is full sweet,
his truth a perfect guide :
Therefore the Lord will sinners teach
and such as goe aside.

8 The humble he will teach,
his precepts for to keepe :
He will direct in all his waies,
the lowly and the meeke.

9 For all the waies of God,
are truth and mercy both.
To them that keepe his Testament,
the witnesse of his troth.

The second part.

10 Now for thy holy Name,
O Lord I thee intreat :
To grant me pardon for my sinne,
for it is wondrous great.

11 Who so doth feare the Lord,
the Lord will him direct,
To lead his life in such a way,
as he doth best accept.

12 His soule shall ebermore,
in goodnes dwell and stand :
His seed and his posteritie,
inherit shall the land.

13 All those that feare the Lord,
know his secret intent :
And unto them he doth declare,
his will and testament.

14 Mine eyes and eke my heart,
to him I will advance :
That pluckt my feet out of the snare,
of sinne and ignorance.

- 15 With mercy me behold,
to thee I make my moane :
For I am poore and desolate,
and comfortlesse alone.
- 16 The troubles of mine heart,
are multiplide indeed :
Bring me out of this misery,
necessitie and need.
- 17 Behold my povertie,
mine anguish and my paine :
Remit my sinne and mine offence,
and make me cleane againe.
- 18 O Lord behold my foes,
how they doe still increase :
Pursuing me with deadly hate,
that faine would live in peace.
- 19 Preserve and keepe my soule,
and eke deliver me :
And let me not be overthrowne,
because I trust in thee.
- 20 Let my simple purenesse,
me from mine enemies shew :
Because I looke as one of thine,
that thou shouldst me defend.
- 21 Deliver (Lord) thy folke,
and send them some reliefe :
I meane thy chosen Israel:
from all their paine and grieve.

Indica me Domine. Psal. xxvj. T.S.

David injuriously oppressed and helpelesse, yet assured of his integritie to Saul, calleth to God to defend him being causelesly afflicted. Then he desireth to be in the company of the faithfull in the congregation of God, whence he was banished by Saul, promising godly life, open praises, thanksgiving, and sacrifice for his deliverance.

Sing this as the 14. Psalme.

Lord be my Judge, and thou shalt see,
my pathes be right and plaine :
I trust in God and hope that he
will strength me to remaine.

- 2 **P**robe me my God, I thee desire
my waies to search and try :
As men doe probe their gold with fire,
my reines and heart espy.
- 3 **T**hy goodnesse laid before my face,
I durst behold alwaies :
For of thy truth I tread the trace,
and will doe all my daies.
- 4 **I** doe not linst to haunt or use
with men whose deeds are vaine :
To come in house I doe refuse,
with the deceitfull traine.
- 5 **I** much abhorre the wicked sort,
their deeds I doe despise :
I doe not once to them resort,
that hurtfull things devise.
- 6 **M**y hands I wash, and doe proceed
in works to walk upright :
Then to thine altar I make speed,
to offer there in sight.
- 7 **T**hat I may speake and preach the praise
that doth belong to thee :
And so declare how wondrous waies
thou hast been good to me.
- 8 **O** God, thy house I love most deare,
to me it doth excell :
I have delight and would be neare,
whereas thy grace doth dwell.
- 9 **D** shut not up my soule with them,
in sinne that take their fill :
Nor yet my life among those men,
that seeke much blood to spill.
- 10 **A**ll those hands are heapt with craft and guile,
their liues thereof are full :
And their right hand with wench and wile,
for bribes doe pluck and pull.
- 11 **B**ut I in righteousnesse intend,
my times and daies to serue.
Have mercy (Lord) and me defend,
soe that I doe not swerue.
- 12 **M**y foote is staid for all assayes,
it standeth well and right :
Wherefore to God will I give praise,
in all the peoples sight.

Dominus illuminatio. Psal. xxvij. I. H.

David delivered from great perils, giveth thanks; where-
in wee see his constant faith against the assaults of all ene-
mies, and the end why he desireth to live and to be delive-
red: then he exhorteth to faith, and to attend upon God.

Sing this as the 19. Psalme.

- The Lord is both my health and light,
shall man make me dismayd?
Sith God doth give me strength and might,
why should I be affraid?
- 2 While that my foes with all their strength,
begin with me to brall:
And thinke to eate me up, at length
themselves have caught the fall.
- 3 Though they in campe against me lie,
my heart is not affraid:
In battell pight if they will try,
I trust in God for aid.
- 4 One thing of God I doe requir,
that he will not deny:
For which I pray and will desire,
till he to me apply.
- 5 That I within his holy place,
my life throughout may dwell:
To see the beauty of his face,
and view his temple well.
- 6 In time of dread he shall me hide
within his place most pure:
And keep me secret by his side,
as in a rock most sure.
- 7 At length I know the Lords good grace
shall make me strong and stout:
My foes to foile and cleane deface,
that compasse me about.
- 8 Therefore within his house will I,
give sacrifice of praise:
With Psalines and Songs I will apply,
to laud the Lord alwaies.

The second part.

- 9 Lord, heare the voyce of my request,
for which to thee I call:
Have mercy (Lord) on me oppress,
and send me help withall.

10 My heart doth knowledg unto thee,
I lue to haue thy grace:
Then seeke my face, sayst thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.

12 My Parents both their sonne forsooke,
and cast me off at large:
And then the Lord himselte yet tooke
of me the care and charge.

13 Teach me (O Lord) the way to thee,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.

14 Doe not betake me to the will
of them that be my foes:
For they surmise against me still,
falle witness to depose.

15 My heart would faint, but that in me,
this hope is fixed fast:
The Lord Gods good grace shall I see,
in life that aye shall last.

16 Trust still in God whose whole thou art,
his will abide thou must:
And he shall ease and strength the heart,
if thou in him doe trust.

Ad te Dom. clamabo. Psal. xxviii. T. S.

Being in feare and pensivenesse to see God dishonoured by
wicked men, he cryeth for vengeance against them, and be-
ing assured that God hath heard him, hee commendeth all
the faithfull to his tuition.

Sing this as the 18. Psalme.

Thou art (O Lord) my strength and stay,
the succour which I crave:
Neglect me not, lest I be like
to them that goe to grave.
2 The voice of thy suppliant heare,
that unto thee doth cry:
When I lift up my hands unto
thy holy Arke most high.

- 3 Repute me not among the sort
of wicked and peruerse:
That speake right faire unto their friends,
and thinke full ill in heart.
- 4 According to their handy worke,
as they deserve indeed:
And after their inventions,
let them receive their meed.
- 5 For they regard nothing Gods works,
his Law ne yet his loze:
Therefore will he them and their seed,
destroy for evermore.
- 6 To render thanks unto the Lord,
how great a cause have I:
By voice, my prayer, and my complaint,
that heard so willingly?
- 7 He is my shield and fortitude,
my buckler in distresse:
By hope, my helpe, my hearts reliefe,
my song shall him confesse:
- 8 He is our strength and our defence,
our enemies to resist:
The health and the salvation
of the elect by Christ.
- 9 Thy people and thine heritage,
Lord blesse, guide and preserve:
Increase them Lord and rule their hearts,
that they may never swerve.

Afferte Domino. Psal. xxix. T. S.

David exhorteth princes, who for the most part think there
is no God, at the least to feare him for the thunders and tem-
pest, for feare where of all creatures tremble. And albeit it
threatnoth sinners, yet it moveth his to praise his name.

Sing this as the 2. Psalme.

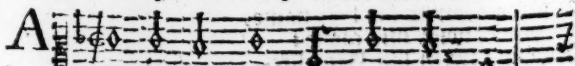
Give to the Lord ye Potentates,
ye Rulers of the world:
Give ye all praise, honour, and strength,
unto the living Lord.

2 Give glory to his holy name,
and honour him alone:
Worship him in his Majesty,
within his holy throne.

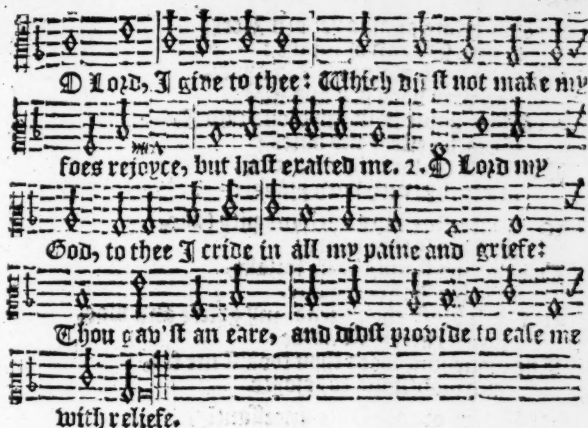
- 3 His voice doth rule the waters all
even as himselfe doth please :
He doth prepare the thunder claps,
and governe all the seas.
- 4 The voice of God is great of force,
and wondrous excellent :
It is most mightie in effect,
and most magnificent.
- 5 The voice of God doth rend and breake
the Cedar trees so long :
The Cedar trees of Lebanon,
which are most high and strong.
- 6 And make them leape like as a Casse,
or else the unicorne :
Not onely trees, but mountaines great,
whereon the trees are borne.
- 7 His voice divides the flames of fire,
and shakes the wildernesse :
- 8 It makes the desert quake for feare,
that called is Cades.
- 9 It makes the winds for feare to calve
and makes the coverts plaine :
When in his temple every man
his glory doth proclaime.
- 10 The Lord was set above the fouldes,
ruling the raging Sea :
So shall he reign as Lord and King,
for ever and for aye.
- 11 The Lord will give his people power
in vertue to increale :
The Lord will blesse his chosen flock,
with everlasting peace.

Exaltabo te Domine. Psal. xxx. I. H.

When David should dedicate his house to the Lord, hee fell extreame sicke, without all hope of life, and therefore after recovery hee thanketh God : exhorting others to doe the like, and to learne by him that God is rather mercifull then severe towards his : also that adversity is sudden. Then he prayeth and promiseth to praise God for ever.



LL laud and praise with heart and voyce, ...



O Lord, I give to thee: Which doth not make my
foes rejoyce, but hast exalted me. 2. O Lord my
God, to thee I crye in all my paine and griefe:
Thou gav'st an eare, and didst provide to ease me
with reliefe.

3 Of thy good will thou hast call'd back
my soule from hell to save :
Thou didst revive when strength did lack,
and kept me from the grave.
4 Sing praise, ye saints that proove and see
the goodnesse of the Lord :
In memory of his majestie,
rejoyce with one accord.

5 For why : his anger but a space
doth last, and slack again :
But in his favour and his grace,
allwaies doth life remaine.
Though gripes of griefe and pangs full sore
shall lodge with us all night :
The Lord to joy shall us restore,
before the day be light.

6 When I enjoy'd the world at will,
thus would I boast and say,
Tush, I am sure to feele no ill,
this wealth shall not decay.
7 For thou O Lord of thy good grace,
hast sent me strength and ayde :
But when thou turn'st away thy face,
my minde was sore dismayd.

8 Where

- 8 Wherefore againe yet did I cry:
to thee O Lord of might:
By God with plaints I did apply,
and pray both day and night.
- 9 What gaine is in my bloud said I,
if death destroy my daies?
Doth dust declare thy Majestie,
or yet thy truth both praise?
- 10 Wherefore my God some pity take,
O Lord I thee desire:
Doe not my simple soule forsake,
of helpe I thee require.
- 11 Then didst thou turne my griefe and woe,
into a cheerefull voyce:
The mourning weed thou took'st me fro,
and mad'st me to rejoyce.
- 12 Wherefore my soule unnecessarily,
shall sing unto thy praise:
By Lord, my God, to thee will I
give laud and thanks alwaies.

In te Domine. Psal. xxxj. I. H.

David delivered from great danger, sheweth first what meditation he hath by the power of faith, when death was before his eyes, and how the favour of God alwayes is ready to those that feare him. He exhorteth the faithfull to trust in God, because he preserveth them.

Sing this as the 18. Psalme.

- O Lord I put my trust in thee,
let nothing worke me shame:
As thou art just deliver me,
and let me quite from blame.
- 2 Heare me (O Lord) and that anon,
to helpe me make good speed:
Be thou my rock and house of stone,
my fence in time of need.
- 3 For why? as stones thy strength is tride,
thou art my fort and tower:
For thy names sake be thou my guide,
and lead me in thy power.
- 4 Plucke thou my feet out of the snare,
which they for me have laid:
Thou art my strength, and all my care
is for thy might and aid.

5 Into thy hands (Lord) I commit,
my spirit which is thy due :

For why? thou hast redeemed it,
O Lord my God most true.

6 I hate such folke as will not part,
from things that be abhord :

When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy joy,

I see it doth excell :

Thou seest when ought would me annoy,
and knowest my soule full well.

8 Thou hast not left me in their hand,
that would me over-charge :

But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe, O Lord, doth me assaile,
some pity on me take :

My eyes were dimme, my sight doth faile,
my wombe for woe doth ake.

10 My life is worne with griefe and paine,
my yeares in woe are past :

My strength is gone and through disdain,
my bones corrupt and wast.

11 Among my foes I am a scoone,
my friends are all dismaide :

My neighbours and my kinsmen boyn,
to see me are affraid.

12 As men once dead are out of minde,
so am I now forgot :

As small effect in me they finde,
as in a broken pot.

13 I heard the braggs of all the r out,
their threats my minde did fray :

How they conspir'd and went about,
to take my life away.

14 But (Lord) I trust in thee for aye,
not to be overtrod :

For I confesse, and still have said,
thou art my Lord and God.

- 15 The length of all my life and age,
 O Lord, is in thy hand :
 Defend me from the wrath and rage
 of them that me withstand.
 16 To me thy servant (Lord) expresse,
 and shew thy joyfull face :
 And save me (Lord) for thy goodnesse,
 thy mercy and thy grace.

The third part.

- 17 Lord let me not be put to blame,
 for that on thee I call :
 But let the wicked beare the shame,
 and into their grave fall.
 18 O Lord make dumbe their lips out right,
 which are addict to lies :
 And cruelly with pride and spight,
 against the just devise.
 19 O how great good hast thou in store,
 laid up full safe for them :
 That feare and trust in thee therefore,
 before the sonnes of men :
 20 Thy presence shall them fence and guide,
 from all proud brags and wrongs :
 Within the place thou shalt them hide,
 from all the strife of tongues.
 21 Thanks to the Lord that hath declar'd
 on me his grace so farre :
 He to defend with watch and ward,
 as in a towne of warre.
 22 Thus did I say both day and night,
 when I was sore oppress :
 Loe, I was cleane cast out of sight,
 yet heardst thou my request.
 23 O Saints love ye the Lord I say,
 the faithfull he doth guide :
 And to the proud he doth repay,
 according to their pride.
 Be strong and God shall stay your heart,
 be bold and have a list :
 For sure the Lord will take your part,
 for you on him doe trust.

Beati quorum. Psal. xxxij. T. S.

David punished with grievous sicknesse for his sins, counteth all them happy to whom God doth not impute their transgression: and after that he had confessed his sins, and obtained pardon, hee exhorteth the wicked men to live godly, and the good men to rejoyce.

Sing this as the 30. Psalme.

The man is blest, whose wickednesse
the Lord hath cleane remitted:
And he whose sinne and wickednesse
is hid and also covered.

2 And blest is he to whom the Lord,
imputeth not his sinne:

Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne,
in silence and constraint:

My bones did weare and waste away,
with daily moane and plaint.

4 For night and day thy hand on me,
so grievous was and smart:

That all my bloud and humours moist,
to drynesse did convert.

5 I did therefore confesse my fault,
and all my sinne discover:

Then thou (O Lord) didst me forgive,
and all my sinnes passe over.

6 The humble man shall pray therefore,
and seeke thee in due time:

So that the floods of waters great,
shall have no power on him.

7 When trouble and adversitie,
doe compasse me about:

Thou art my refuge and my joy,
and thou dost rid me out.

8 Come hither and I will thee teach,
how thou shalt walk aright:

I will thee guide as I my selfe
have learn'd by prooffe and sight

Be not so rude and ignorant,
as is the horse and mule:

Whose

Whole mouth without a reine or bit,
from harme thou canst not rule.

10 The wicked man shall manifold
sorowes and griefs sustaine :
But unto him that trusts in God,
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye just lift up your voyce :
And ye of pure and perfect hearts,
be glad and eke rejoyce.

Exultate iusti. Psal. xxxiiij. I. H.

He exhorteth good men to praise God for creating and governing all things : for his faithfull promise for scattering the counsell of the wicked, teaching, that no creature preserveth any man, but onely his mercy.

Sing this as the 30. Psalme.

Ye righteous in the Lord rejoyces,
it is a seemely sight :

That upright men with thankfull voyce,
should praise the Lord of might.

2 Praise ye the Lord with harpe and songs,
in Psalmes and pleasant things,
with lute and instrument among,
which soundeth on ten strings.

3 Sing to the Lord a song most new,
with courage give him praise :

4 For why ? his Word is ever true,
his works, and all his waies.

5 To judgement, equitie and right,
he hath a great good will :

And with his gifts he doth delight,
the earth throughout to fill.

6 For by the Word of God alone,
the heavens all were wrought :

Their hostes and powers every one,
his breath to passe hath brought.

7 The waters great gathered hath he
on heaves within the shore :

And hid them in the depth to be,
as in an house of store.

8 All men on earth both least and most,
fearc God and keepe his law :

- Pe that inhabite in each coast,
 dread him and stand in awe.
 9 What he commanded, wrought it was
 at once with present speed:
 What he doth will is brought to passe,
 with full effect indeed.
 10 The counsels of the nations ruse,
 the Lord doth bring to nought:
 he doth defeat the multitude,
 of their device and thought.
 11 But his decrees continue still,
 they never slacke nor swage:
 The motions of his minde and will,
 take place in every age.

The second part.

- 12 And blest are they to whom the Lord,
 as God and guide is knowne:
 Whom he doth chuse of meere accord,
 to take them as his owne.
 13 The Lord from heaven cast his sight,
 on men mortall by birth:
 14 Considering from his seat of might,
 the dwellers of the earth.
 15 The Lord, I say, whose hand hath wrought
 mans heart, and doth it frame:
 For he alone doth know the thought,
 and working of the same.
 16 A King that trusteth in his host,
 shall nought prevaile at length:
 The man that of his might doth boast,
 shall fall for all his strength.
 17 The troopes of horsemen eke shall falle,
 their sturdy steeds shall keerve:
 The strength of horse shall not prevaile,
 the rider to preserve.
 18 But loe, the eyes of God intend,
 and watch to aid the iust:
 With such as feare him to offend,
 and on his goodnesse trust.
 19 That he of death and great distresse
 may set their soules from dread:
 And if that dearth their land oppresse,
 in hunger them to feed.

20 Therefore our soule doth whole depend,
on God our strength and stay :
He is our shield us to defend,
and drive all darts away.

21 Our soule in God hath joy and game,
rejoycing in his might :
For why ? in his most holy name,
we hope and much delight.

22 Therefore let thy goodnesse O Lord,
still present with us be :
As we alwaies with one accord,
doe onely trust in thee.

Benedicam Dom. Psal. xxxiiij. T. S.

David having escaped Achish (1 Sam. 22.) praiseth
God for his deliverance, giving others example to trust in
God, to feare & serve him who defendeth the godly with
his Angels, & utterly destroyeth the wicked in their finnes.

Sing this as the 30. Psalme.

I will give land and honour both,
unto the Lord alwaies :

And eke my mouth for evermore
shall speake into his praise.

2 I doe delight to laud the Lord,
in soule and eke in voyce :

That humble men and mortifide,
may heare and so rejoyce.

3 Therefore see that ye magnifie,
with me the living Lord :

And let us now exalt his Name
together with one accord.

4 For I my selfe besought the Lord,
he answered me againe :

And me delivered incontinent,
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare :

Their countenance shall not be dasht,
they need it not to feare.

6 This silly wretch for some reliefe,
unto the Lord did call :

Who did him heare without delay,
and rid him out of thral.

- 7 The Angel of the Lord doth pitch
his tents in every place :
To save all such as feare the Lord,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and just :
O happy man that maketh him
his onely stay and trust.
9 Feare ye the Lord ye holy ones,
above all earthly thing :
For they that feare the living Lord,
are sure to lacke nothing.
10 The Lyons shall be hungerbit,
and pin'd with famine much :
But as for them as feare the Lord,
no lacke shall be to such.

The third part.

- 11 Come neere therfore my children deare,
and to my words gibe eare :
I shall you teach the perfect way,
how ye the Lord should feare.
12 Who is the man that would live long,
and lead a blessed life ?
13 See thou refraine thy tongue and lips,
from all deceit and strife.
14 Turne backe thy face from doing ill,
and doe the godly deed :
Inquire for peace and quietnesse,
and follow it with speed.
15 For why ? the eyes of God above,
upon the just are bent :
his eares likewise doe heare the plaint
of the poore innocent.
16 But he do h frowne and bend his browes,
upon the wicked traine :
And cuts away the memory,
that should of them remaine.
17 But when the just doe call and cry,
the Lord doth heare them so,
That out of paine and misery,
forthwith he lets them goe.
18 The Lord is kind and straight at hand,
to such as be contrite :

- He saues also the sorrowfull,
the poore and meeke in spirit.
19 Full many be the miseries,
that righteous men doe suffer :
But out of all aduersities
the Lord doth them deliver.
20 The Lord doth so preserve and keepe
their very bones alway :
That not so much as one of them
doth perish and decay.
21 The sinne shall slay the wicked man,
which he himselfe hath wrought :
And such as hate the righteous man,
shall soone be brought to nought.
22 But they that feare the living Lord,
the Lord doth save them sound :
And who that put their trust in him,
nothing shall them confound.

Iudica me Do nine. Psa'. xxxv. J. H.

Saules flatterers persecuted David, who prayeth for revenge, that his innocency may be declared, and that such as take his part may rejoyce ; for which he promiseth to magnifie Gods name all the dayes of his life.

Sing this as the humble suite of a sinner.

- I** Did plead my cause against my foes,
confound their force and might :
Fight on my part against all thole,
that seeke with me to fight.
2 Lay hand upon thy speare and shield
thy selfe in armour dresse :
Stand up for me and fight the field.
to helpe me from distresse.
3 Gird on thy sword and stop the way,
mine enemies to withstand :
That thou unto my soule mayest say
loe, I thy helpe at hand.
4 Confound them with rebuke and blame,
that seeke my soule to spill :
Let them turne backe, and fly with shame,
that thinke to worke me ill.
5 Let them disperse and fly abroad
as wind doth drive the dust :

And that the Angel of our God,
 their might away may thrust.
 6 Let all their wayes be boyd of light,
 and slippery like to fall :
 And send thine Angel with thy might,
 to persecute them all.
 7 For why ? without my fault they have
 in secret set their grin:
 And for no cause have digd a cave,
 to take my soule therein.
 8 When they thinke least and have no care,
 O Lord destroy them all :
 Let them be trapt in their own snare,
 and in their mischiese fall.
 9 And let my soule, my heart and voice,
 in God have joy and wealch :
 That in the Lord I may rejoyce,
 and in his saving health.
 10 And then my bones shall speake and say,
 my paches shall all agree :
 O Lord though they doe seeme full gay,
 what man is like to thee ?

The second part.

11 Thou dost defend the weake from them,
 that are both stout and strong :
 And rid the poore from wicked men,
 that spoyle and doe them wrong.
 12 By cruell foes against me rise,
 to witnesse things untrue :
 And to accuse me they devise,
 of things I never knew.
 13 Where I to them did owe good will,
 they quit me with disdain :
 That they should pay my good with ill,
 my soule doth sore complaine.
 14 When they were sick, I mourn'd therefore,
 and clad my selfe in sack :
 With fasting I did faint full sore,
 to pray I was not slack.
 15 As they had beene my brethren deere,
 I did my selfe behave :
 As one that maketh woefull cheere,
 about his mothers grave.

- 16 But they at my disease did joy,
and gather on a rout:
Yea abject slaves at me did toy,
with mocks and checks full stout.
- 17 The belly-gods and flattering traine,
that all good things deride:
At me did grin with great disdain,
and pluckt their mouthes aside.
- 18 Lords, when wilt thou amend this geere,
why dost thou stay and pause?
O rid my soule mine onely deere,
out of these Lyons clawes.
- 19 And then will I give thanks to thee,
before the church alwaies:
And where most of the people be,
there will I shew thy praise.
- 20 Let not my foes prevaile on me,
which hate me for no fault:
Nor yet to wincke or turne their eye,
that causelesse me assault.

The third part.

- 21 Of peace no word they thinke or say,
their talke is all untrue:
They still consunt and would betray,
all those that peace insue.
- 22 With open mouth they run at me,
they gape, they laugh, they flere:
Well, well (say they) our eye doth see,
the thing that we desire.
- 23 But Lord thou seest what waies they take,
cease not my griefe to mend:
Be not farre off, nor me forsake,
as men that faile their friend.
- 24 Awake, arise, and stirre abroad,
defend me in my right:
Revenge my cause, my Lord my God,
and aide me with thy might.
- 25 According to thy righteousnesse,
my Lord God let me free:
And let them not their pride expresse,
nor triumph over me.
- 26 Let not their hearts rejoyce and cry,
there, there, all goeth trim:

- 26 Nor give them cause to say on high,
we have our will on him.
- 27 Confound them with rebuke and shame,
that joy when I doe mourne :
And pay them home with spight and blame,
that brag at me with scoorne.
- 28 Let them be glad and eke rejoyce,
which love mine upright way :
And they all times with heart and voyce,
shall praise the Lord and say.
- 29 Great is the Lord, and doth excell,
for why : he doth delight
To see his servants prosper well,
that is his pleasant sight.
- 30 Wherefore my tongue I will apply,
thy righteousnesse to praise :
Unto the Lord my God will I
sing laud and praise alwaies.

Dixit iniustus. Psal. xxxvi. T. S.

David vexed by the wicked, complaineth of their malice,
but considering Gods great mercy to all creatures, especi-
ally towards his children, by faith therefore he is comforted,
and assured of his deliverance.

Sing this as the 35. Psalme.

- The wicked with his works unjust,
doth thus perfwade his heart :
That of the Lord he hath no trust,
his feare is set apart.
- 2 Yet doth he joy in his estate,
to walke as he began :
So long till he deserue the hate,
of God and eke of man.
- 3 His words are wicked, vile and nought,
his tongue no truth can tell :
Yet at no hand will he be taught,
which way he may doe well.
- 4 When he should sleepe, then doth he muse,
his mischiefs to fulfill :
No wicked waies doth he refuse,
nor nothing that is ill.
- 5 But Lord thy goodnesse doth ascend,
above the heavens high :

So doth thy truth it selfe extend,
unto the cloudy skie.

6 Much more then hills so high and steep,
thy iustice is exprest :

Thy iudgements like to seas most deep,
thou lab'st both man and beast.

7 Thy mercy is above all things,
O God it doth excell :

In trust whereof as in thy wings,
the sonnes of men shall dwell.

8 Within thy house they shall be fed,
with plenty at their will :

Of all delights they shall be sped,
and take thereof their fill.

9 For why : the well of life so pure,
doth ever flow from thee :

And in thy light we are full sure,
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart :

Thy righteousnesse declare and show,
to men of upright heart.

11 Let not the proud on me prevaile,

O Lord of thy good grace :

For let the wicked me assaile,
to throw me out of place.

12 But they in their device shall fall,
that wicked works maintaine :

They shall be overthrowne withall,
and never rise againe.

Noli emulari. Psal. xxxviij. v. v.

Because the godly should not be daunted to see wicked men prosper : David sheweth that all things shall be granted, even with he arts desire, to them that love and feare God, but the wicked albeit they flourish a time, at length shall perish.

Sing this as the 35. Psalme.

Rudge not to see the wicked men
in wealth to flourish still :

For yet envie such as to ill
have set and bent their will.

- 2 For as greene grasse and flourishing hearbs,
are cut and wither away :
So shall their great prosperitie,
soone passe, fade, and decay.
- 3 Trust thou therefore in God alone,
to doe well give thy minde :
So shalt thou have the land as thine,
and there sure food shalt finde.
- 4 In God set all thy hearts delight,
and looke what thou wouldst have,
Or else canst wish in all the world,
thou needst it not to crave.
- 5 Cast both thy selfe and thine affaires,
on God with perfect trust :
And thou shalt see with patience,
th' effect both sure and just.
- 6 Thy perfect life and godly name,
he will cleere as the light :
So that the Sunne even at noone day,
shall not shine halfe so bright.
- 7 Be still therefore, and stedfastly
on God see thou waite then :
Not shrinking for the prosperous state
of lewd and wicked men.
- 8 Shake off despight, envy and hate,
at least in any wise,
Their wicked steps avoide and flye,
and follow not their guile.
- 9 For every wicked man will God
dest roy both more and lesse :
But such as trust in him are sure,
the land for to possesse.
- 10 Clatch but a while, and thou shalt see
no more the wicked traine :
No not so much as house or place,
where once he did remaine.

The second part.

- 1 But mercifull and humble men,
enjoy shall sea and land :
In rest and peace they shall rejoyce,
for nought shall them withstand.
- 2 The lewd men and malicious,
against the just conspire :

They

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For

They gnash their teeth to him, as men
which doe his hane desire.

13 But while that lewd men thus doe thinke,
the Lord laughs them to scorne.

For why? he sees their tearme approach,
when they shall sigh and mourne.

14 The wicked have their sword out drawne,
their bow eke have they bent:
To overthrow and kill the poore,
as he the right way went.

15 But the same sword shall pierce their heart,
which was to kill the just:

Likewise the bow shall breake to shivers,
wherein they put their trust.

16 Doubtlesse the just mans poore estate,
is better a great deale more:

Then all these lewd and wicked mens
rich pompe and heaped store.

17 For be their power never so strong,
God will it overthrow:

Where contrary he doth preserve,
the humble men and low.

18 He sees by his great providence
the good mans trade and way:

And will give them inheritance,
which never shall decay.

19 They shall not be discouraged,
when some are hard bested:

When others shall be hungerbit,
they shall be clad and fed.

20 For whosoever wicked is,
and enemy to the Lord,

Shall quaille, yea melt even as Lambs grease,
or linoake that flies abroad.

The third part.

21 Behold the wicked boyrotes much,
and never payes againe;

Whereas the just by liberall gifts,
makes many glad and faine.

22 For they whom God doth blesse, shall have,
the land for heritage:

And they whom he doth curse, likewise,
shall perishe in his rage.

- 23 The Lord the iust mans waies doth guide,
and giues him good successe :
To every thing he takes in hand,
he sendeth good aduise.
- 24 Though that he fall, yet is he sure,
not utterly to quaille :
Because the Lord puts out his hand
at need, and doth not faile.
- 25 I have been young, and now am old,
yet did I never see :
The iust man left, nor yet his seed
to beg for misery.
- 26 But giues alwaies most liberally,
and lends whereas is need :
His children and posteritie,
receive of God their need.
- 27 Flie vice therefore and wickednesse,
and vertue doe embrace :
So God shall grant thee long to haue
on earth a dwelling place.
- 28 For God so loveth equity,
and shewes to his such grace :
That he preserveth them alway,
but stroyes the wicked race.
- 29 Whereas the good and godly men,
inherit shall the land :
Having as lords all things therein,
in their own power and hand.
- 30 The iust mans mouth shall ever speake,
of matters wise and high :
His tongue doth talke to edifie,
with truth and equitie.
- 31 For in his heart the Law of God
his Lord doth still abide :
So that where ever he goes or walks,
his foote can never slide.
- 32 The wicked like a ravening Wolfe
the iust man doth beset :
By all means seeking him to kill,
if he fall in his net.

The fourth part.

- 33 Though he should fall into his hands,
yet God will succour send :

Though

Though men against him sentence give,
God would him yet defend.

34 Waite thou on God and keepe his way,
he shall prelerue thee then :

The earth to rule, and thou shalt see
destroyd these wicked men.

35 The wicked have I seene most strong,
and plac'd in high degreet :

Flourishing in all wealth and store,
as doth the Lawrell tree.

36 But suddenly he past away,
and loe, he was quite gone :

Then I him sought, but could not finde
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increale :

For the iust man shall have at length,
great joy with rest and peace.

38 As for transgressors, woe to them,
destroyd they shall all be :

God will cut off their budding race,
and rich posteritie.

39 But the salvation of the iust,
doth come from God above :

Who in their trouble sends them aide,
of his meere grace and love.

40 God doth them helpe, save and deliver,
from lewd men and unjust :

And still will save them, whilest that they
in him doe put their trust.

Domine ne. Psal. xxxviii. J. H.

David sick of some grievous disease, acknowledgeth him selfe to be chastised of the Lord for his sinnes, and therefore prayeth to God to turne away his wrath : but in the end with firme confidence, and commending his cause to God, hopeth for speedy help at his hand.

Sing this as the 30. Psalme.

P At me not to rebuke O Lord,
in thy provoked ire :

Ne in thy heavy wrath O Lord,
correct me I desire.

- 2 Thine arrows do sticke fast in me,
thy hand doth presse me sore;
And in my flesh no health at all
appeareth any more.
- 3 And all this is by reason of
thy wrath that I am in:
For any rest is in my bones,
by reason of my sinne.
- 4 For loe, my wicked doings Lord,
above my head are gone:
A greater load then I can beare,
they lye me sore upon.
- 5 My wounds stinke and are festered so,
as loathsome is to see:
Which all through mine owne foolishnesse,
betideth unto me.
- 6 And I in carefull wise am brought,
in trouble and distresse:
That I goe wailing all the day,
in dolefull heavinesse.
- 7 My loynes are filld with sore disease,
my flesh hath no whole part:
8 I feeble am, and broken sore,
I roare for griefe of heart.
- 9 Thou knowest (Lord) my desire, my groans
are open in thy sight:
- 10 My heart doth pant, my strength doth faile,
mine eyes have lost their light.
- 11 My lovers and my wonted friends,
stand looking on my woe:
And eke my kinsmen farre away
are me departed fro.
- 12 They that did seeke my life, laid snares,
and they that sought the way
To doe me hurt, spake lyes, and thought,
on mischief all the day.

The second part.

- 13 But as a deafe man I became
that cannot heare at all:
14 And as one dumbe that opens not
his mouth to speake withall:
15 For all my confidence O Lord,
is wholly set on thee:

O Lord, thou Lord, that art my God,
thou shalt giue eare to me.

16 This did I crave, that they my foes;
triumph not ouer me :

For when my foot did slip, then they
did joy my fall to see.

17 And truly I poore wretch am set,
in place a woefull wight :

And eke my grievous heavynesse,
is ever in my sight.

18 For while that I my wickedness,
in humble wise confesse :

And while I for my sinfull deeds
my sorrowes doe expresse.

19 My foes doe still remaine alive,
and mightie are also :

And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good
with evill doe repay :

Because that good and honest things,
I doe ensue alway.

21 Forsake me not **O** Lord my God,
be thou not farre away :

Haste me to helpe, my Lord my God,
my safetie and my stay.

Dixi, Custodiam. Psal. xxxix. I. H.

David having determined silence, yet burst forth into words, that he would not, through his bitter griefe for he maketh certaine requests which taste of mans infirmity, yet mixed with many prayers, & all to shew a minde wonderfully troubled, that it may appeare, how he did strive mightily against death, and desperation.

Sing this as the 35. Psalme.

I Said I will looke to my waies,
for feare I should goe wrong :

I will take heed all times that I
offend not with my tongue.

2 As with a bit, I will keepe fast,
my mouth with force and might :

Not once to whisper all the while,
the wicked are in sight.

- 3 I held my tongue and spake no word,
but kept me close and still :
Pea from good talke I did refraine,
but sore against my will.
- 4 My heart waxt hot within my brest,
with musling, thought, and doubt :
Which did increase and stirre the fire,
at last these words burst out.
- 5 Lord number out my life and daies,
which yet I have not past,
so that I may be certiffed,
how long my life shall last.
- 6 Lord thou hast pointed out my life,
in length much like a span :
Mine age is nothing unto thee,
so vaine is every man.
- 7 Man walketh like a shade and doth
in vaine himselſe annoy :
In getting goods and cannot tell,
who shall the same enjoy.
- 8 Now Lord ſuch things this wiſe do frame,
what helpe do I deſire ?
Of truth my help doth hang on thee,
I nothing elſe require.

The ſecond part.

- 9 From all the ſins that I have done,
Lord quit me out of hand :
And make me not a ſcorne to fooles,
that nothing underſtand :
- 10 I was as dumbe and to complaine,
no trouble might me moove :
Because I knew it was thy worke,
my patience for to proove.
- 11 Lord take from me thy ſcourge and plague,
I can them not withſtand :
I faint and pine away for feare
of thy moſt heavy hand.
- 12 When thou for ſinne doeſt man rebuke,
he wareth woe and wan,
As doth a cloth that moths have fret,
ſo vaine a thing is man.
- 13 Lord heare my ſuit and give good heed,
regard my teares that fall :

I sojourne like a stranger here,
as did my fathers all.

14 O spare a little, give me space
my strength for to restore:
Before I goe away from hence,
and shall be seene no more.

Expectans expectavi. Psal. xl. J. H.

David delivered from great danger doth magnifie God therefore, and commendeth his providence towards al mankinde: then he promiseth to give himselfe wholly to Gods service, and declareth how God is truly worshipped: afterward hee giveth thanks, and having complained of his enemies, he calleth for aid and succour.

Sing this as the 13. Psalme.

I waited long and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voyce and cry to heare.
2 He pluckt me from the lake so deepe,
out of the mire and clay,
And on a rock he set my feet,
and he did guide my way.
3 To me he taught a psalme of praise,
which I must shew abroad:
And sing new songs of thanks alwaies,
unto the Lord our God.
4 When all the folke these things shall see,
as people much afraid,
Then they unto the Lord will flee,
and trust upon his aide.
5 O blest is he whose hope and heart,
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.
6 For Lord my God thy wondrous deeds,
in greatneide far doe passe:
Thy favour towards us exceeds
all things that ever was.
7 When I intend and doe devise,
thy works abroad to shew:
To such a reckoning they doe rise,
thereof no end I know.

8 Burnt offerings thou delight'st not in,
I know thy whole desire :
With sacrifice to purge his sinne,
thou dost noe man require.

9 Meate offerings and sacrifice,
thou wouldst not have at all :
But thou (O Lord) hast open made
mine eares to heare withall.
10 But then, said I, heyl and looke,
I come a meane to be :
For in the volume of thy book,
thus it is said of me.

11 That I (O God) should doe thy minde,
which thing doth like me well :
For in my heart the law I finde
fast placed there to dwell.
12 Thy justice and thy righteousness,
in great resorts I tell :
Behold my tongue no time doth cease,
O Lord thou know'st full well.

The second part.

13 I have not hid within my breast,
thy goodnes as by stealth :
But I declare and have exprest
thy truth and saving health.
14 I kept not close thy loving minde,
that no man should it know :
The trust which in thy truth I finde,
to all the Church I show.

15 Thy tender mercy (Lord) from me
withdraw thou not away :
But let thy love and veritie,
preserve me still for aye.
16 For I with mischiefs many a one,
am sore beset about :
My sinnes increase and so come on,
I cannot spee them out.

17 For why? in number they exceed
the haire upon my head :
My heart doth faint for very dread,
that I am almost dead.

18 With speed send help, and set me free,
 O Lord I thee require :
 Make haste with aide to succour me,
 O Lord at my desire.

19 Let them sustaine rebuke and shame,
 that seeke my soule to spill :
 Drive back my foes, and them defame,
 that wish and would me ill.

20 For their ill feats do them destroy,
 that would deface my name :
 Alwaies at me they raffe and cry,
 fie on him, fie for shame.

21 Let them in thee have joy and wealth,
 that seek to thee alwaies :
 That those that love thy saving health,
 may say, To God be praise.

22 But as for me, I am but poore,
 opprest and brought full low :
 Yet thou, O Lord, wilt me restore
 to health full well I know.

23 For wh^y thou art my hope and trust,
 my refuge, help, and stay :
 Wherefore my God as thou art just,
 with me no time delay.

Beatus qui intelligit. Psal. xlj. T. S.

David grievously afflicted, blesteth them that pittie his case,
 complaining on his faithlesse friends, such as Iudas, Ioh. 13.
 Then hee giveth thanks for Gods mercy in chastising him
 gently, and not suffering his enemies to triumph.

Sing this as the 30. Psalme.

The man is blest, that carefull is,
 the needy to consider :

For in the season perilous
 the Lord will him deliver.

2 The Lord will make him safe and sound
 and happy in the land :
 And he will not deliver him
 into his enemies hand.

3 And in his bed when he lies sick,
 the Lord will him restore:

And thou O Lord wilt turn to health,
his sicknesse and his sore.

4 Then in my sicknesse thus said I,
have mercy Lord on me:

And heale my my soule which is full woe,
that I offended thee.

5 Mine enemies with me ill in heart
and thus of me did say:

When shall he die, that all his name
may vanish quite away.

6 And when they come to visit me,
they aske if I doe well:

But in their hearts mischief they hatch,
and to their mates it tell.

7 They bite their lip and whisper so,
as though they would me charme:

And cast their fetches how to trap
me with some mortall harme.

8 Some grievous sinne hath brought him to
this sicknesse say they plaine:

He is so low, that without doubt
rise can he not againe.

9 The man also that I did trust,
with me did use deceit:

Who at my table eate my bread,
The same for me layd wait.

10 Have mercy Lord on me therefore,
and let me be preserv'd:

That I may render unto them
the things they have deserv'd.

11 By this I know assuredly,
to be belon'd of thee,

When that mine enemies have no cause
to triumph over me.

12 But in my right thou hast me kept,
and maintained allway:

And in thy presence place assign'd,
where I shall dwell for aye.

13 The Lord the God of Israel,
be praised evermore:

Even so be it Lord will I say,
Even so be it therefore.

Quemadmodum. Psal. xliij. I. H.

David is grieved, that through persecutors he could not be present in the Congregation, protesting his presence in heart, albeit the body separate: at last he sheweth that notwithstanding these sorrows and thoughts, yet he continual-ly putteth his trust in the Lord.

Sing this as the 15. Psalme.

LIke as the hart doth breath and bray,
the well-springs to obtaine:

So doth my soule desire alway,
with thee (Lord) to remaine.

2 My soule doth thirst and would draw near,
the living Lord of might:

When shall I come and appeare,
in presence of his sight?

3 The teares all times are my repast,
which from mine eyes doe slide:

When wicked men cry out so fast,
where now is God thy guide?

4 Alas what griefe is it to thinke,
what freedome once I had?

Therefore my soule as at pits brinke,
most heavy is and sad.

When I did march in good aray,
furnished with my traine:

Unto the temple was our way,
with songs and hearts most faine.

5 My soule, why art thou sad alwayes,
and fret'st thus in my breast?

Trust still in God, for him to praise,
I hold it ever best.

By him I have succour at need
against all paine and griefe:

He is my God which with all speed,
will hast to send reliefe.

6 And thus my soule within me Lord,
doth faint to thinke upon

The land of Jordan, and record
the little hill Hermon.

The second part.

7 One griefe another in doth call,
as clouds burst out their voice:

The fouds of evill that doe fall,
run over me with noyse.

8 Yet I by day felt his goodnesse,
and help at all assaies :
Likewise by night, I did not cease
the living God to praise.

9 I am perswaded thus to say
to him with pure pretence :
O Lord thou art my guide and stay,
my rock and sure defence.
Why doe I then in pensivenesse,
hanging the head thus walke :
While that mine enemies me oppresse,
and vex me with their talke ?

10 For why ? they pierce my inward parts,
with pangs to be abhor'd :
When they cry out with stubborn hearts,
where is thy God the Lord ?
11 So soone why dost thou faint and quail,
my soule with paine oppress ?
With thoughts why dost thy selfe assaile,
so sore within my brest ?

12 Trust in the Lord thy God alwaies,
and thou the time shalt see,
To give him thanks with laud and praise,
for health restor'd to thee.

Judica me Domine. Psal. xliij T. S.

He prayeth to be delivered from them which conspire
with Absalon, to the end that he might joyfully praise God
in his holy Congregation.

Sing this as the 30. Psalme.

IUDGE and revenge my cause O Lord,
from them that evill be :
from wicked and deceitfull men,
O Lord deliver me.

2 For of my strength thou art the God,
why put'st thou me thee fro ?
And why walke I so heavily,
oppressed with my foe ?

3 Send out thy light and eke thy truth,
and leade me with thy grace :
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the altar go,
of God my joy and cheare:
And on my harp give thanks to thee,
O God my God most deare.

5 Why art thou then so sad my soule,
and frettst thus in my brest?
Still trust in God: for him to praise,
I hold it ever best.

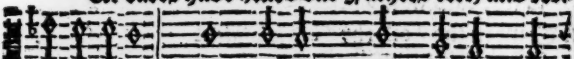
6 By him I have deliverance
against all paine and griefe:
He is my God which doth alway
at need send me relief.

Deus auribus. Psal. xliij. T.S.

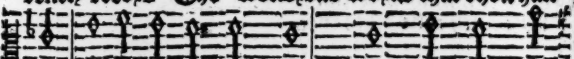
A most earnest prayer made in the name of the faithfull in
Persecution, for sustaining the quarell of Gods Word, as in
Saint Paul, Rom. 8.

O 

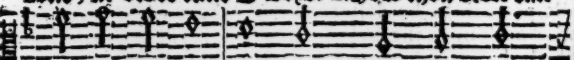
Our eares have heard our Fathers tell, and reve-



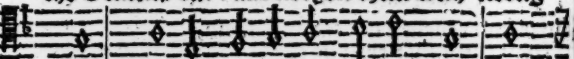
rently record The wondrous works that thou hast



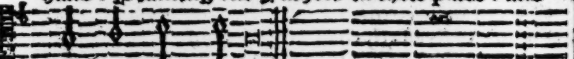
done, in older time O Lord. 2. How thou didst cast



the Gentiles out: and stroydst them with strong



hand: Planting our Fathers in their place: and



gav'st to them their land.

3 They conquered not by sword, nor strength,
the land of thy behest:

But by thy hand, thy arme and grace,
because thou lov'st them best.

4 Thou

- 4 Thou art my King O God, that holpt
Jacob in sundry wise :
- 5 Led with thy power, we threw down such
as did against us rise.
- 6 I trusted not in bow nor sword,
they could not save me sound.
- 7 Thou keptst us from our enemies rage,
thou didst our foes confound.
- 8 And still we boast of thee our God,
and praise thy holy Name.
- 9 Yet now thou goest not with our host
but leavest us to shame.
- 10 Thou mad'st us flee before our foes,
and so were overtrod :
- Our enemies rob'd and spoyle our goods,
when we were spent abroad.
- 11 Thou hast us given to our foes,
as sheepe for to be slain :
- Amongst the heathen every where,
scattered we do remain.
- 12 Thy people thou hast sold like slaves,
and as a thing of nought :
- For profit none thou hadst thereby,
no gain at all was sought.
- 13 And to our neighbours thou hast made,
of us a laughing stocke :
- And those that round about us dwell,
at us do grin and mock.

The second part.

- 14 Thus we serve for none other use,
but for a common talk :
- They mock, they scorn, they nod their heads
where ere they go or walk.
- 15 I am ashamed continually
to heare these wicked men,
Yea I so blush that all my face
with red is covered then.
- 16 For why we heare such slanderous words,
such false reports and lies :
- That death it is to see their wrongs,
their threatnings and their cries.
- 17 For all this we forget not thee,
nor yet thy covenant brake :

- 8 We turne not back our hearts from thee,
nor yet thy pathes forsake.
- 19 Yet thou hast trod us down to dust,
where dens of dragons be:
And covered us with shade of death,
and great adversitie.
- 20 If we had our Gods name forgot,
and helpe of Idols sought:
- 21 Would not God then have try'd this out,
for he doth know our thought?
- 22 Nay, nay, for thy Names sake O Lord,
alwaies are we slaine thus:
As sheepe into the shambles sent,
right so they deale with us.
- 23 Up Lord, why sleepest thou? awake,
and leave us not for all:
- 24 Why hidest thou thy countenance,
and dost forget our thrall?
- 25 For down to dust our soule is brought,
and we now at last cast:
Our belly like as it were glued
unto the ground cleaves fast.
- 26 Rise up therefore for our defence,
and help us Lord at need:
We thee beseech for thy goodnesse,
to rescue us with speed.

Eructavit cor meum: Psal. xlv. 1. H.

Salomon his Majestie, honour, strength, beautie, riches, and power are praised; his marriage with the Egyptian, an Heathen woman, is blessed if that she renounce her people and countrey, & give her self wholly to her husband. Here is figured the wonderfull Majestie and increase of Christs kingdom, and the Church his Spouse, now taken of the Gentiles.

Sing this as the 25. Psalme.

- My heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.
- 2 My tongue shall be as quick,
his honour to indite:
As is the pen of any scribe,
that useth fast to write.

- 3 O fairest of all men,
thy speech is pleasant pure :
For God hath blessed thee with gifts
for ever to indure.
- 4 About thee gird thy sword,
O prince of might elect :
With honour, glory, and renowne,
thy person pure is deckt.
- 5 Goe forth with godly speed,
with meekenesse, truth, and right :
And thy right hand shall thee instruct,
in works of dreadfull might.
- 6 Thine arrowes sharpe and keene,
their hearts so loze shall sting :
That folke shall fall and kneele to thee,
yea all thy foes O King.
- 7 Thy royall seat O Lord,
for ever shall remaine :
Because the scepter of thy realme
doth righteousnesse maintaine.
- 8 Because thou lov'st the right,
and dost the ill detest :
God, even thy God hath nointed thee,
with joy above thee rest.
- 9 With myrthe, and labours sweet,
thy cloathes are all bespread :
When thou dost from the palace passe
therein to make thee glad.
- 10 Kings daughters doe attend
in fine and rich array :
At thy right hand the Queene doth stand,
in gold, and garments gay.

The second part.

- 11 O daughter take good heed,
incline and geve good eare :
Thou must forget thy kindred all,
and fathers house most deare.
- 12 Then shall the King desire,
thy beautie faire and trim :
For why ? he is the Lord thy God,
and thou must worship him.
- 13 The daughters then of Tyre,
with gifts full rich to see :

And all the wealth of the land,
shall make their suite to thee.

14 The daughter of the King
is glorious to behold :

Within her closet she doth sit,
all deck't with beaten gold.

15 In robes well wrought with needles,
and many a pleasant thing :

With virgins faire on her to wait,
she cometh to the king.

16 Thus are they brought with joy,
and mirth on every side :

Into the palace of the King,
and there they do abide.

17 In stead of parents left,
(O Queene) the case so stands :

Thou shalt have sons whom thou mai'st set,
as princes in all lands.

18 Wherefore thy holy name,
all ages shall record :

The people shall give thanks to thee,
for evermore O Lord.

Deus noster. Psal. xlvj. I. H.

A song of thanksgiving for the deliverance of Ierusalem,
after Senacherib with his army was driven away, or some o-
ther like sudden and marvellous deliverance by the mighty
hand of God : wherefore the Prophet commending his great
benefits, doth exhort the faithfull to give themselves wholly
into the hand of God, doubting nothing but that under his
protection they shall be safe against all the assaules of their
enemies.

Sing this as the 15. Psalme.

The Lord is our defence and aid,
the strength wherby we stand :
When we with woe are much dismayd,
he is our help at hand.

2 Though th' earth remove we will not feare,
though hills so high and steep
Be thrust and hurled here and there,
within the seas so deep.

3 No, though the waves doe rage so sore,
that all the banks it spils :
And though it overflow the shore,
and beat down mightie hills.

4 For one faire floud doth send abroad,
his pleasant streames apace :
To fresh the Citie of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay :
All things against her that rebell,
the Lord will truely slay.

6 The heathen folke the Kingdome feare,
the people make a noyle :
The earth doth melt and not appeare,
when God puts forth his voyce.

7 The Lord of hostes doth take our part,
to us he hath an eye :
Our hope of health with all our heart,
on Jacobs God doth lie.

8 Come heare and see with mind & thought,
the working of our God :
What wonders he himselfe hath wrought,
in all the world abroad.

9 By him all warres are hushd and gone,
which countreies did conspire :
The bowes he brake and speares each one,
their chariots burnt with fire.

10 Leade of therefore saith he, and know
I am a God most stout :
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hostes doth us defend,
he is our strength and tower :
On Jacobs God we do depend,
and on his might and power.

Omnes gentes. Psal. xlvij. I. H.

An exhortation to worship God for his mercies to Jacobs posterity. Herein is prophesied the Kingdome of Christ in the time of the Gospell,

Sing this as the 46. Psalmc.

¶ The people all with one accord,
clay hands and eke rejoyce,
be glad and sing unto the Lord,
with sweet and pleasant voice.

- 2 For high the Lord, and dreadful is,
with wonders manifold:
A mighty King he is truly,
in all the world extold.
- 3 The people shall he make to be,
unto our bondage thrall:
And underneath our feet he shall
the nations make to fall.
- 4 For us the heritage he chose,
which we possesse alone:
The flourishing worship of Jacob,
his well beloved one.
- 5 Our God ascended up on high,
with joy and pleasant noise:
The Lord goes up above the skie,
with trumpets royall voice.
- 6 Sing praises to our God, sing praise,
sing praises to our king:
- 7 For God is King of all the earth,
all skillfull praises sing.
- 8 God on the heathen reignes, and sits
upon his holy throne:
The princes of the people have
them joyned every one
- 9 To Abrahams people: for our God,
which is exalted high,
As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlviii. I. H.

Thanks is given to God for the notable deliverance of Ierusalem from the hands of many Kings: the estate whereof is praised, for that God is present at all times to defend it. This Psalme seemeth to be made in the time of Ahaz, Iehosaphat, Asah, or Hezekiah, for then chiefly was the Citie by foraine Princes assaulted.

Sing this as the 21. Psalme.

- Great is the Lord, and with great praise
to be advanced still:
Within the Citie of our God,
upon his holy hill.
- 2 Mount Sion is a pleasant place,
it gladdeth all the land.

The Citie of the mightie King
on her North-side doth stand.

3 Within the palaces therof,
God is a refuge known :
For loe, the Kings are gathered, and
together they are gone.

4 But when they did behold it so,
they wondred, and they were
astonied much, and suddainely
were dizen backe with feare.

5 Great terrour then on them did fall,
for very woe they cry :

As doth a woman when she shall
goe travell by and by.

6 As thou with eastern-wind the ships
upon the sea dost breake :

So they were stroy'd : and even as
we heard our Fathers speake.

7 So in the the Citie of our Lord
we saw as it was told :

Yea in the Citie which our God
for ever will uphold.

8 O Lord, we waite and doe depend
on thy good helpe and grace :

For which we doe all times attend
withn thy holy place.

9 O Lord according to thy name,
for ever is thy praise :

And thy right hand O Lord is full
of righteousnesse alwaies.

10 Let for thy judgement Sion mount
fulfilled be with joyes :

And eke of Judah grant, O Lord,
the daughters to rejoyce.

11 Goe walke about all Sion hill
yea round about her goe :

And tell the Towers that there upon
are builded on a row.

12 And marke ye well her bulwarks all
behold her towers there :

That ye may tell thereof to them,
that after shall be here.

13 For this God is our God, our God
for evermore is he :

Pea,

Pea, and unto the death also,
our guider shall he be.

Audite hæc omnes. Psal xlix. I.H.

Gods Spirit moveth all to the consideration of mans life
shewing that the wealthiest are not happiest, but noteth how
all things are ruled by Gods providence, who as he judgeth
these worldly misers to everlasting torments, so doth he pro-
serve his, and will reward them in the day of the resurrec-
tion, 2 Thess. 1.

Sing this as the 43. Psalme.

ALL people hearken and give eare,
to that that I shall tell:

2 Both high and low, both rich and poore,
that in the world do dwell.

3 For why: my mouth shall make discourse,
of many things right-wise:

In understanding shall my heart,
his study exercise.

4 I will incline mine eare to know
the parable so darke:

And open all my doubtfull speech,
in meetre on my harpe.

5 Why should I feare affliction,
or any carefull toyle?

Or else my foes which at my heeles,
are prest my my life to spoyle?

6 For as for such as riches have,
wherein their trust is most:

And they which of their treasures great,
themselves doe brag and boast:

7 There is not one of them that can
his brothers death redeeme,

Or that can give a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:

Or that he might his life prolong,
or not in grave remaine.

9 They see wise men as well as fooles,
subject unto deaths bands:

And being dead, strangers possess
their goods, their rents, their lands.

- 10 Their care is to build houses faire,
and so determine sure,
To make their name right great on earth,
for ever to indure.
11 Yet shall no man alwaies enjoy
high honour, wealth, and rest :
12 But shall at length tast of deaths cup,
as well as the brute beast.

The second part.

- 13 And though they try their foolish thoughts,
to be most lewd and vain :
Their children yet approve their talke,
and in like sinne remain.
14 As sheepe into the fold are brought,
so shall they into grave :
Death shall them eate and in that day,
the iust shall lordship have.

Their image and their royall port,
shall fade and quite decay :
When as from home to pit they passe,
with woe and well-away.
15 But God will surely preserve me,
from death and endlesse paine :
Because he will of his good grace,
my soule receiue againe.

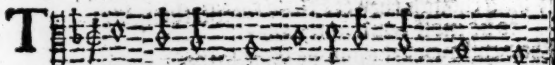
- 16 If any man waxe wondrous rich,
feare not I say therefore :
Although the glory of his house,
increaseth more and more.
17 For when he dies, of all these things
nothing shall he receiue :
His glory will not follow him,
his pompe will take her leaue.

- 18 Yet in this life he takes himselfe,
the happiest under Sunne :
And others likewise flatter him,
saying all is well done.
19 And presuppose he liue as long,
as did his fathers old :
Yet must he needs at length giue place,
and be brought to deaths fold.

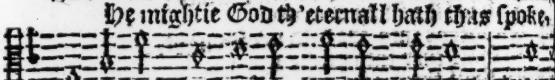
20 Thus man to honour God hath brought;
 yet doth he not consider:
 But like bruite beasts so doth he live,
 which turne to dust and powder.

Deus decram. Psal. L. W. W.

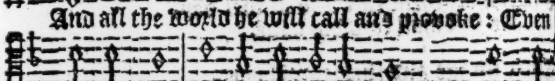
He prophesieth how God will call all nations by the Gospel, and require no other sacrifice of his people, but the confession of his benefits and thanksgiving: and how he doth resteth all such as seeme zealous of ceremonies, and note the power of the word.

T 


He mightie God th' eternall hath thus spoke,



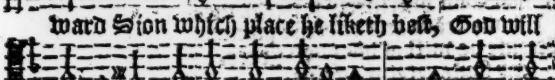
And all the world he will call and provoke: Even



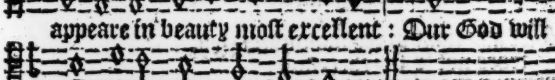
from the east, and so forth to the west: From to-



ward Sion which place he liketh best, God will



appeare in beauty most excellent: Our God will



come before that long time be spent.

- 3 Debouring fire
 shall goe before his face:
 A great tempest
 shall round about him trace.
- 4 When shall he call
 the earth and heavens bright,
 To judge his folke
 with equity and right.
- 5 Saying, goe to:
 and now my Saints assemble,
 My part they keepe,
 their gifts doe not assemble,

- 6 The heavens shall
declare his righteousness :
For God is Judge
of all things more and lesse.
- 7 Hear my people,
for I will now reveal :
Lift Israel,
I will thee nought conceal.
- 8 Thy God, thy God,
am I, and will not blame thee,
For giving not
all manner of offerings to me.
- 9 I have no need
to take of thee at all,
Goats of the fold,
Or calf out of thy stall.
- 10 For all the beasts
are mine within the woods,
On thousand hills,
cattell are mine own goods.
- 11 I know for mine,
all birds that are on mounta'ns,
All beasts are mine,
that haunt the fields and fountains.
- 12 Hungry if I were,
I would not thee it tell,
For all is mine,
that in the world doth dwell.
- 13 Eat I the flesh
of great buls or bullocks,
Or drink the blood
of goats or of the flocks ?
- 14 Offer to God,
praise and hearty thanksgiving :
And pay thy vows,
unto God ever-living.
- 15 Call upon me,
when troubled thou shalt be,
Then will I help,
and thou shalt honor me.
- 16 To the wicked,
thus saith th'eternall God,
Why dost thou preach
my lawes and bests abroad ?

- 17 Seeing thou hast
 them with thy mouth abused,
 And hat'st to be
 by discipline reformed.
 My words I say,
 thou dost reject and hate :
 18 If that thou see
 a chiefe, as with thy mate,
 Thou runn'st with him,
 and so your prey do seek,
 And act all one
 with bands and cuffians eke.
 19 Thou giv'st thy self
 to backbite and to slander,
 And how thy tongue
 deceives, it is a wonder.
 20 Thou sittest musing,
 thy brother how to blame :
 And how to put
 thy mothers son to shame.
 21 These things thou didst,
 and whil'st I held my tongue,
 Thou didst me judge,
 (because I staid so long)
 Like to thy self,
 yet though I keep long silence,
 Once shalt thou feel
 of thy wrongs just recompence.
 22 Consider this,
 ye that forget the Lord :
 And fear not when
 he threatneth with his word :
 Lest without help,
 I spoyle you as a prey.
 23 But he that thanks
 offereth, praiseth me aye.
 Saith the Lord God,
 and he that walks this race,
 I will him teach
 Gods saving health to embrace.

Another of the same, by I.H.

Sing this as the 25 Psalme.

The God of gods, the Lord
 hath call'd the earth by name :

From

From whence the Sun doth rise unto
the setting of the same.

2 From Sion his fair place,
his glory bright and clear :
The perfect beauty of his grace,
from thence it did appear.

3 Our God shall come in haste,
to speak he shall not doubt :
Before him shall the fire waste,
and tempest round about.

4 The heavens from on high,
the earth below likewise :
He will call forth to judge and try
his folk he doth devise.

5 Bring forth my Saints (saith he)
my faithfull flock so dear :
Which are in band and league with me,
my law to love and fear.

6 And when these things are tride,
the heavens shall record :
That God is just, and all must bide
the judgement of the Lord.

7 My people, I give heed,
Israel to thee I cry :
I am thy God thy help at need,
thou can't it not deny.

8 I do not say to thee,
thy sacrifice is slack :
Thou offerst dayly unto me,
much more than I do lack.

9 Thinkest thou that I do need,
thy cattell young or old ?

Or else so much desire to feed
on goats out of thy fold ?

10 Nay all the beasts are mine,
in woods that eat their fill :

And thousands more of neat and kine,
that run wilde on the hills.

The second part.

11 The birds that build on high,
in hills and out of sight :

And beasts that in the fields do lie,
are subject to my might.

H 2

12 Then

- 12 Then though I hungered sore,
what need I ought of thine:
Sith that the earth with her great store,
and all therein are mine?
- 13 To Bulls flesh have I minde
to eat it, dost thou think?
Or such a sweetnesse do I finde,
the blood of goats to drinke?
- 14 Give to the Lord his praise,
with thanks to him apply:
And see thou pay thy vows alwayes,
unto the God most high.
- 15 Then seek and call to me,
when ought would work thee blame:
And I will sure deliver thee
that thou mayst praise my Name.
- 16 But to the wicked train,
which talk of God each day:
And yet their words are foul and vain,
to them the Lord will say,
- 17 With what a face dar'st thou,
my words once speak or name?
Why dost thy talk my law allow,
thy deeds deny the same?
- 18 Whereas for to amend
thy self thou art so slack:
My word the which thou dost pretend,
is cast behinde thy back.

The third part.

- 19 When thou a thief dost see,
by theft to live in wealth:
With him thou runn'st, and dost agree
likewise to thrive by stealth.
- 20 When thou dost them behold,
that wives and maids defile:
Thou lik'st it well, and warest bold,
to use that life most vile.
- 21 Thy lips thou dost apply,
to slander and defame:
Thy tongue is taught to craft and lye,
and still doth use the same.
- 22 Thou studiest to revile,
thy friends to thee so neer:

With slander thou wouldst needs defile
thy mothers son most dear.

23 Hereat while I do wink,
as though I did not see:
Thou go'st on still, and so dost think,
that I am like to thee.

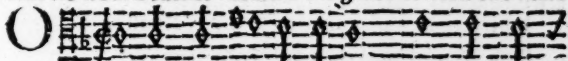
24 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sin.

25 Mark this I you require,
that have not God in minde:
Lest when I plague you in mine ire,
your help be far to finde.

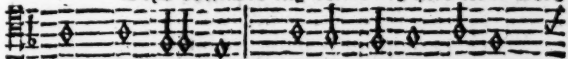
26 He that doth give to me
the sacrifice of praise:
Doth please me well, and he shall see
to walk in godly wayes.

Misere. e mei. Psal. Lj. W. W.

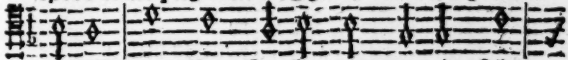
David rebuked by Nathan for his great offence, acknowledged the same to God, protesting his natural corruption. Wherefore he prayeth God to forgive his sins, and renew in him his holy Spirit, promising he will not be unmindfull of these great graces. Finally, fearing lest God would punish the whole Church for his fault, he requires that he would rather increase his grace toward the same



Lord consider my distresse, and now with



speed some pity take: My sins deface, my faults



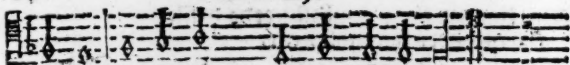
redresse, good Lord for thy great mercies sake.



2. Wash me, O Lord, and make me clean from



this unjust and unskill act: And purifie yet once
again



again; my haynous crime and bloody fact.

- 2 Remove and frowne noth constrain
me to acknowledge mine excelle :
- My sins alas do still remain,
before my face without release,
- 3 For thee alone I have offended,
committing evill in thy sight :
- And if I were therefore condemned,
yet were thy judgements just and right,
- 5 It is too manifest alas,
that first I was conceiv'd in sin :
Dea, of my mother so boyn was,
and yet vile wretch remain therein.
- 6 Also behold Lord thou dost love
the inward parts of a pure heart :
Therefore thy wisdom from above,
thou hast reveal'd me to convert.
- 7 If thou with hysope purge this blot,
I shall be cleaner than the glasse :
And if thou wash away my spot,
the snow in whitenesse shall I passe.
- 8 Therefore, O Lord, such joy me send,
that inwardly I may finde grace :
And that my strength may now amend,
which thou hast swag'd for my trespasse,
- 9 Turn back thy wrath and frowning ire;
for I have felt enough thy hand :
And purge my sins, I thee desire,
which do in number passe the sand.
- 10 Make new my heart within my brest,
and frame it to thy holy will :
Thy constant spirit in me let rest
which may these raging enemies kill.

The second part.

- 11 Cast me not Lord out from thy face,
but speedily my torments end :
Take not from me thy spirit and grace,
which may from dangers me defend.
- 12 Restore me to those joyes again,
which I was wont in thee to finde :

And

And let me thy free spirit retain,
that unto thee may stir my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therein :

And men that are likewise brought low,
by mine example shall fly sin.

14 O God that of my health art Lord,
forgive me this my bloody vice :

My heart and tongue shall then accord,
to sing thy mercies and justice.

15 Touch thou my lips, my tongue unty,
O Lord, which art the only key :

And then my tongue shall testifie,
thy wondrous works and praise alway.

16 And as for outward sacrifice,
I would have offered many a one :

But thou esteem'st them of no price,
and therein pleasure tak'st thou none.

17 The heavy heart, the minde oppress,
O Lord thou never dost reject :

And to speak truth it is the best,
and of all sacrifice th'effect.

18 Lord unto Sion turn thy face,
poure out thy mercies on thy hill :

And on Jerusalem thy grace,
build up the wals and love it still.

19 Thou shalt accept then our offerings,
of peace and righteousness, I say :

Dea calves and many other things,
upon thine altar we will lay.

Another of the same, by I.H.

Sing this as the Lamentation.

HAve mercy on me (Lord) after
thy great abounding grace :
After thy mercies multitude,
do thou my sins deface.

2 Dea wash thou me from mine offence,
and cleanse me from my sin :

For I do know my faults, and still
my sin is in mine eye.

H 4

3 Again

- 3 Against thee, thee alone I have
offended in this case :
And evill have I done before
the presence of thy face.
- 4 That in the things that thou hast done,
upright thou mayst be true :
And eke in judging that the doom, I
may passe upon thy side.
- 5 Behold my wickednesse, my kinde
and shape I did receive :
And lo my sinfull mother eke:
in sin did me conceive.
- 6 But lo the truth in inward parts,
is pleasant unto thee :
And secrets of thy wisdoms thou
revealed hast to me.
- 7 With hyssop Lord besprinkle me,
I shall be cleansed so :
Dea wash thou me, and so I shall
be whiter than the snow.
- 8 Of joy and gladnesse make thou me
to hear the pleasant voice :
That to the bruised bones which thou
hast broken may rejoyce.
- 9 From the beholding of my sins,
Lord turn away thy face :
And all my deeds of wickednesse,
do utterly deface.
- 10 O God create in me a heart,
unspotted in thy sight :
And eke within my bowels Lord,
renew a contrite spright.
- 11 Be cast me from thy sight, nor take
thy holy spirit away :
The comfort of thy saving health,
give me again I pray.
- 12 With thy free spirit establish me,
and I will teach therefore :
Sinners thy wayes, and wicked shall
be turned to thy lore.

The second part.

- 13 O God that art God of my health,
from blood deliver me :

That

That praises of thy righteousness,
my tongue may sing to thee.

14 My lips that yet fast closed be,
do thou, O Lord, unclose,

The praises of thy Majesty,
my mouth shall so disclose :

15 I would have offered sacrifice,
if it had pleased thee :

But pleased with burnt offerings,
I know thou wilt not be.

16 A troubled spirit is sacrifice,
delightfull in Gods eyes;

A broken and an humble heart,
God, thou wilt not despise.

17 In thy good will deal gently, Lord,
to Sion, and withall :

Grant that of thy Jerusalem,
uprear'd may be the wall.

18 Burnt offerings, gifts, and sacrifice,
of justice in that day :

Thou shalt accept, and calves they shall
upon thine altar lay.

Quid gloriaris? Psal. Lij. I.H.

David describeth the arrogant tyranny of Doeg Sauls
chief shepherd, who by false surmise caused Abimelech
& the priests to be slain: he prophesyeth his destruction,
and encourageth the faithfull to trust in God, who most
sharply revengeh his, & rendreth thanks for his delive-
rance. Herin is lively set forth the kingdom of Antichrist.

Sing this as the 30. Psalme.

Vhy dost thou tyrant boast abroad,
thy wicked works to praise :

Dost thou not know there is a God,
whose mercies last alwayes ?

2 Why dost thy mind yet still devise,
such wicked wiles to warp ?

Thy tongue untrue in forging lies,
is like a razor sharp.

3 On mischief why set'st thou thy minde,
and wilt not walk upright ?

Thou hast more lust false tales to finde,
than bring the truth to light.

4 Thou

- 4 Thou dost delight in fraud and guile,
in mischief, blood and wrong :
Thy lips have learn'd the flattering stile,
O false deceitfull tongue.
- 5 Therefore for aye shall God confound,
and pluck thee from thy place :
Thy seed root out from off the ground,
and so shall thee deface.
- 6 The iust when they behold thy fall,
with fear will praise the Lord :
And in reproach of thee withall,
cry out with one accord.
- 7 Behold the man that would not take
the Lord for his defence :
But of his goods his god doth make,
and trust his corrupt sence.
- 8 But I as Olive fresh and green,
shall spring and spread abroad :
For why ? my trust all times hath been
upon the living God.
- 9 For this therefore will I give praise,
to thee with heart and voyce :
I will set forth thy name alwayes,
wherein thy Saints rejoyce.

Dixit in speculis. Psal. Lij. T.S.

David describeth the crooked nature, cruelty & punishment of the wicked when they look not for it, & desireth the deliverance of the godly, that they may rejoyce together.

Sing this as the 46 Psalme.

- T**he foolish man in that which he
within his heart hath said :
That there is any God at all,
hath utterly denaid.
- 2 They are corrupt, and they also,
a haynous work have wrought :
Among them all there is not one,
of good that worketh ought.
- 3 The Lord lookt down on sons of men,
from heaven all abroad :
To see if any were that would
be wise and seek for God.

- 4 They are all gone out of the way,
they are corrupted all :
There is not one doth any good,
there is not one at all.
- 5 Do not all wicked workers know
that they do feed upon
My people as they feed on bread :
the Lord they call not on.
- 6 Even there they were afraid, and stood
with trembling all dismayd :
Whereas there was no cause at all,
why they should be afraid.
- 7 For God his bones that thee helied,
hath scattered all abroad :
Thou hast confounded them, for they
rejected are of God.
- 8 O Lord give thou thy people health,
and thou, O Lord, fulfill :
Thy promise made to Israel,
from out of Zion hill.
- 9 When God his people shall restore,
that erst were captive led :
Then Jacob shall therein rejoyce,
and Israel shall be glad.

Deus in nomine. Psal. Liiij. I. H.

David in great danger through the Ziphims, calleth
upon God to destroy his enemies, promising sacrifice for
deliverance.

Sing this as the 44 Psalm,

- G**OD save me for thy holy Name,
and for thy goodnesse sake :
Unto the strength (Lord) of the same,
I do my cause betake.
- 2 Regard, O Lord, and give an ear,
to me when I do pray :
Bow down thy self to me and hear
the words that I do say.
- 3 For strangers up against me rise,
and tyrants vex me still :
Which have not God before their eyes,
that seek my soul to spill.
- 4 But lo, my God doth give me aid,
the Lord is straight at hand :

With them by whom my soul is slain,
the Lord doth ever stand.

5 With plagues repay again all those,
for me that lie in wait :

And in thy truth destroy my foes,
with their own snare and bait.

6 An offering of free heart and will,
then I to thee shall make :

And praise thy Name, for therein still,
great comfort I do take.

7 O Lord, at length, do set me free
from them that craft conspire :
And now mine eye with joy doth see,
on them my hearts desire.

Exaudi, Dem. Psal. Lv. I H.

David in great distresse, complaineth of Sauls cruelty and falshood of his familiar acquaintance, effectually moving the Lord to pity him : then assured of his deliverance, he setteth forth the grace of God, as if he had already obtained his request.

Sing this as the 35 Psalm.

O God give ear and do apply,
to hear me when I pray :
And when to thee I call and cry,
hide not thy face away.

2 Take heed to me, grant my request,
and answer me again :

With plaints I pray full sore oppress,
great grief doth me constrain.

3 Because my foes with threats and cries,
oppress me through despight :

And so the wicked sort likewise,
to vex me have delight.

4 For they in counsell do conspire,
to charge me with some ill :

So in their hasty wrath and ire,
they do pursue me still.

5 My heart doth faint for want of breath,
it panteth in my brest :

The terrors and the dread of death,
do work me much unrest.

- 6 Such dreadfull fear on me doth fall,
that I therewith do quake :
Such horrozwhelmeth me withall,
that I no shift can make.
- 7 But I did say, who will give me
the swift and pleasant wings
Of some fair dove, that I may flie,
and rest me from these things ?
- 8 Lo then I would go far away,
to flie I would not cease :
And I would hide my self, and stay
in some great wilderness.
- 9 I would be gone in all the haste,
and not abide behinde :
That I were quite and overpast,
these blasts of boystrous winde.
- 10 Divide them, Lord, and from them pull
their diuellish double tongue :
For I have spide their city full
of rapine, strife and wrong.
- 11 Which things both night and day throughout,
do close her as a wall :
In midst of her is mischief stout,
and sorrow eke withall.
Her inward parts are wicked plasu,
her deeds are much too vile :
And in her streets there doth remain
all crafty fraud and guile.

The second part.

- 13 If that my foes did seek my shame,
I might it well abide :
From open enemies check and blame,
some where I could me hide.
- 14 But thou it was my fellow dear,
which friendship didst pretend :
And didst my secret counsell bear,
as my familiar friend.
- 15 With whom I had delight to talk,
in secret and abroad :
And we together oft did walk,
within the house of God.
- 16 Let death in haste upon them fall,
and send them quick to hell :

For

For mischief reigneth in the hall,
and parlour where they dwell.

17 But I unto my God will cry,
to him for help I flee :

The Lord will help me by and by,
and he will succour me.

18 At morning, noon, and evening tide,
unto the Lord I pray :

When I so instantly have cry'd,
he doth not say me nay.

19 To peace he shall restore me yet,
though war be now at hand :

Although the number be full great,
that would against me stand.

20 The Lord that first and last doth reign,
both now and evermore :

Will hear when I to him complain,
and punish them full sore.

21 For sure there is no hope that they
to turn will once accord :

For why? they will not God obey,
nor yet do fear the Lord.

22 Upon their friends they laid their hands,
which were in covenant knit :

Of friendship to neglect the bands,
they passe or care no whit.

23 While they have war within their hearts,
as butter are their words :

Although their words are smooth as oyl,
they cut as sharp as swords.

24 Cast thou thy care upon the Lord,
and he shall nourish thee :

For in no wise will he accord,
the just in shall to see.

25 But God shall cast them deep in pit,
that thirst for blood alwayes :

He will no guiltfull man permit
to live out half his dayes.

26 Though such be quite destroy'd and gone,
in thee, O Lord, I trust ;

I shall depend thy grace upon,
with all my heart and lust.

Miserere mei. Psal. Lvj. I.H.

David being brought to Achis the King of Gath. 1 Sam. 21. 10. complaineth of his enemies, demandeth succour, trusteth in God, and promiseth to performe his vow, which was to praise God in his Church.

Sing this as the Lamentation.

HAve mercy Lord, on me I pray,
for man would me devour:
He fighteth with me day by day,
and troubleth me each hour.
2 Mine enemies daily enterpise,
to swallow me outright:
To fight against me many rise,
O thou most high of might.
3 When they would make me most afraid,
with boasts and brags of pride:
I trust in thee alone for aid,
by thee I will abide.
4 Gods promise I do minde and praise,
O Lord, I stick to thee:
I do not care at all assayes,
what flesh can do to me.
5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to work me ill.
6 They all consent themselves to hide,
close watch for me to lay:
They spy my paths, and snares have tide,
to take my life away.
7 Shall they thus scape on mischief set:
thou God on them wilt frown:
For in his wrath he doth not let,
to throtle whole kingdoms down.
8 Thou seest how oft they made me flee,
and on my tears dost look:
Reserve them in a glasse by thee,
and write them in thy book.
9 When I do call upon thy Name,
my foes away do start:
I well perceibe it by the same,
that God doth take my part.

- 10 I glory in the word of God,
to praise it I accord :
With joy I will declare abroad,
the promise of the Lord.
- 11 I trust in God, and yet I say,
as I before began :
The Lord he is my help and stay,
I do not care for man.
- 12 I will perform with heart so free,
to God my vows alwayes :
And I, O Lord, all times to thee,
will offer thanks and praise.
- 13 My soul from death thou dost defend,
and keep'st my feet upright :
That I before thee may ascend,
with such as live in light.

Miserere mei. Psal. Lvij. I.H.

David in the desert of Ziph betrayed by the inhabitants, and in the same cave with Saul, calleth unto God with full confidence that he will performe his promise, and shew his glory in heaven and earth against his cruell enemies, therefore he rendreth laud and praise.

Sing this as the 44 Psalme.

- T**ake pity for thy promise sake,
have mercy Lord on me :
For why my soul doth her betake,
unto the help of thee.
- 2 Within the shadow of thy wings,
I set my self full fast :
Till mischief, malice, and like things,
be gone and overpast.
- 3 I call upon the God most high,
to whom I stick and stand :
I mean the God that will stand by,
the cause I have in hand.
- 4 From heaven he doth send his aid,
to save me from their spight :
That to devour me have assay'd,
his mercy, truth and might.
- 5 I led my life with lions fell,
and set on wrath and ire :

And

And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are spears and arrows long,
as sharp as I have seen :

They wound and cut with their quick tongue,
like swords and weapons keen.

7 Set up and shew thy self, O God,
above the heavens bright :

Exalt thy praise on earth abroad,
thy majesty and might.

8 They lay their net, and do prepare
a privy cave and pit :

Wherein they think my soul to snare,
but they are faine in it.

9 My heart is set to laud the Lord,
in him to joy always :

My heart, I say, doth well accord,
to sing his laud and praise.

10 Awake my joy, awake I say,
my lute, my harp and string :

For I my self before the day,
will rise, rejoyce and sing.

11 Among the people I will tell
the goodnesse of my God.

And shew his praise that doth excell,
in heathen lands abroad.

12 His mercy doth extend as far
as heavens all are high :

His truth as high as any star,
that shineth in the sky.

13 Set forth and shew thy self, O God,
above the heavens bright :

Extoll thy praise on earth abroad,
thy majesty and might.

Si vere utique. Psalm Lviiij. I. H.

He describeth his malicious enemies, Sauls flatterers,
who secretly and openly sought his destruction, from
whom he appealeth to Gods iudgement, shewing that the
iust shall rejoyce at the punishment of the wicked, to
Gods glory.

Sing this as the 48 Psalm.

YE Rulers that are put in trust,
to judge of wrong and right :

Be all your iudgements true and just,
not knowing meed or might :

2 Nay in your hearts ye mark and muse,
in mischief to consent :

And where you should true justice use,
your hands to bribes are bent.

3 The wicked sort from their birth day
have erred on this wise :

And from their mothers womb alway,
have used craft and lies.

4 In them the poyson and the breath,
of serpents do appear :

Yea, like the Adder that is deaf,
and fast doth stop her ear,

5 Because she will not hear the voyce
of one that charmeth well :

No, though he were the chief of choyce,
and did therein excell.

6 O God break thou their teeth at once,
within their mouthes throughout :

The tusks that in their great jaw bones,
like lions whelps hang out.

7 Let them consume away and waste,
as waters run forth right :

The shafts that they do shoot in haste,
let them be broke in flight.

8 As snails do waste within the shell,
and unto slime do run :

As one before his time that fell,
and never saw the sun.

9 Before the thornes that now are yong,
to bushes big shall grow :

The stormis of anger waring strong,
shall take them ere they know.

10 The just shall joy, it doth them good:
that God doth vengeance take :

And they shall wash their feet in blood
of them that him forsake.

11 Th'n shall the world shew forth and tell
that good men have reward :

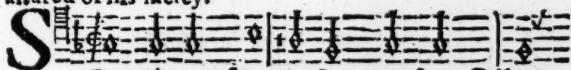
And that a God on earth doth dwell,
that iustice doth regard.

Psalm Lix.

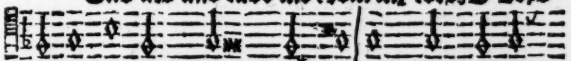
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Eripe me. Psal. Lix. I. H.

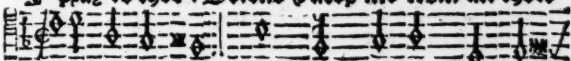
David in great danger of Saul, who sent to slay him in his bed, declareth his innocency and their fury, praying God to destroy all malicious sinners, who live for a time to exercise his people, but in the end consume in his wrath, to Gods glory : for this he singeth praise to God, assured of his mercy.

S 

End aid and save me from my foes, O Lord



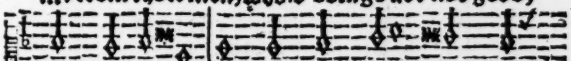
I pray to thee : Defend & keep me from all those



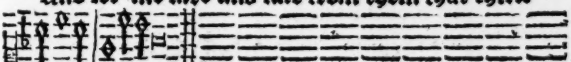
that rise and strive with me. O Lord preserve



me from those men, whose doings are not good,



And let me sure and safe from them that thirst



still after blood.

3 For lo, they wait my soul to take,
they rage against me still :

Yea, for no fault that I did make,
I never did them ill.

4 They run and do themselves prepare,
when I no whit offend :

Arise and save me from the snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands :
And pity none that do rebell,
and in their mischief stands.

6 At night they stir and seek about,
as hounds they howl and grin,
And all the city clean throughout,
from place to place they run.

I 2

7 They

- 7 They speak of me with mouth alway,
but in their lips are swords:
They greed my death, and then would say,
what man doth hear our words?
- 8 But Lord thou hast their wayes espyde,
and laught thereat apace:
The heathen folk thou dost deride,
and mock them to their face.
- 9 The strength that doth our foes withstand,
O Lord, doth come from thee:
My God he is my helpe at hand,
a fort of fence to me.
- 10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

- 11 Destroy them not at once, O Lord,
lest it from mind no fall:
But with thy strength drive them abroad,
and so consume them all.
- 12 For their ill words and ruthlesse tongue,
confound them in their pride:
Their wicked lies with oathes and wrong,
let all the world deride.
- 13 Consume them in thy wrath, O Lord,
that nought of them remain:
That men may know throughout the world,
that Jacobs God doth reign.
- 14 At evening they return apace,
as dogs they grin and cry:
Throughout the streets in every place,
they run about and lye.
- 15 They seek about for meat, I say,
but let them not be fed:
Nor finde a house wherein they may
be bold to put their head.
- 16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at need and all assays.
- 17 Thou art my strength, thou hast me said,
O Lord, I sing to thee:

Thou

Thou art my fort, my fence and aid,
a loving God to me.

Deus repulisti. Psal. Lx. I.H.

David now King over Iuda, after many victories, sheweth by evident signes that God elected him King, assuring the people that God will prosper them if they approve the same. After he prayeth unto God to finish that that he had begun.

Sing this as the 35 Psalme.

- O** Lord thou didst us clean forsake,
and scattered'st us abroad :
Such great displeasure thou did'st take,
return to us, O God.
- 2 Thy might did move the land so sore,
that it in lunder brake :
The hurt thereof, O Lord restore,
for it doth bow and quake.
- 3 Altho heavy chance thou plaguest thus
the people that are thine :
And thou hast given unto us,
a drink of deadly wine.
- 4 But yet to such as fear thy Name,
a banner thou did'st show :
That they may triumph in the same,
because thy Word is true.
- 5 So that thy might may keep and save
thy folk that favour thee :
That they thy help at hand may have,
O Lord grant this to me.
- 6 The Lord did speak from his own place,
this was his joyfull tale :
I will divide Sichem by pace,
and meet out Succoths vale.
- 7 Gilead is given to my hand,
Manasses mine beside :
Ephraim the strength of all my land,
my law both Iudah guide.
- 8 In Moab I will wash my feet,
over Edom throw my shoe :
And thou Palestine ought'st to seek
for favour me unto.
- 9 But who wil bring me at this tide,
unto the city strong?

O who to Edom will me guide,
so that I go not wrong ?

10 Willst thou not God which didst forsake
thy folk, their land and coasts ?

Our wars in hand thou wouldst not take,
nor walk among our hosts.

11 Give aid, O Lord, and us relieve,
from them that us disdain :

The help that hosts of men can give,
it is but all in vain.

12 But through our God we shall have might,
to take great things in hand :

He will tread down and put to flight
all those that us withstand.

Exaudi, Deus. Psal. Lxj. I. H.

Whether he was in danger of the Ammonites, or pursued of Absalon, here he crieth to be delivered, and confirmed in his kingdom, promising perpetuall praises.

Sing this as the 59 Psalme.

Regard, O Lord, for I complain,
and make my suit to thee :

Let not my words return in vain,
but give an ear to me.

2 From out the coasts and utmost parts,
of all the earth abroad :

In grief and anguish of my heart,
I cry to thee, O God.

3 Upon the rock of thy great power,
my wofull mind repose :

Thou art my hope, my fort and tower,
my fence against my foes.

4 Within thy tent I lust to dwell,
for ever to endure :

Under thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same.

With goodly gifts will he reward
all those that fear his Name.

6 The King shall be in health maintain,
and so prolong his dayes :

That he from age to age shall raigñ,
for evermore allwayes.

- 7 That he may hebe a dwelling place,
before the Lord for aye :
¶ Let thy mercy, truth and grace,
defend him from decay.
8 Then shall I sing for ever still,
with praise unto thy Name :
That all my vows I may fulfill,
and dayly pay the same.

Nonne Deo. Psal. Lxij. I. H.

David declareth by his example, and the nature of God,
that he & all people must trust in God alone, seeing that
all without God goeth to nought, who only is of power to
save, and that he rewardeth man according to his works.

Sing this as the 59 Psalme.

- M**y soul to God doth giue good heed,
and him alone attend :
For why ? my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rock, my health and aid :
He is my stay that no pretence
shall make me much dismayd.
3 O wicked folk, how long will ye
use craft ? sure ye must fall :
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth love, seek ye allway,
to put him to the worse :
We love to lye, with mouth ye praise,
and yet your heart doth curse.
5 Yet still my soul doth whole depend
on God my chief desire :
From all ill feats me to defend,
none but him I requite.
6 He is my rock, my fort and tower,
my health is of his grace :
He doth support me that no power
can move me out of place.
7 God is my glory and my health,
my soules desire and lust :
My fort, my strength, my stay, my wealth,
God is my only trust.

- 8 O have your trust in him always,
ye folk with one accord :
Pour out your hearts to him, and say,
Our trust is in the Lord.
- 9 The sons of men deceitfull are,
on ballance but a sleight :
With things most vaine do them compare:
for they can keep no weight.
- 10 Trust not in wrong, robbery nor stealth,
let vaine delights be gone :
Though goods well got flow in with wealth,
set not your hearts thereon.
- 11 The Lord long since one thing did tell,
which here to mind I call :
He spake it oft, I heard it well,
that God alone doth all.
- 12 And that thou, Lord, art good and kind,
thy mercy doth exceed :
So that all sorts with thee shall finde,
according to their need.

Deus, Deus meus, Psal. Lxiiij. T.S.

David after the danger in Ziph, giveth thanks to God for his wonderfull deliverance, in whose mercy he trusteth, even in the midst of misery, prophesying the destruction of Gods enemies, and contrariwise, happinesse to all men that trust in the Lord; 1 Sam. 23.

Sing this as the 44 Psalme.

- O God my God, I watch betime,
to come to thee in haste :
For why my soul and body both,
do thirst of thee to taste.
And in this barren wilderness,
where waters there are none :
My flesh is parcht with thought of thee,
for thee I wish alone.
- 2 That I might see yet once again,
thy glory, strength and might :
As I was wont it to behold,
within thy Temple bright.
- 3 For why : thy mercies far surmount
this life and wretched dayes :

My lips therefore shall give to thee,
due honor, laud and praise.

4 And whilst I live, I will not fail
to worship thee alway:

And in thy Name I shall lift up
my hand when I do pray.

5 My soul is fill'd as with marrow,
which is both fat and sweet:

My mouth therefore shall sing such songs
as are for thee most meet.

6 When as indeed I think on thee,
and eke all the night tide:

7 For under covert of thy wings,
thou art my joyfull guide.

8 My soul doth surely stick to thee,
thy right hand is my power:

9 And those that seek my soul to stroy,
their death shall soon devour.

10 The sword shall them devour each one,
their carcases shall feed:

The hungry fowles which do run,
their prey to seek at need.

11 The King and all men shall rejoyce,
that do professe Gods Alord:

For lyers mouthes shall then be stoppt,
which have the truth disturb'd.

Exaudi Deus. Psal. Lxiiij. I. H.

David prayeth against the false reporters and slanderers, he declareth their punishment and destruction, to the comfort of the just, and the glory of God.

Sing this as the 5 Psalme.

O Lord unto my voyce give ear,
with plaint when I do pray:
And rid my life and soul from fear
of foes that threat to slay.

2 Defend me from that sort of men,
which in deceit do lurk:

And from the frowning face of them,
that all ill feats do work.

3 They whet their tongues as we have seen
men whet and sharp their swords:

They shoot abroad their arrows keen,
I mean their bitter words.

4 which

4 With privy sleights they shoot their shafts,
the upright man to hit :
The just unwares to strike by craft,
they care or fear no whit.

4. A wicked work they have decreed,
in counsell thus they cry :

To use deceit let us not dread,
what ? who can it elpy ?

6 What way to hurt to talk and muse,
all times within their heart :

They all consent what feats to use,
each doth invent his part.

But yet all this shall not prevaile,
when they think least upon :

God with his dart shall sure assay,
and wound them every one.

8 Their crafts and their ill tongues withall,
shall work themselves such blame :

That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well,
that God the thing hath wrought :

And pralle his mighty works, and tell
what he to passe hath brought.

10 Yet shall the just in God resoyce,
still trusting in his might :

So shall they joy with minde and voyce,
whose hearts ate pure and right.

Te decet hymnus. Psal. Lxv. I. H.

A thanksgiving unto God by the faithfull, who are signified by Sion and Jerusalem, for the choosung, preservation and governance of them, and for the plentifull blessings poured upon all the earth.

Sing this as the 30 salme.

Thy praise, O Lord, alone doth raign,
in Sion thine own hill :

Their vows to thee they do maintain,
and their behests fulfill.

2 For that thou dost their prayers hear,
and dost thereto agree :

The people all both far and neer,
with trust shall come to thee.

- 3 Our wicked life so far exceeds,
that we shall fall therein :
- But Lord forgive our great misdoers,
and purge us from our sin.
- 4 The man is blest whom thou dost chose,
within thy courts to dwell :
- Thy house and temple he shall use,
with pleasures that excell.
- 5 Of thy great justice hear us Lord,
our health of thee doth rise :
- The hope of all the earth abroad,
and the sea coasts likewise.
- 6 With strength thou art beset about,
and compass with thy power :
- Thou mak'st the mountains strong and stout,
to stand in every shower.
- 7 The swelling seas thou dost allwage,
and mak'st their streams full still :
- Thou dost restrain the peoples rage,
and rule them at thy will.
- 8 The folk that dwell full far on earth,
shall dread thy signes to see :
- Which morn and even in great mirth,
do passe with praise to thee.
- 9 When that the earth is chapt and dry,
and thirsteth more and more :
- Then with thy drops thou dost apply,
and much increase her store.
- 10 The flood of God doth over-flow.
and so doth cause to spring,
The seed and corn which men do sow,
for he doth guide the thing.
- 11 With wet thou dost her furrows fill,
whereby her clods do fall :
- Thy drops on her thou dost distill,
and blesse her fruit withall.
- 12 Thou deck'st the earth of thy good grace,
with fair and pleasant crop :
- The clouds distill their dew apace,
great plenty they do drop.
- 13 Whereby the desert shall begin,
full great increase to bring :

The little hills shall joy therein,
much fruit in them shall spring.
14 In places plain the flocks shall feed,
and cover all the earth:
The vales with corn shall so exceed,
that men shall sing for mirth.

Iubilate Deo. Psal. Lxvj. T. S.

He exhorteth to praise the Lord in his wonderfull works, he setteth forth the power of God to affray rebels, and sheweth Gods mercy in Israel, and to provoke all men to hear and praise his Name.

Sing this as the 68. Psalme.

YE men on earth in God rejoyce,
with praise set forth his Name:
Extoll his might with heart and voyce,
give glory to the same.
2 How wonderfull, O Lord, say ye,
in all thy works thou art:
Thy foes for fear shall seek to thee,
full sore against their heart.
3 All men that dwell on earth throughout,
shall praise the Name of God:
The land thereof the world about,
is shew'd and set abroad.
4 All folk come forth, behold and see
what things the Lord hath wrought:
Mark well the wondrous works that he
for man to passe hath brought.
5 He laid the sea like heaps on his,
therein a way they had:
On foot to passe both fair and dry,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controll'd.
7 Ye people giue unto our God,
due laud and thanks alway:
With joyfull voyce declare abroad,
and sing unto his praise.
8 Which doth endue our soul with life,
and it preserve withall:

Psalme Lxvj.

III

He stayes our feet, so that no strife
can make us slip or fall.

9 The Lord doth probe our deeds with fire,
if that they will abide :

As workmen do when they desire
to have their mettals tride.

10 Although thou suffer us so long,
in prison to be cast :

And there with chains and fetters strong,
to lie in bondage fast.

The second part.

11 Although I say, thou suffer men
on us to ride and raig:

Though we through fire and water run,
of very grief and pain.

12 Yet sure thou dost of thy good grace,
dispose it to the best :

And hying us out into a place,
to live in wealth and rest.

13 Unto thy house resort will I,
to offer and to pray :

And there I will my self apply,
my vows to thee to pay.

14 The vows that with my mouth I spake
in all my grief and smart :

The vows I say, which I did make,
in dolour of my heart.

15 Burnt offerings I will give to thee,
of oren fat, and rams :

Dea, this my sacrifice shall be,
of bullocks, goats and lambs.

16 Come forth and hearken here full soon,
all ye that fear the Lord :

What he for my pooe soul hath done,
to you I will record.

17 Full oft I call to minde his grace,
this mouth to him doth cry :

And thou my tongue make speed apace,
to praise him by and by :

18 But if I feel my heart within,
in wicked works rejoyce :

Or if I have delight to sin,

God will not hear my voyce.

19 But

- 19 But surely God my voyce hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put,
nor cast me out of minde:
Nor yet his mercy from me shut,
which I do ever finde.

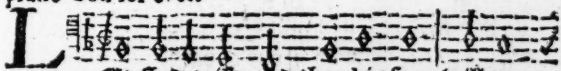
Deus misereatur. Psal Lxvij. I.H.

A sweet prayer for all the faithfull, to obtaine the favour of God, and to be lightened with his countenance to the end that his way and judgements may be knowne throughout the earth, rejoycing that God is the governour of all nations.

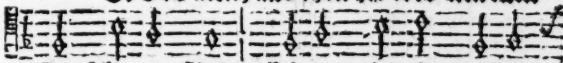
Sing this as the 25 Psalme.

- H**Ave mercy on us Lord,
And grant to us thy grace:
To shew to us do thou accord,
the brightnesse of thy face.
2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may see thy saving health.
3 Let all the world, O God,
give praise unto thy Name:
O let the people all abroad,
extoll and laud the same,
4 Throughout the world so wide,
let all rejoyce with mirth:
For thou with truth and right dost guide
the nations of the earth.
4 Let all the world, O God,
give praise unto thy Name:
O let the people all broad,
extoll and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall:
And then our God, the God of peace,
shall blesse us eke withall.
7 God shall us blesse, I say,
and then both far and neer,
The folk throughout the earth alway,
of him shall stand in feare.

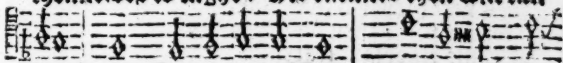
David expresseth the wonderfull mercies of God towards his people, by all meanes and most strange sorts, declareth himselfe to them. Gods Church therefore by reason of his promises, graces and victories, doth excell all worldly things. Wherefore all men are moved to praise God for ever.



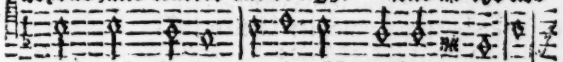
Et God arise, and then his foes will turn



themselves to flight: His enemies then will run



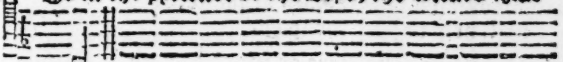
abroad, and scatter out of sight. 2 And as the fire



doth melt the wax, & wind blowes smoke away:



So in the presence of the Lord, the wicked shall



decay.

3 But righteous men before the Lord,
shall heartily rejoyce:

They shall be glad and merry all,
and chearfull in their voyce.

4 Sing praise, sing praise unto the Lord,
who rideth in the sky:

Extoll the Name of Jah our God,
and him do magnifie.

5 The same is he that is above,
within his holy place:

That father is of fatherlesse,
and iudge of widows case.

6 Houses he gives, and issue both,
unto the comfortlesse:

He bringeth bondmen out of thrall,
and rebels to distresse.

7 When

- 7 When thou didst march before thy folk,
th' Egyptians from among :
And broughtest them through the wilderness,
which was both wide and long.
- 8 The earth did quake, the rain pour'd down,
heard were great claps of thunder :
The mount Sinai shook in such sort,
as it would break in sunder.
- 9 Thine heritage with drops of rain,
abundantly was washt :
And if so be it barren wast,
by thee it was refresh't.
- 10 Thy chosen folk do there remain,
thou hast prepar'd that place :
And for the poore thou dost provide,
of thine especial grace.

The second part.

- 11 God will giue women causes just,
to magnifie his Name :
When as his people triumphs make,
and purchase bruit and fame.
- 12 For viliant Kings for all their power,
shall fly and take the foyl :
And women which remain at home,
shall help to part the spoyl.
- 13 And though ye were as black as pots,
your hue shall passe the dove :
Whose wings and feathers seem to haue
silver and gold above.
- 14 When in this land God shall triumph
o're kings both high and low :
Then shall he be like Salmon hill,
as white as any snow.
- 15 Though Balan be a fruitfull hill,
and in height others passe :
Yet Sion Gods most holy hill,
doth far excell in grace.
- 16 Why brag ye thus ye hills most high,
and leap for joy together ?
The hill of Sion God doth love,
and there will dwell for ever.
- 17 Gods army is two millions,
of warrours stout and strong :

The Lord also in Sinai,
is present them among.

18 Thou didst, O Lord, ascend on high,
and captives ledst them all :
Which in times past thy chosen flock,
to bondage kept and thrall.

Thou madst them tribute for to pay,
and such as did repine :
Thou didst subdue, that they might dwell
in thy Temple divine.

19 Now praised be the Lord, for that
he powres on us such grace :
From day to day he is the God
of our health and solace.

The second part.

20 He is the God from whom alone
salvation cometh plain :

He is the God by whom we scape
all dangers, death and pain.

21 Thus God will wound his enemies head,
and break the hairy scalp
Of those that in their wickednesse,
continually do walk.

22 From Balan I will bring, saith he,
my people and my sheep :
And all mine own as I have done,
from dangers of the deep.

23 And make them dip their feet in blood
of those that hate my Name :
And dogs shall have their tongues imbrued
with licking of the same.

24 All men may see how thou, O God,
thine enemies dost deface :
And how thou goest as God and King,
unto thy holy place.

25 The singers go before with joy,
the minstrels follow after :
And in the midst the damseles play
with timbrell and with taboz.

26 Now in the congregation,
O Israel praise the Lord :
And Jacobs whole posterity,
give thanks with one accord.

K

17 These

- 27 Their chief was little Benjamin,
but Judah made their host:
With Zebulon and Naphtali,
which dwelt about their coast.
- 28 As God hath given power to thee,
so Lord make firm and sure:
The thing that thou hast wrought in us,
for ever to endure.
- 29 And in thy temple, gifts will we,
give unto thee, O Lord:
For thine unto Jerusalem,
sure promise made by word.

The fourth part. ○

- Dea, and strange Kings to us subdu'd,
shall do like in those dayes:
I mean to thee they shall present
their gifts of laud and praise.
- 30 He shall destroy the spearmens ranks,
the calves and buls of might:
And cause them tribute pay, and daunt,
all such as love to fight.
- 31 Then shall the lords of Egypt come,
and presents with them bring:
The Doors most black, shall stretch their hands,
unto their lord and king.
- 32 Therefore ye kingdoms of the earth,
give praise unto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.
- 33 Who though he ride, and ever doth,
above the heavens bright:
Yet by the fearfull thunder-claps,
men may well know his might.
- 34 Therefore the strength of Israel,
ascribe to God on high:
Whose might and power doth far extend,
above the cloudy sky.
- 35 O God thy holinesse and power,
is dread for evermore:
The God of Israel gives us strength,
praised be God therefore.

Saluum me fac. Psal. Lxix I.H.

Christ and his elect is figured in Davids zeal and anguish, the malicious cruelty of whose enemies and their punishments. Judas and such traitors noteth, who are accursed. Then gathereth he courage in affliction, and offereth praises to God, being more acceptable to God than all sacrifices. Finally he doth provoke all creatures to praises : prophesying the kingdome of Christ, and building of Iuda, where all the faithfull and their seed shall dwell for ever.

Save me, O God, and that with speed, the
waters flow full fast : So nigh my soul do they
proceed, that I am sore agast. 2 I stick full deep
in mire and clay, whereas I feel no ground : I
fall into such floods, I say, that I am like be
drown'd.

- 3 With crying oft I faint and quall,
my throat is hoarse and dry :
- With looking up my sight doth fail,
for help to God on high.
- 4 My foes that guiltlesse do oppresse,
my soul with hate are led :
- In number lesse they are no lesse
than hairs are on my head.
- 5 Though for no cause they vex me sore,
they prosper and are glad :
- They do compell me to restore
the things I never had.

- 6 What I have done for want of wit,
thou Lord all times canst tell :
And all the faulces that I commit,
to thee are known full well.
- 7 O God of hosts defend and stay
all those that trust in thee :
Let no man doubt or shrink away,
for ought that chaunceth me.
- 8 It is for thee, and for thy sake,
that I do bear this blame :
In spite of thee they would me make
to hide my face for shame.
- 9 My mothers sons, my brethren all,
forsake me on a row :
And as a stranger they me call,
my face they will not know.
- 10 Unto thy house such zeal I bear,
that it doth pine me much :
Their checks and taunts at thee to hear,
my very heart doth grutch.

The second part.

- 11 Though I do fast my flesh to chaste,
yea if I weep and mone :
Yet in my teeth this thing is cast,
they passe not thereupon.
- 12 If I for grief or pain of heart,
in sackcloth use to walk :
Then they anon will it pervert,
thereof they jest and talk.
- 13 Both he and low, and all the throng :
that sit within the gate :
They have me ever in their tongue,
of me they talk and prate.
- 14 The drunkards that in wine delight,
it is their chief pastime :
To seek which way to work me spite,
of me they sing and rime.
- 15 But thee O while, O Lord I pray,
that when it pleaseth thee :
For thy great truth thou wilt alway,
send down thine aid to me.
- 16 Pluck thou my feet out of the snare,
from drowning do me keep :

From

From such as doe me wrath and ire,
and from the waters deep.

17 Lest with the waves I should be drowned,
and depth my soul devour :

And that the pit should me confound,
and shut me in her power.

18 O Lord of hosts to me give ear,
as thou art good and kinde :

And as thy mercy is most dear,
Lord have me in thy minde.

19 And do not from thy servant hide,
nor turn thy face away :

I am oppress'd on every side,
in haste give ear I say.

20 O Lord unto my soul make night,
the same with aid repose :

Because of their great tyranny,
acquitt me from my foes.

The third part.

21 That I abide rebuke and shame,
thou know'st and thou canst tell :
For those that seek and work the same,
thou seest them all fall well.

22 When they with brags do break my heart,
I seek for help anon :

But finde no friends to ease my smart,
to comfort me not one.

23 But in my meat they gave me gall,
too cruell for to drink :

And gave me in my thirst withall,
strong vinegar to drink.

24 Lord turn their table to a snare,
to take themselves therein :

And when they think full well to fare,
then trap them in the gin.

25 And let their eyes be dark and blinde,
that they may nothing see :

Downe down their backs, and do them binde,
in thraldome for to be.

26 Downe out thy wrath as hot as fire,
that it on them may fall :

Let thy displeasure in thine ire,
take hold upon them all :

- 27 As deserts dry, their house disgrace,
 their off-spring eke expell :
 That none thereof possesse the place,
 nor in their tents do dwell.
- 28 If thou dost strike the man to tame,
 on him they lay full sore :
 And if that thou do wound the same,
 they seek to hurt him more.
- 29 Then let them heape up mischief still,
 (sith they are all pervert :)
 That of thy favour and good will,
 they never have a part.
- 30 And raze them clean out of thy book
 of life, of hope, of trust :
 That for their names they never look,
 in number of the just.

The fourth part.

- 31 Though I (O Lord) with wo and grief,
 have been full sore oppress :
 Thy help shall give me much relief,
 that all shall be addest.
- 32 That I may give thy Name the praise,
 and shew it with a song :
 I will extoll the same alwayes,
 with hearty thanks among.
- 33 Which is more pleasant unto thee,
 such minde thy grace hath born,
 Than either Ox or Calf can be,
 that hath both hoof and horn.
- 34 When simple folk do this behold,
 it shall shall rejoyce them sure :
 And ye that seek the Lord be bold,
 your life for aye shall dure.
- 35 For why : the Lord of hosts doth hear
 the poor when they complain :
 His prisoners are to him full dear,
 he doth them not disdain.
- 36 Therefore the sky and earth below,
 the sea with flood and stream :
 His praise they shall declare and shew,
 with all that live in them.
- 37 For sure our God will Sion save,
 and Judah's cities build :

Much folk possession there shall have,
her streets shall all be fill'd.
38 His servants seed shall keep the same,
all ages out of mind,
And there all they that love his Name,
a dwelling place shall finde.

Deus in adiutorium. Psal. Lxx. I.H.

He prayeth to be right speedily deliver'd, his enemies
to be ashamed, & all that seek the Lord to be comforted.

Sing this as the 25 Psalme.

O God to me take heed,
of help I thee require :
O Lord of hosts with haste make speed,
help, help I thee desire.
2 With shame confound them all,
that seek my soul to spile :
Rebuke them back with blame to fall,
that thus and wish me ill.
3 Confound them that apply,
and seek to work me shame :
And at my harm do laugh, and cry,
so, so, there goes the game.
4 But let them joyfull be,
in thee with joy and wealth :
Which only trust and seek to thee,
and to thy saving health.
5 That they may say alwayes,
With mirth and one accord :
All glory, honor, laud and praise,
be given to thee, O Lord.
6 But I am weak and poor,
come Lord, thine aid I lack :
Thou art my stay and help, therefore
make speed and be not slack.

Deus in adiutorium. Psal. Lxxj. I.H.

He prayeth in faith, established by promise, and confir-
med by the works of God from his youth, to be delivered
from his wicked and cruell son Absalon, with his confe-
deracy, promising to be thankfull therefore.

Sing this as the 29 Psalme.

MY God, my God, in all distresse,
my hope is whole in thee :

- Then let no shame my soul oppress,
nor once take hold on me.
- 2 As thou art just, defend me Lord,
and rid me out of dread:
Give ear, and to my suit accord,
and lend me help at need.
- 3 Be thou my rock, to whom I may,
for aid all times resort:
Thy promise is to help alway,
thou art my fence and fort:
- 4 Save me my God, from wicked men,
and from their strength and power:
From folk unjust, and eke from them
that cruelly devour.
- 5 Thou art the stay wherein I trust,
thou Lord of hosts art he:
Dea from my youth I had a lust,
still to depend on thee.
- 6 Thou hast me kept even from my birth,
and I through thee was born:
Wherefore I will thee praise with mirth,
both evening and at morn.
- 7 As to a monster seldome seen,
much folk about me throng:
But thou art now, and still hast been
my fence and aid so strong.
- 8 Therefore my mouth no time shall lack,
thy glory and thy praise:
And eke my tongue shall not be slack,
to honor thee alwayes.
- 9 Refuse me not, O Lord, I say,
when age my limbs doth take:
And when my strength doth waste away,
do not my soul forsake.
- 10 Among themselves my foes enquire,
to take me through deceit:
And they against me do conspire,
that for my soul laid wait.

The second part.

- 11 Lay hand and take him now, they said,
for God from him is gone:
Dispatch him quite, for to his aid,
I wis there cometh none.

- 12 Do not absent thy self away,
 O Lord when need shall be :
 But that in time of grief thou may
 in haste give help to me.
- 13 With shame confound and overthrow
 all those that seek my life :
 Oppresse them with rebuke also,
 that faine would work me strife.
- 14 But I will patiently abide
 thy help at all assaies :
 Still more and more each time and tide,
 I will set forth thy praise.
- 15 My mouth thy justice shall record,
 that dayly help doth send :
 But of thy benefits, O Lord,
 I know no count nor end.
- 16 Yet will I go and seek for one,
 with thy good help, O God :
 The saving health of thee alone,
 to shew and set abroad.
- 17 For of my youth thou took'st the care,
 and dost instruct me still :
 Therefore thy wonders to declare,
 I have great mind and will.
- 18 And as in youth from wanton rage,
 thou didst me keep and stay :
 Forsake me not unto mine age,
 untill my head be gray.

The third part.

- 18 That I thy strength and might may shew
 to them that now be here :
 And that our seed thy power may know,
 hereafter many a year.
- 20 O Lord thy justice doth exceed,
 thy doings all may see :
 Thy works are wonderfull indeed,
 O who is like to thee ?
- 21 Thou mad'st me feel affliction sore,
 and yet thou didst me save :
 Yea thou didst help, and me restore,
 and tookst me from the grave.
- 22 And thou mine honour dost increase,
 my dignity maintain :

Hea thou didst make all grief to cease,
and comfort'st me again.

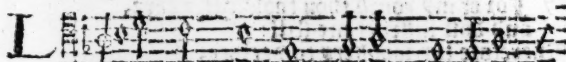
23 Therefore my faithfulness to praise,
I will with Tloll sing:
My harp shall sound thy praise alwayes,
O Israels holy King.

24 My mouth will joy with pleasant voyce,
when I shall sing to thee:
And eke my soul will much rejoyce,
for thou hast made me free.

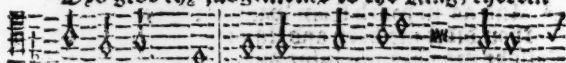
25 My tongne thy uprightnesse shall sound,
and speak it dayly still:
For grief and shame both them confound,
that seek to work me ill.

Deus iudicium. Psal. Lxxij. I. H.

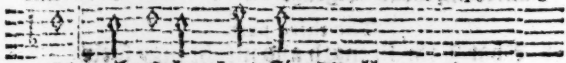
Gods Kingdome by Christ is represented by Salomon,
under whom shall be righteousness, peace and felicity,
unto whom all kings and nations shall do homage, whose
name and power shall endure for ever.



Did give thy judgements to the King, therein



instruct him well: And with his son that princely



thing, Lord let thy justice dwell.

2 That he may govern uprightly,
and rule thy folk aright:.

And so defend through equity,
the poor that have no might.

3 And let the mountains that are high,
unto thy folk give peace:

And eke let little hills apply,
in justice to increase.

4 That he may help the weak and poor,
with aid, and make them strong:

And eke destroy for evermore,
all those that do them wrong.

5 And then from age to age shall they
regard and fear thy might.

So long as Sun doth shine by day,
or else the Moon by night.

6 Lord make the King unto the just,
like rain to fields new mown :

And like the drops that lay the dust,
and fresh the land new sown.

7 The just shall flourish in his time,
and all that be at peace :

Untill the Moon shall leade to prime,
waste, change, or to increase.

8 He shall be lord of sea and land,
from shore to shore throughout :

And from the floods within the land,
through all the earth about.

7 The people that in deserts dwell,
shall kneel to him full thick :

And all his enemies that rebell,
the earth and dust shall lick.

10 The lord of all the Isles thereby,
great gifts to him shall bring :

The king of Saba and Arabie,
give many a costly thing.

The second part.

11 All kings shall seek with one accord,
in his good grace to stand :

And all the people of the world,
shall serve him at his hand.

12 For he the needy sort doth save,
that unto him do call :

And eke the simple folk that have
no help of man at all.

13 He taketh pity on the poore,
that are with need opprest :

He doth preserve them evermore,
and bring their souls to rest.

14 He shall redeem their lives from dread,
from fraud, from wrong, from might :

And eke the blood that they shall bleed,
is precious in his sight.

15 But he shall live, and they shall bring
to him of Sabaes gold :

be

He shall be honored as a King,
and daily be extoid :

16 The mighty mountains of his land,
of corn shall bear such throng :
That it like Cedar trees shall stand,
in L'banis full long.

17 Their cities eke full well shall speen,
the fruits thereof shall passe :
In plenty it shall far exceed,
and spring as green as grasse.

18 For ever they shall praise his Name,
while that the Sun is light :
And think them happy through the same,
all folk shall bleile his might.

19 Praise ye the Lord of hosts, and sing
to Israels God each one :
For he doth every wondrous thing,
yea, he himself alone.

20 And blessed be his holy Name,
all times eternally :
That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxiiij. T.S.

David teacheth that neither the prosperity of the ungodly, nor the afflictions of the good, ought to discourage Gods children, but rather move them to consider Gods providence, and to reverence his judgements, for that the wicked vanish away like smoke, and the godly enter into life everlasting, in hope whereof, he resigneth himself into Gods hands.

Sing this as the 44 Psalm.

How be it he, yet God is good,
and kinde to Israel :

And to all such as safely keep
their conscience pure and well.

2 Ver like a fool I almost slip
my feet began to slide :

And ere I wist, even at a pinch,
my steps awry 'gan glide.

3 For when I saw such foolish men,
I grudg'd and did disdain :

That wicked men all things should have,
without turmoil or pain.

- 4 They never suffer pangs nor grief,
as if death should them smite ;
Their bodies are both stout and strong,
and ever in good plight.
- 5 And free from all aduersity,
when other men be shent.
And with the rest they take no part,
of plague or punishment.
- 6 Therefore presumption doth embrace
their necks, as doth a chain :
And are even wrapt as in a robe,
with rapine and disdain.
- 7 They are so fed, that even for fat,
their eyes of times out-start :
And as for worldly goods, they have
more than can wish their heart.
- 8 Their life is much licentious,
boasting much of the wrong
which they have done to simple men,
and ever pride among.
- 9 The heavens and the living Lord,
they spare not to blaspheme :
And prate they do of worldly things,
no wight they do esteem.
- 10 The people of God oft times turn back,
to see their prosperous state :
And almost drinke the selfesame cup,
and follow the same rate.

The second part.

- 11 How can it be that God, say they,
should know or understand
These worldly things, such wicked men
be lords of sea and land ?
- 12 For we may see how wicked men
in riches still increase :
Rewarded well with worldly goods,
and live in rest and peace.
- 13 Then why do I from wickednesse,
my fantasie refrain :
And wash my hands with innocents,
and cleanse my heart in vain ?
- 14 And suffer scourges every day,
as subject to all blame :

And

And every morning from my youth,
sustain rebuke and shame.

15 And I had almost said as they,
misliking mine estate :
But that I should thy children judge,
as folk unfortunate.
16 Then I berought me how I might
this matter understand :
But yet the labour was too great
for me to take in hand.

17 Untill the time I went into
thy holy place, and then
I understood right perfectly,
the end of all these men.
18 And namely how thou settest them
upon a slippery place :
And at thy pleasure and thy will,
thou dost them all deface.

19 Then all men muse at that strange sight,
to see how suddenly,
They are destroy'd, dispatcht, consum'd,
and dead so horribly.
20 Much like a dream when one awakes,
so shall their wealth decay :
Their famous names in all mens sight,
shall ebbe and passe away.

The second part.

21 Yet thus my heart was grieved then,
my minde much was opprest :
So fond was I and ignorant,
and in this point a beast.
23 Yet neverthelesse by my right hand
thou holdst me alwayes fast :
24 And with thy counsell dost me guide,
to glozy at the last.
25 What thing is there that I can wish;
but thee in heaven above ?
And in the earth there is no thing
like thee that I can love.
26 My flesh and eke my heart doth fail,
but God doth fail me never :
For of my health God is the strength,
my portion eke for ever.

- 27 And lo all such as thee forsake,
thou shalt destroy each one :
And those that trust in any thing
saying in thee alone.
- 28 Therefore will I draw neer to God,
and euer with him dwell :
In God alone I put my trust,
thy wonders I will tell.

Vt quid Deus. Psal. Lxxiv. I. H

A complaint of the destruction of the Church and true religion, under the name of Sion, and the altars destroyed. But trusting in the might and free mercies of God by his covenant, he desireth help and succour to the glory of his Name, the salvation of his poore afflicted servants, and the confusion of his proud enemies.

Sing this as the 72 Psalme.

Vhy art thou Lord so long from us,
in all this danger deep :

Why doth thine anger kindle thus,
at thine own pasture sheep ?

2 Lord call thy people to thy thought,
which have been thine so long :

The which thou hast redeem'd and brought
from bondage sore and strong.

3 Have minde therefore and think upon
remember it full well :

Thy pleasant place, thy mount, Sion,
where thou wast wont to dwell.

4 Lift up thy feet, and come in haste,
and all my foes deface :

Which now at pleasure rob and waste
within thy holy place.

5 Amid thy congregations all,
the enemies roat, O God :

They set as signes on every wall,
haimers displaid abroad.

6 As men with axes hew down trees,
that on the hills do grow :

So shine the bills and swords of these,
within thy temple now.

7 The scieling saw'd, the carued boards,
the goodly graven stones :

With axes, hammers, bills and swords,
they beat them down at once.

3 Thy plates they consume with flame,
and eke in all this toyl :

The house appointed to thy name,
they raze down to the toyl.

9 And thus they say within their heart,
dispatch them out of hand :

Then burnt they up in every part,
Gods houses through the land.

10 Yet thou no signe of help dost send,
our Prophets are all gone :

To tell when this our plague doth end,
among us there is none.

11 When wilt thou Lord once end this shame,
and cease thine enemies strong :

Shall they alwayes blaspheme thy name,
and rase on thee so long ?

12 Why dost thou draw thy hand aback,
and hide it in thy lap ?

¶ pluck it out, and be not slack,
and give thy foes a rap.

The second part.

13 O God that art our King and Lord,
and evermore hast been :

Yea thy good grace throughout the world,
for our good help hath seen.

14 The seas that are so deep and dead,
thy might did make them dy :

And thou didst break the serpents head,
that he therein did die.

15 Yea thou didst break the heads so great,
of whales that are so fell :

And gav'st them to the folk to eat,
that in the desarts dwell.

16 Thou mad'st a spring with streams to rise,
from rock both hard and high :

And eke thy hand hath made likewise,
deep rivers to be dy.

17 Both day and eke the night are thine,
by thee they were begun :

Thou setst to serve us with their shine,
the light and eke the Sun.

- 18 Thou didst appoint the ends and coasts
of all the earth about :
Both summers heat, and winters frosts,
thy hand hath found them out.
- 19 Think on, O Lord, no time forget,
thy foes that thee defame :
And how the foolish folk are set
to fail upon thy Name.
- 20 O let no cruell beast devour
the turtle that is true :
Forget not alwayes in thy power,
the poore that much do rue.
- 21 Regard thy covenant, and behold,
thy foes possesse the land :
All sad and dark, foreworn and old:
our Realm as now doth stand.
- 22 Let not the simple go away,
nor yet return with shame :
But let the poore and needy aye,
give praise unto thy Name.
- 23 Rise Lord, let be by thee maintain'd,
the cause that is thine own :
Remember how that thou blasphem'd,
art by the foolish one.
- 24 The voyce forget not of thy foes,
for the presumption high :
Is more and more increas'd of those
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv.

The faithfull praise the Lord, who shall come to judge
at his time when the wicked shall drink the cup of his
wrath, but the righteous shall be exalted to honour.

Sing this as the 44 Psalm.

Unto thee God will we give thanks,
we will give thanks to thee :
Sith thy Name is so neer, declare
thy wondrous works will we.
I will uprightly judge when get
convenient time I may :

The earth is weak, and all therein;
but I her pillars stay.

3 I did to the mad people say,
Deal not so furiously:

And unto the ungodly ones,
set not your horns on high.

4 I said unto them set not up
your raised horns on high:

And see that you do with stiffe neck,
not speak presumptuously.

5 For neither from the Eastern parts,
nor from the Western side:

Nor from forsaken wilderness,
promotion doth proceed.

6 For why? the Lord our God, he is
the righteous judge alone:

He putteth down the one, and sets
another in the throne,

7 For why? a cup of mighty wine,
is in the hand of God:

And all the mighty wine therein,
himself doth pour abroad.

8 As for the lees and filthy dregs,
that do remain in it:

The wicked of the earth shall drink,
and suck them every whit.

9 But I will talk of God, I say,
of Jacobs God therefore:

And will not cease to celebrate
his praise for evermore.

10 In sinder break the horns of all
ungodly men will I:

But then the horns of righteous men,
shall be exalted high.

Gloria Patri.

To Father, Son, and holy Ghost,
all glory be therefore:

As in beginning was is now,
and shall be evermore.

In Iudea. Psal. Lxxvj. I. H.

Here is described the power of God, and care for the defence of his people, by the destruction of Senacheribs army, for which the faithfull are exhorted to be thankfull.

Sing this as the 69 Psalme.

TO all that now in Iury dwell,
the Lord is clearly known :

His name is great in Israel,
a people of his own.

2 At Salem he his tents hath pight,
to tarry there a space :

In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the spear, and shield,
And brake the ray to overthrow,
in battell on the field.

4 Thou art more worthy honour, Lord,
more might in thee doth lie,
Thou in the strongest of the world,
that rob on mountains high.

5 But now the proud are spoil'd through thee,
and they are faine asleep :
Through men of war no help can be,
themselves they could not keep.

6 At thy rebuke, O Jacobs God,
when thou didst them reprove :
As halt on sleep their chariots stood,
no horsemen once did move.

7 For thou art dreadfull, Lord, indeed,
what man the courage hath
To bide thy sight and doth not dread,
when thou art in thy wrath ?

8 When thou dost make thy judgements heard
from heaven through the ground :
Then all the earth full sore afraid,
in silence shall be found.

9 And that when thou, O God dost stand
in judgement for to speak :
To save the afflicted of the land,
on earth that are full weak.

10 The fury that in man doth raig,
shall turn into his praise :
Hereafter Lord do thou refrain
their wrath and threats alwayes.

11 Make votus and pay them to our God,
ye folk that nigh him be :

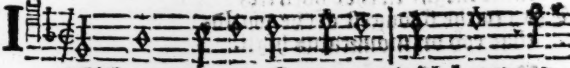
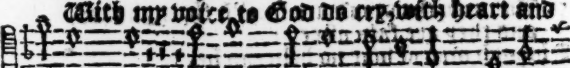
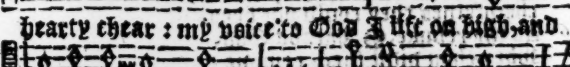
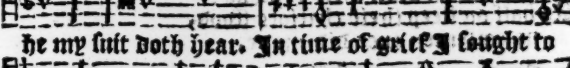
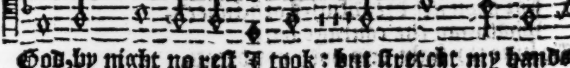
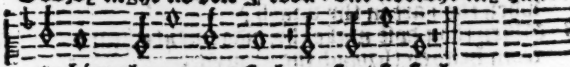
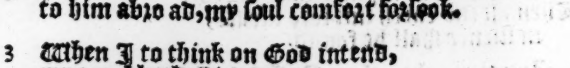
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.

12 For he doth take both life and might,
from Princes great of birth :

And full of terror is his sight,
to all the kings on earth.

Voce mea. Psal. Lxxvij.

David rehearseth his great afflictions and grievous temptations, whereby he is driven to consider his former conversation, and the course of Gods works in the preservation of his servant : and so he confirmeth his faith against these temptations.

I       

Take my voice to God do cry, with heart and
heartly chear : my voice to God I lift on high, and
he my suit doth hear. In time of grief I sought to
God, by night no rest I took : but stretch my hands
to him abroad, my soul comfort forsook.

3 When I to think on God intend,
my trouble then is more :
I spake, but could not make an end,
my breath was stopt so sore.

- 4 Thou hold'st mine eyes alwayes from rest,
that I alwayes awake :
With fear I am so sore oppress,
my speech doth me forsake.
- 5 The dayes of old in minde I cast,
and oft did thinke upon
The times and ages that are past,
full many yeers agoe.
- 6 By night my songs I cell to minde,
once made thy praise to shew :
And with my heart much talk I finde,
my spirits do search to know.
- 7 Will God, said I, at once for all,
cast off his people thus ?
So that henceforth no time he shall
be friendly unto us ?
- 8 What is his goodnesse clean decay'd,
for ever and a day ?
Or is his promise now delay'd,
and doth his truth decay ?
- 9 And will the Lord our God forget
his mercies manifold ?
Or shall his wrath increase so hot,
his mercies to withhold ?
- 10 At last I said, my weaknesse is,
the cause of this mistrust :
Gods mighty hand can help all this,
and change it when he lust.

The second part.

- 11 I will regard and thinke upon,
the working of the Lord :
Of all his wonders past and gone,
I gladly will record.
- 12 Wea all his works I will declare,
and what he did devise :
To tell his acts I will not spare,
and eke his counsell wise.
- 13 Thy works, O Lord, are all upright,
and holy all abroad :
What one hath strength to match the might
of thee, O Lord our God ?
- 14 Thou art a God that dost forth shew,
the wonders every where :

And so dost make the people know,
thy vertue and thy power.

15 And thine own folk thou dost defend,
with strength and stretched arm :

The sons of Jacob that descend,
and Iosephs seed from harm.

16 The waters Lord perceived thee,
the waters saw thee well :

And they for fear did fly away,
the depths on trembling tell.

17 The clouds that were both thick and black,
did rain full plentifully :

The thunder in the ayre did crack,
thy shafts abroad did flie.

18 Thy thunder in the ayre was heard,
thy lightnings from above :

With flashes great made men afraid,
the earth did quake and move.

19 Thy wayes within the sea do lie,
thy paths in waters deep :

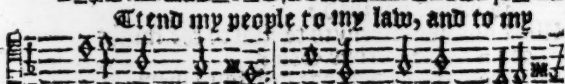
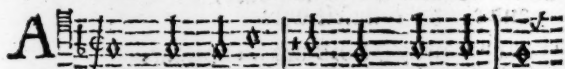
Yet none can there thy steps espy,
nor know thy paths to keep.

20 Thou ledst thy folk upon the land,
as sheep on every side :

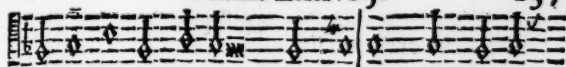
Through Moles and through Aarons hand,
thou didst them safely guide.

Attendite populi. Psal. Lxxviiij. I. H.

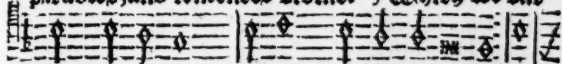
He sheweth how God of his mercy chose his Church of the posterity of Abraham, casting in their teeth the rebellion of their Fathers, that their children might acknowledge Gods free mercies, and be ashamed of their ancestors. The holy Ghost hath comprehended, as it were the sum of all Gods benefits, that the grosse people might see in few words the effect of the whole history.



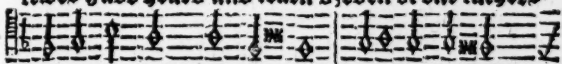
Attend my people to my law, and to my
words incline. 2 My mouth shall speak strange
parables



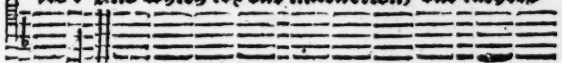
parables, and sentences divine. 3 Which we our



selves have heard and learn'd, even of our fathers



old : And which for our instruction, our fathers



have us told.

4 Because we should not keep it close
from them that should come after :
Who would Gods power to their race praise,
and all his works of wonder.

5 To Jacob he commandment gave,
how Israel should live :
Willing our Fathers should the same
unto their children give.

6 That they and their posterity,
that were not sprung up tho :
Should have the knowledge of thy law,
and teach their seed also.

7 That they might have the better hope,
in God that is above :
And not forget to keep his laws,
and his precepts in love.

8 Not being as our Fathers were,
rebelling in Gods sight :
And would not frame their wicked hearts,
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to spoyle ?
Shooting their shafts in day of war,
and yet they took the spoyle :

10 For why : they did not keep with God,
the covenant that was made :
Nor yet would walk or leade their lives
according to his trade.

11 Cut put into oblivion,
his counsell and his will :

And all his works most magnifiquē,
which he declared still.

The second part.

- 12 All that wonders to our forefathers,
did he himself disclose :
In Egypt land within the field,
that call'd is Thaneos.
- 13 He did divide and cut the sea,
that they might passe at once :
And make the waters stand as still
as doth a heap of stones.
- 14 He led them secret in a cloud,
by day when it was bright :
And in the night when dark it was,
with fire he gave them light.
- 15 He brake the rocks in wilderness,
and gave the people drink :
As plentiful as when the deys
do flow up to the brink.
- 16 He drew out rivers out of rocks,
that were both dry and hard :
Of such abundance that no floods,
to them might be compar'd.
- 17 Yet for all this against the Lord,
their sin they did increase :
And stirred him that is most high,
to wrath in wilderness.
- 18 They tempted God within their hearts,
like people of mistrust :
Requiring such a kinde of meat,
as served for their lust.
- 19 Saying with murmuration,
in their unfaithfulnesse :
What ? can this God prepare for us,
a-feast in wilderness ?
- 20 Behold he stroke the stony rock,
and floods forthwith did flow,
But can he now give to his flock,
both bread and flesh also.
- 21 When God heard this he wared wroth,
with Jacob and his seed :
So did his indignation,
on Israel proceed.

The third part.

- 22 Because they did not faithfully,
believe and hope that he
Could alwayes help and succour them,
in their necessity.
- 23 Therefore he did command the clouds,
forthwith they brake in sunder:
And rain'd down Manna for them to eat,
a food of mickle wonder.
- 24 When earthly men with Angels food,
were fed at their request:
He made the East winde blow away,
and brought in the Southwest.
- 25 He rain'd down flesh as thick as dust
and fowl as thick as sand:
- 26 Which he did cast amid the place
where all their tents did stand.
- 27 When they did eat exceedingly,
and all men had their fills:
Yet more and more they did desire,
to serve their lusts and wills.
- 28 But as the meat was in their mouthes,
his wrath upon them fell:
And slew the flower of all the youth,
and choice of Israel.
- 29 Yet fell they to their wonted sin,
and still they did him grieve:
For all the wonders that he wrought,
they would him not believe.
- 30 Their dayes therefore he shortned,
and made their honour vain:
Their yeers did waste and passe away,
with terrour and with pain.
- 31 But ever when he plagued them,
they sought him by and by:
- 32 Remembring that he was their strength,
their help and God most high.
- 33 Though in their mouthes they did but gloss,
and flatter with the Lord:
And with their tongues, and in their hearts,
dissembled every word.

The fourth part.

37 For why : their hearts were nothing bent,
to him nor to his trade :

Nor yet to keep or to perform
the covenant that was made.

38 Yet was he still so mercifull,
when they deserv'd to die :

That he forgave them their misdoings,
and would not them destroy.

Dea many a time he turn'd his wrath,
and did himself advise :

And would not suffer all his whole
displeasure to arise.

39 Considering that they were but flesh,
and even as a winde :

Passing away, and cannot well
return by his own kinde.

40 How oftentimes in wilderness,
did they the Lord provoke :

How did they move and stir the Lord,
to plague them with his stroke ?

41 Yet they did turn again to sin,
and tempted God oft-soon :

Prescribing to the holy Lord,
what things they would have done.

42 Not thinking of his hand and power,
nor of the day when he

Delivered them out of the hands
of the fierce enemy.

43 Nor when he wrought his miracles,
(as they themselves beheld)

In Egypt, and the wonders that
he did in Soan field.

44 Nor how he turned by his power,
their waters into blood :

That no man might receive his drink,
at river nor at flood.

45 Nor how he sent the swarms of flies,
which did them sore annoy,

And fill'd their country full of frogs,
which did their land destroy.

The fifth part.

- 46 For how he did commit their fruits,
into the caterpillar:
And all the labours of their hands,
he gave to the grasshopper.
- 47 With hailstones he destroy'd their vines,
so that they were all lost:
And not so much as wilde figtrees,
but he consum'd with frost.
- 48 And yet with hailstones once again,
the Lord their cattell smote:
And all their flocks and herds likewise,
with thunder-bolts full hote.
- 49 He cast upon them in his ire,
and in his fury strong:
Displeasure, wrath, and evill spirits,
to trouble them among.
- 50 Then to his wrath he made a way,
and spared not the least:
But gave into the pestilence,
the man and eke the beast.
- 51 He strake also the first-born all,
that up in Egypt came:
And all the chief of men and beasts,
within the tents of Ham.
- 52 But as for all his own dear folk,
he did preserve and keep:
And carried them through wildernesse,
even like a flock of sheep.
- 53 Without all fear both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of sea,
were overwhelmed all.
- 54 And brought them out into the coasts
of his own holy land:
Even to the mount which he had got
by his strong arm and hand.
- 55 And there cast out the heathen folk,
and did their land divide:
And in their tents he set the tribes
of Israel to abide.
- 56 Yet for all this their God most high,
they stir'd and tempted still:

And

And would not keep his testament,
nor yet obey his will.

57 But as their fathers turned back,
even so they went astray :

Such like a bow that would not bend,
but slip and start away.

The fixt part.

58 And grieved him with their hil-altars,
with offerings and with fire :

And with their Idols vehemently,
provoked him to ire.

59 Therewith his wrath began again,
to kindle in his breast :

The naughtinesse of Israel,
he did so much detest.

60 Then he forsook the Tabernacle,
of Shilo where he was :

Right conversant with earthly men,
even as his dwelling place.

61 Then suffered he his might and power,
in bondage for to stand :

And gave the honour of his Ark,
into his enemies hand.

62 And did commit them to the sword,
wooth with his heritage :

63 Their young men were devour'd with fire,
maids had no marriage.

64 And with the sword their Priests also,
did perish every one :

And not a widow left alive,
their death for to bemoan.

65 And then the Lord began to wake,
like one that slept a time :

And like a valliant man of war,
refreshed after wine,

66 With emrods in the hinder parts,
he stroke his enemies all :

And put them then unto a shame,
that was perpetuall.

67 Then he the Tent and Tabernacle,
of Ioseph did refuse :

As for the tribe of Ephraim,
he would in no wise chuse.

- 68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Then the noble mount, Sion,
which he did love so well.
- 69 Whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for ever to endure.
- 70 Then chose he David him to serve,
his people for to keep:
Whom he took up and brought away,
even from the folds of sheep.
- 71 As he did follow the ewes with yong,
the Lord did him advance:
To feed his people Israel,
and his inheritance.
- 72 Thus David with a faithfull heart,
his flock and charge did feed:
And prudently with all his power,
did govern them indeed.

Deus venerunt. Psal. Lxxix. I. H.

The Israelites complain to God for the calamities that they suffered when Antiochus destroyed their temple and city, desiring aid against his tyranny, lest God and religion should be contemned by the heathen, who should see them forsaken and perish.

Sing this as the 77 Psalme.

- O** God the Gentiles do invade,
thine heritage to spoil:
Jerusalem an heap is made,
thy temple they defile.
- 2 The bodies of thy Saints most dear,
abroad to birds they cast:
The flesh of them that do thee fear,
the beasts devour and waste.
- 3 Their blood throughout Jerusalem,
as water spilt they have:
So that there is not one of them,
to lay their dead in grave.
- 4 Thus we are made a laughing stock,
almost the world throughout:

The

The enemies at us jest and mock,
which dwell our coasts about.

3 Willst thou, O Lord, thus in thine ire,
against us ever fume?

And shew thy wrath as hot as fire,
thy folk for to consume?

6 Upon those people pour the same,
which did thee never know:

All Realms which call not on thy Name,
consume and overthrow.

7 For they have got the upper hand,
and Jacobs seed destroy'd:

His habitation and his land,
they have left waste and void.

8 Bear not in minde our former faults,
with speed some pity shew:

And aid us, Lord, in all assaults,
for we are weak and low.

The second part.

9 O God that giv'st all health and grace,
on us declare the same:

Woeigh not our works, our sins deface,
for honour of thy Name.

10 Why shall the wicked still alway,
to us as people dumb:

In thy reproach rejoyce, and say,
where is their God become?

Require, O Lord, as thou see'st good,
before our eyes and sight:

Of all these folk thy servants blood,
which they spilt in despite.

11 Receive into thy sight in haste,
the clamours, grief, and wrong:

Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord let them out of band:

Which unto death are destinate,
and in their enemies hand.

12 The nations which have been so bold,
as to blaspheme thy Name:

Into their laps with seven fold,
repay again the same.

13 So we thy flock and pasture sheep,
will praise thee evermore:
And teach all ages for to keep,
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I.H.

A lamentable prayer to God to help the miseries of the Church, desiring him to consider the first estate, when his favour shined towards them, that he might finish that work which he had begun.

Sing this as the 77 Psalm.

Thou Lord that Israel dost keep,
give ear and take good heed:
Which leadest Joseph like a sheep,
and dost him watch and feed.

2 Thou Lord, I say, whose seat is set,
on Cherubins most bright:
Shew forth thy self and do not let,
send down thy beams of light.

3 Before Ephraim and Benjamin,
Manasses eke likewise:
To shew thy power do thou begin,
come help us, Lord, arise.

4 Direct our hearts unto thy grace,
convert us Lord to thee:
Shew us the brightnesse of thy face,
and then full safe are we.

5 Lord God of hosts of Israel,
how long wilt thou, I say,
Against thy folk in anger swell,
and wilt not hear them pray?

6 Thou didst them feed with sorrows deep,
their bread with tears they eat:
And drinke the tears that they do weep,
in measure full and great.

7 Thou hast us made a very strife,
to those that dwell about:
And that our foes do love a life,
they laugh and jest it out.

8 O take us, Lord, unto thy grace,
convert our hearts to thee:
Shew forth to us thy joyfull face,
and we full safe shall be.

9 From

- 9 From Egypt where it grew not well,
thou brought'st a vine full bear:
The heathen folk thou dost expell,
and thou didst plant it there.
- 10 Thou didst prepare for it a place,
and set her roots full fast:
That it shoold grow and spring apace,
and fill'd the land at last.

The second part.

- 11 The hills were cover'd round about,
with shade that from it came:
And eke the Cedars strong and stout,
with branches of the same.
- 12 Why then didst thou her walls destroy,
her hedge pluckt in thou hast:
That all the folk that passe thereby,
thy vine may spoyle and waste.
- 13 The Boar out of the wood so wilde,
doth dig and root it out:
The furious beasts out of the field,
devour it all about.
- 14 O Lord of hosts return again,
from heaven look betime:
Behold and with thy help sustain
this poore vineyard of thine.
- 15 Thy plant, I say, thine Israel,
whom thy right hand hath set:
The same which thou didst love so well,
O Lord do not forget.
- 16 They lop and cut it down apace,
they burnt it eke with fire:
And through the frowning of thy face,
we perish in thine ire.
- 17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the son of man whom thou
to thee hast made so strong.
- 18 And so when thou hast set us free,
and saved us from shame:
Then will we never fall from thee,
but call upon thy Name.
- 19 O Lord of hosts through thy good grace,
convert us into thee:

Behold us with a pleasant face,
and then full safe are we.

Exultate Deo. Psal. Lxxxj. I. M.

An exhortation to praise God both in heart and voice for his benefits, and to worship him only. God condemneth their ingratitude, and sheweth what great benefit they have lost through their malice.

Bright and glad in God rejoyce, which is our
strength & stay: Be joyfull and lift up your voice
to Jacobs God I say. 2. Prepare your instruments
most meet, some joyfull psalme to sing: strike up
with harp & lute so sweet, on every pleasant string.

3 Blow as it were in the new moon,
with trumpets of the best:

As it is used to be done
in any solemn feast.

4 For this unto Israel,
a statute and a trade:

A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decreed,
when he from Egypt came:

That as a witness all his seed
should still observe the same.

6 When God (I say) had thus prepar'd,
to bring them from the land:

Whereas the speech that he had heard,
he did not understand.

7 I from his shoulders took, saith he,
the burden clean away:
And from the furnace quit him free,
from burning brick of clay.
8 When thou in grief didst cry and call,
I holp thee by and by:
And I did answer thee withall.
in thunder secretly.

9 Dea at the waters of discord,
I did thee tempt and prove:
Whereas the goodnesse of the Lord,
with muttering thou didst move.
10 Hear, O my folk, O Israel,
and I assure it thee:
Regard and mark my words full well,
if thou wilt cleave to me.

The second part.

11 Thou shalt no god in thee reserve,
of any land abroad:
Nor in no wise how to or serbe
a strange or forraign god.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then ask of me abundantly,
and I will give it thee.
13 And yet my people would not heare
my voice when that I spake:
And Israel would not obey,
but did me quite forsake.
14 Then did I leave them to their will,
in hardnesse of their heart:
To walk in their own counsell still,
themselves they might pervert.
15 O that my people would have heard
the words that I did say:
And eke that Israel would regard,
to walk within my way.
16 How soon would I confound their foes,
and bring them down full low:
And turn my hand upon all those
that would them overthrow.
17 And they that at the Lord do rage,
as slaves should seek him till:

But of his folk the time and age,
Should flourish ever still.

18 I would have fed them with the crop,
and finest of the wheat :

And made the rock with honey drop,
that they their fill should eat.

Deus sicut. Psal. Lxxxij. I. H.

David declaring God to be present with Iudges & Magistrates, reproveth their partiality and unrighteousnes, and exhorts them to do justice ; but seeing no amendment, he desires God to do justice himselfe.

AMid the plesse with men of might,
the Lord himselfe doth stand :
To plead the cause of truth and right,
with Iudges of the land.

2 How long (said he) will you proceed,
false judgement to award ?
And have respect for love of meed,
the wicked to regard ?

3 Whereas of due you should defend
the fatherlesse and weak :
And when the poore man doth contend,
in judgement justly speak.

4 If ye be wise, defend the cause
of poore men in their right :
And rid the needy from the clauus
of tyrants force and might.

5 But nothing they will know or learn,
in vain to them I talk :
They will not see, or ought discern,
but still in darknesse walk.

6 For lo, even now the time is come,
that all things fall to naught :
And likewise lawes both all and some,
for gain are sold and bought.

I had decreed it in my sight,
as gods to take you all :
And children to the most of might,
for love I did you call.

7 But not withstanding ye shall dye,
as men and so decay :

De tyrants, I will you destroy,
and pluck you quite away.

2 Up Lord, and let thy strength be known,
and iudge the world with might :
For why, all nations are thine own,
to take them as thy right.

Deus Quid. Psal. Lxxxiiij. I. H.

The Israelites pray the Lord to deliver them from their enemies, both at home and farre off : also that all such wicked people be stricken with his stormy tempests, that they may know his power.

Sing this as the 77 Psalme.

Do not (**G**od) refrain thy tongue,
in silence do not stay :

Withhold not Lord thy self so long,
and make no more delay.

3 For why ? behold thy foes, and see
how they do rage and cry :

And those that bear an hate to thee,
hold up their heads on high.

3 Against thy folk they use deceit,
and craftily they enquire :

For thine elect they lie in wait,
their counsell doth conspire.

4 Come on, say they, let us expell,
and pluck these folk away :

So that the name of Israel
may utterly decay.

5 They all conspire within their heart,
how they may them withstand :

Against the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites,
the Ismaelites also :

The Hagarens and Moabites,
with divers other mo.

7 Gebal, with Ammon, and likewise,
doth Amalek conspire :

The Philistines against thee rise,
with them that dwell at Tyre.

8 And Asur eke is well afraid,
with them in league to be :

And doth become a fence and aid
to Lots posterity.

- 9 As thou didst to the Midianites,
so serve them Lord each one :
As to Siser and to Tabin,
beside the brook Kilon.
10 Whom thou in Endor didst destroy,
and waste them through thy might :
That they like dung on earth did lie,
and that in open sight.

The second part.

- 11 Make them now and their lords appear
like Zeb and Dib than :
As Zeba and Salmuna were,
the kings of Midian.
12 Which said, let us throughout the land,
in all the coasts abroad :
Possesse and take into our hand
the fair houses of God.

- 13 Turn them, O God, with storms as fast
as wheels that have no stay :
Or like the chaffe which men do cast
with winds to fly away.
14 Like as the fire with rage and fume,
the mighty forrests spils :
And as the flame doth quite consume
the mountains and the hills.

- 15 So let the tempest of thy wrath,
upon their necks be laid :
And of thy stormy winde and shovre,
Lord make them all afraid.
16 Lord bring them all I thee desire,
to such rebuke and shame :
That it may cause them to enquire,
and learn to seek thy Name.

- 17 And let them evermore daily,
to shame and slander fall :
And in rebuke and obloquie,
to perish eke withall.
18 That they may know and feel full well,
that thou art called Lord :

And that alone thou dost excell,
and raigñ throughout the world.

Quam dik tū. Psal. Lxxxilij.

David exiled his country, desireth ardently to return to Gods Tabernacle & assembly of the Saints to praise God, then he praiserh the courage of the people that passe through the wilderness to assemble themselves in Sion.

Sing this as the 25 Psalm.

How pleasant is thy dwelling place,
O Lord of hosts to me :

The tabernacles of thy grace,
how pleasant, Lord, they be.

2 My soul doth long full sore to
into thy courts abroad :

My heart doth lust, my flesh also,
in thee the living God.

3 The sparrows finde a room to rest,
and save themselves from wrong,

And eke the swallow hath a nest,
wherein to keep her young.

4 These birds full nigh thine altar may
have place to sit and sing :

O Lord of hosts, thou art, I say,
my God and eke my King.

5 O they be blessed that may dwell
within thy house alwayes :

For they all times thy facts do tell,
and ever give thee praise.

6 Wea happy sure likewise are they,
whose stay and strength thou art :

Which to thy house do minde the way,
and seek it in their heart.

7 As they go through the vale of tears,
they dig up fountains still :

That as a spring it all appears,
and thou their pits dost fill.

8 From strength to strength they walk full fast,
no faintnesse there shall be :

And so the God of gods at last,
in Sion they do see.

9 O Lord of hosts to me give heed,
and hear when I do pray :

And

- And let it through thine ears proceed,
O Jacobs God, I say.
 10 **O** Lord our shield, of thy good grace,
 regard, and so draw neer:
 Regard, I say, behold the face
 of thine anointed deare.
 11 For why? within thy Courts one day,
 is better to abide:
 Than other where to keep or stay,
 a thousand dayes beside.
 12 Much rather would I keep a doore,
 within the house of God:
 Than in the tents of wickednesse,
 to settle mine abode.
 12 For God the Lord, light and defence,
 will grace and worship give:
 And no good thing will he withhold
 from them that purely live.
 14 **O** Lord of hosts, that man is blest,
 and happy sur: is he:
 That is perswaded in his brest,
 to trust all times in thee.

Benedixisti Dom. Psal. Lxxxv. I. H.

Because God withdrew not his rod from his Church
 after the returne from Babylon, first they put him in
 minde that he should not leave the work of his grace un-
 perfect, and complain of their long affliction: then they
 rejoyce in hope of promised deliverance which was a fi-
 gure of Christs Kingdome, under which should be perfect
 felicity.

Sing this as the 81 Psalme.

- T**hou hast been mercifull indeed,
O Lord, unto thy land:
 For thou restored'st Jacobs seed,
 from thraldome out of hand.
 2 The wicked wayes that they were in,
 thou didst them clean remit:
 And thou didst hide the peoples sin,
 full close thou covered'st it.
 3 Thine anger eke thou didst allwayes
 that all thy wrath was gone:
 And so didst turn thee from thy rage,
 with them to be at one.

4 O God our health, do now convert
thy people unto thee :
But all thy wrath from us apart,
and angry cease to be.

5 That shall thine anger never end,
but still proceed on us ?

And shall thy wrath it self extend
upon all ages thus ?

6 Wilt thou not rather turn therefore,
and quicken us, that we
And all thy folk may evermore
be glad and joy in thee ?

7 O God on us do thou declare
thy goodnesse to our wealth :
Shew forth to us and do not spare
thine aid and saving health.

8 I will heark what God saith, for he
speaks to his people peace :
And to his Saints, that never they
return to foolishnesse.

9 For why ? his help is still at hand,
to such as do him fear :

Whereby great glory in the land,
shall dwell and flourish there.

10 For truth and mercy there shall meet,
in one to take their place :
And peace shall justice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly :

So righteousnesse shall shew her face,
and look from heaven high.

12 O God himself doth take in hand,
to give us each good thing :
And through the coasts of all the land,
the earth her fruit shall bring.

13 Before his face shall justice go,
much like a guide or stay :
He shall direct his steps also,
and keep them in the way.

Inclina Dom. Psal. Lxxxvj. I.H.

David sore afflicted, prayeth fervently for deliverance, sometime rehearsing his miseries and mercies received, desiring also to be instructed of the Lord, that he may feare and glorifie his Name: he complaineth also of his adversaries, and requireth to be delivered from them.

Sing this as the 81 Psalm.

LORD how thine ear to my request
and hear me by and by:

Which grievous pain and grief oppress,
full poor and weak am I.

2 Preserve my soul because my wayes
and doings holy be:

And save thy servant, O my Lord,
that puts his trust in thee.

3 Thy mercy Lord on me expresse,
defend me eke withall:

For though the day I do not cease
on thee to cry and call.

4 Comfort (O Lord) thy servants soul,
that now with pain is pin'd:

For unto thee (Lord) I extoll
and lift my soul and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:

And eke thy mercy plentifull,
to all that call on thee.

6 O Lord likewise when I do pray,
regard and give an ear:

Mark well the words that I do say,
and all my prayers hear.

7 In time when trouble doth me move,
to thee I do complain:

For why? I know, and well do prove,
thou answerest me again.

8 Among the gods, O Lord, is none,
with thee to be compar'd:

And none can do as thou alone,
the like hath not been heard.

The second parr.

9 The Gentiles and the people all,
which thou didst make and frame:

Before

Before thy face on knees shall fall,
and glorifie thy Name.

10 For why thou art so much of might,
all power is thine owne:

Thou workest wonders still in sight,
for thou art God alone.

11 O teach me, Lord, thy way, and I
shall in thy truth proceed:

O joyne my heart to thee so nigh,
that I thy Name may tread.

12 To thee my God, I will give praise,
with all my heart, O Lord:

And glorifie thy Name alwayes,
for ever through the world.

13 For why, thy mercy shew'd to me,
is great, and doth excell:

Thou set'st my soul at liberty,
out of the lower hell,

14 O Lord the proud against me rise,
and heaps of men of might:

They seek my soul, and in no wise
will have me in their sight.

15 Thou Lord art mercifull and meek,
full slack and slow to wrath:

Thy goodnesse is full great, and like
thy truth no measure hath.

16 O turn to me, and mercy grant,
thy strength to me apply:

O help and save thine owne servant,
thine handmaide son am I.

17 On me some signe of favour shew,
that all my foes may see,

And be asham'd, because (Lord) thou
dost help and comfort me.

Fundamenta. Psal Lxxxvij. I. H

The holy Ghost promisseth that the Church as yet in misery after the captivity of Babylon, should be restored to great excellency, so that nothing should be more comfortable than to be numbred among the members thereof.

Sing this as the 81 Psalme.

That city shall full well endure,
her grounds-work still doth lay:

Upon

Upon thy holy hill most sure,
it can no time decay.

2 God loves the gates of Sion best,
his grace doth there abide:

He loves them more than all the rest
of Jacobs tents beside.

3 Full glorious things reported be,
in Sion and abroad:

Great things, I say, are said of thee,
thou city of our God.

4 On Rahab will I cast mine eye,
and hear in minde the same:

And Babylon shall eke apply,
and learn to know my Name.

5 Lo Palestine and Tyre also,
with Ethiopie likewise:

A people old full long ago,
were born and there did rise.

6 Of Sion they shall say abroad,
that divers men of fame

have there sprung up, and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods device appear:

Of Sion that the chief of all,
had his beginning there.

8 The trumpeters, with such as sing,
therein great plenty be:

My fountains and my pleasant springs,
are compass all in thee.

Domine Deus. Psal. Lxxxviii. I. H.

The faithfull sore afflicted by sickness, persecution,
adversity, and as it were left of God, without any conso-
lation, do yet call on God by faith, and strive against
desperation.

Sing this as the 77 Psalme.

Lord God of health, the hope and stay,
thou art alone to me:
I call & cry throughout the day,
and all the night to thee.

- 2 O let my prayer soon ascend
unto thy sight on high :
Encline thine ear, O Lord attend,
and hearken to my cry.
- 3 For why ? with woe my heart is filld,
and doth in trouble dwell :
My life and breath almost doth yeeld,
and draweth nigh to hell.
- 4 I am esteem'd as one of them
that in the pit do fall :
And made as one among those men,
that have no strength at all.
- 5 As one among the dead and free
from things that here remain :
It were more ease for me to be
with them the which are slain.
- 6 As those that lie in grave (I say)
whom thou hast clean forgot :
The which thy hand hath cut away,
and thou regard'st them not.
- 7 Vea like to one shut up full sure,
within the lower pit :
In places dark and all obscure,
and in the depth of it.
- 8 Thine anger and thy wrath likewise,
full sore on me doth lie :
And all thy storms against me rise,
my soul to bere and try.
- 9 Thou put'st my friends far off from me.
and mak'st them hate me sore :
I am shut up in prison fast,
and can come forth no more.
- 10 My sight doth fail through grief and woe,
I call to thee, O God :
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

- 11 Dost thou unto the dead declare
thy wondrous works of fame ?
Shall dead to life again repair,
and praise thee for the same ?

- 12 O shall thy loving kindnesse Lord,
be preached in the grave ?
O shall with them that are destroy'd
thy truth, her honour have ?
- 13 Shall they that lie in dark full low,
of all thy wonders wot ?
O there shall they thy justice know,
where all things are forgot ?
- 14 But I (O Lord) to thee alwayes
do cry and call apace :
My prayer eke ere it be day,
shall come before thy face.
- 15 Why dost thou, Lord, abhor my soul,
in grief that seek to thee ?
And now, O Lord, why dost thou hide
thy face away from me ?
- 16 I am afflicted, dying still,
from youth this many a yeer :
The terrors which do bere me ill,
with troubled minde I bear.
- 17 The furies of thy wrathfull rage,
full soze upon me fall :
Thy terrors eke do not asswage,
but me oppresse withall.
- 18 All day they compasse me about,
as water at the tide :
And all at once with streams full stout,
beset me on each side.
- 19 Thou settest far from me my friends,
and lovers every one :
Dea and mine old acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. I.H.

David praiseth God for his covenant made between him and his elect by Iesus Christ : then he complaineth of the desolation of his kingdome, so that the promise seemed to be broken. Finally, he prayeth to be delivered from afflictions, mentioning the shortnesse of mans life, and confirming himself by Gods promises.

Sing this as the 77 Psalme.

To sing the mercies of the Lord,
my tongue shall never spare :

And

And with my mouth from age to age,
thy truth I will declare.

2 For I have said that mercy shall
for evermore remain :

In that thou dost the heavens stay,
thy truth appeareth plain.

3 To mine elect, saith God, I made
a covenant and behest :

My servant David to perswade,
I swore and did protest.

4 Thy seed for ever I will stay,
and stablish it full fast :

And still uphold thy throne alway,
from age to age to last.

5 The heavens shew with joy and mirth,
thy wondrous works, O Lord :

Thy Saints within thy Church on earth,
thy faith and truth recozn :

6 Who with the Lord is equall then,
in all the clouds abroad :

Among the sons of all the gods,
what one is like our God ?

7 God in the assembly of the Saints,
is greatly to be dread :

And over all that dwell about,
in terror to be had.

8 Lord God of hosts in all the world,
what one is like to thee ?

On every side most mighty Lord,
thy truth is seen to be.

9 The raging sea by thine advice,
thou rulest at thy will :

And when the waves thereof arise,
thou mak'st them calm and still.

10 And Egypt, Lord, thou hast subdu'd,
and thou hast it destroy'd :

Yea thou thy foes with mighty arm
hast scattered all abroad.

The second part.

11 The heavens are thine, and still have been,
likewise the earth and land :

The world and all that is therein,
thou foundest with thy hand.

- 12 Both North and South, with East and West,
thy self didst make and frame :
Both Tabor mount and the Hermon,
rejoyce and praise thy Name.
- 13 Thine arm is strong and full of power,
all might therein doth lie :
The strength of thy right hand each hour,
thou liftest up on high.
- 14 In righteousness and equity,
thou hast thy seat and place :
Mercy and truth are still with thee,
and go before thy face.
- 15 That folk is blest that knows aright,
thy present power, O God :
For in the favour of thy sight,
they walk full safe abroad.
- 16 For in thy Name throughout the day
they joy and much rejoyce :
And through thy righteousness have they
a pleasant fame and noise.
- 17 For why ? their glory, strength and aid,
in thee alone doth lie :
Thy goodnesse eke that hath us made,
shall lift our horn on high.
- 18 Our strength that doth defend us well,
the Lord to us doth bring :
The holy one of Israel,
he is our guide and King.
- 19 Sometimes thy will unto thy Saints,
in visions thou didst shew :
And thus then didst thou say to them,
thy minde to make them know.
- 20 A man of might I have erect,
your King and guide to be :
And set him up whom I elect,
among the folk to me.

The third part.

- 21 My servant David I appoint,
whom I have searched out :
And with my holy oyl anoint
him King of all the rout.
- 22 For why my hand is ready still,
with him for to remain :

And with mine arm also I will
him strengthen and sustain.

23 The enemies shall not him oppresse,
they shall him not devour :

For yet the sons of wickednesse,
on him have any power.

24 His foes likewise I will destroy,
before his face in sight :

And those that hate him I will p'ague,
and strike them with my might.

25 My truth and mercy eke withall,
shall still upon him lie :

And in thy Name his horn eke shall
be lifted up on high.

26 His Kingdome I will set to be
upon the sea and land :

And eke the running floods shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say,

My father and my God thou art,
my rock of health and stay.

28 As my first borne I will him take,
of all the earth that springs :

His might and honor I will make
above all earthly kings.

29 My mercy shall be with him still,
as I my self have told :

My faithfull covenant to fulfill,
my mercy I will hold.

30 And eke his seed I will sustain,
for ever strong and sure :

So that his seed shall still remain,
while heaven dore endure.

The Church part.

31 If that his sons for sake my law,
and so began to swerve :

And of my judgements have no awe,
nor will them not observe.

32 Or if they do not use aright
my statutes to them made :

And set all my commandments light,
and will not keep my trade.

- 33 Then with the rod will I begin,
their doings to amend :
And so will scourge them for their sin,
if that they do offend.
- 34 By mercy eke and my goodnesse,
I will not take him fra :
Nor handle him with crueltie,
and so my truth forgo.
- 35 But sure my covenant I will hold,
with all that I have spoke :
No word the which my lips have tolde,
shall alter or be broke.
- 36 Once sware I by my holinesse,
and that performe will I :
With David I will keep promise,
to him I will not lye.
- 37 His seed forevermore shall raig;
and eke his throne of might :
As doth the Sun it shall remain
for ever in my light.
- 38 And as the Moon within the sky,
for ever standeth fast :
A faithfull witnesse from on high,
so shall his kingdome last.
- 39 But now, Lord, as thou dost reject,
and now thou changest cheer :
Yea, thou art wroth with thine elect,
thine owne anointed deare.
- 40 The covenant with thy servant made,
Lord thou hast quite undone :
And down upon the ground alse,
hast cast his royall crown.

The fift part.

- 41 Thou pluck'st his hedges up with might,
his wals thou dost confound :
Thou beatest eke his bulwarks down,
and break'st them to the ground.
- 42 That he is sore destroy'd and toyne,
of commers by throughout :
And so is made a mock and scoyne
to all that dwell about.
- 43 Thou their right hand hast lifted up,
that him is sore annoy :

N

And

And all his foes that him devour,
ſo thou haſt made to joy.

44 His ſwords edge thou doſt take away,
that ſhould his foes withſtand :

To him in war no victory
thou giv'ſt, nor upper hand.

45 His glory thou doſt alſo waſte,
his throne, his joy, his mirth :

By thee are overthrowen and caſt,
full low upon the earth.

46 Thou haſt cut off, and made full ſhort,
his youth and luſty dayes :

And rat's'd of him an ill report,
with ſhame and much diſpraiſe.

47 How long away from me, O Lord,
for ever wilt thou turne ?

And ſhall thine anger ſtill alway,
as fire conſume and burne ?

48 O call to minde, remember then,
my time conſumeth faſt :

Why haſt thou made the ſons of men,
as things in vaine to waſte ?

49 What man is he that libeth here,
and death ſhall never ſee ?

O, from the hand of hell his ſoul
ſhall he deliver free ?

50 Where is, O Lord, thine old goodnes,
ſo oft declar'd beſore ?

Which by thy truth and uprightneſſe,
to David thou haſt ſworn ?

51 The great rebukes to mind I call,
that on thy ſervants lye :

The railings of the people all,
borne in my breaſt have I.

52 Wherewith, O Lord, thine enemies,
blaſphemed have thy Name :

The ſteps of thine anointed one,
they ceaſe not to defame.

53 All praiſe to thee, O Lord of hoſts,
both now and eke for aye :

Through sky and earth, and all the coasts,
Amen, Amen I say.

Dominus refugium. Psal. XC. I.H.

Moses seeing the people neither admonished by the brevity of their life, nor by plagues moved to be thankful, prayeth God to turne their hearts, and continue his mercies towards them and their posterity for ever.

Sing this as the 77 Psalme.

Thou Lord hast been our sure defence,
our place of ease and rest:

In all times past, yea so long since,
as cannot be exprest.

2 Ere there was made mountain or hill,
the earth and world abroad:
from age to age, and always still,
for ever thou art God.

3 Thou grindest man through grief and pain,
to dust or clay, and then,
And then thou sayest, again return,
again ye sons of men.

4 The lasting of a thousand years,
what is it in thy sight?
As yesterday it doth appear,
or as a watch by night.

5 So soon as thou dost scatter them,
then is their life and trade,
All as a sleep, or like the grasse,
whose beauty soon doth fade.

6 Which in the morning shines full bright,
but fadeth by and by:
And is cut down ere it be night,
all withered, dead, and dry.

7 For through thine anger we consume,
our might is much decay'd:
And of thy fervent wrath and fume,
we are full sore afraid.

8 The wicked works that we have wrought,
thou set'st before thy face:

Our many fautes, yea eke our thoughts,
thy countenance doth spy.

- 9 For through thy wrath our days do waste,
thereof doth nought remain :
Our peeres consume like words of blasts,
and are not call'd again.
10 Our time is threescore peeres and ten,
that we do live on mould :
If one see fourscore, surely then
we count him wondrous old.

The second part.

- 11 Yet of this time the strength and chief
the which we count upon :
Is nothing else but painfull grief,
and we like blasts are gone.
12 Who once doth know what strength is there,
what might thine anger hath ?
Or in his heart who doth thee fear,
according to thy wrath ?
13 Instruct us, Lord, to know and try
how long our dayes remain :
That then we may our hearts apply,
true wisdom to obtain.
14 Return, O Lord, how long wilt thou
forth on in wrath proceed ?
Shew favour to thy servants now,
and help them at their need,
15 Refresh us with thy mercy soon,
and then our joy shall be :
All times as long as life doth last,
in heart rejoyce shall we.
16 As thou hast plagued us before,
now also make us glad :
And for the years wherein full sore
affliction we have had.
17 O let thy worke and power appear,
and on thy servant light :
And shew unto thy children dear,
thy glory and thy might.
18 Lord let thy grace and glory stand
on us thy servants thus :
Confirm the works we take in hand,
Lord prosper them to us.

Qui habitat. Psal. XCj. I. H.

Here is described the assurance he lives in, that com-
mitteeth himselfe wholly to Gods protection in all temp-
rations. A promise of God to al those that love him, know
him, and trust in him to deliver them, and give them
immortall glory.

Sing this as the 38 Psalme.

HE that within the secret place
of God most high doth dwell :
In shadow of the mightiest grace,
at rest shall keep him well.
2 Thou art my hope, and my strong hold,
I to the Lord will say :
My God he is, to him will I
my whole affiance stay.
3 He shall defend thee from the snare
the which the hunter laid :
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings shall cover thee,
and keep thee safely there :
His faith and truth thy fence shall be,
as sure as shield and spear.
5 So that thou shalt not need, I say,
to fear or be affright :
Of all the shafts that fly by day,
nor terrors of the night.
6 Nor of the plague that privily
doth walk in dark so fast :
Nor yet of that which doth destroy,
and at noon day doth waste.
7 Yea at thy side as thou dost stand,
a thousand dead shall be :
Ten thousand eke at thy right hand,
and yet thou shalt be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard :
That even like to their desert,
the wicked have reward.
9 For why ? O Lord, I only lust,
to stay my hope on thee :
And in the highest I put my trust,
my sure defence is he.

- 10 Thou shalt not need the ill to fear,
with thee it shall not mell :
For yet the plague shall once come neer
the place where thou dost dwell.
- 11 For why : unto his Angels all,
with charge commanded he :
That still in all thy ways they shall
preserve and prosper thee.
- 12 And in their hands shall bear thee up,
still waiting thee upon :
So that thy foot shall never chance
to spurn at any stone.
- 13 Upon the Lion thou shalt go,
the Adder fell and long :
And tread upon the Lions yong,
with Dragons stout and strong.
- 14 For he that trusteth unto me,
I shall dispatch him quite :
And him defend, because that he
doth know my Name aright.
- 15 When he for help to me doth cry,
an answer I will give :
And from his grief take him will I,
in glory for to live.
- 16 With length of yeers and days of wealth,
I will fulfill his time :
The goodnesse of my saving health
I will declare to him.

ROMANUS est. Psal. XCij. I. H.

A Psalm for the Sabbath, to stir up the people to acknowledge and praise God in his works. David rejoiceth therein, but the wicked consider not that the ungodly, when he is most flourishing, shall most speedily perish : in the end is described the felicity of the iust, planted in the house of God to praise the Lord.

Sing this as the 8 Psalme.

- I**t is a thing both good and meet,
to praise the highest Lord :
And to thy Name, O thou most high,
to sing with one accord.
- 2 To shew the kindnesse of the Lord
betwixt eye day be light :

And

And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten stringed Instruments,
on Lute and Harp so sweet :
With all the mirth you can invent,
of Instruments most meet.

4 For thou hast made me to rejoyce,
in things so wrought by thee :
And I have joy in heart and voyce,
thy handyworks to see.

5 O Lord how glorious and how great
are all thy works so stout :
So deeply are thy counsels set,
that none can try them out.

6 The man unwise hath not the wit,
this gear to passe to bying :
And all such fools are nothing fit
to understand this thing.

7 When so the wicked at their will,
as grasse doth spring full fast :
They when they flourish in their ill,
for ever shall be waste.

8 But thou art mighty Lord most high,
yea thou dost reign therefore :
In every time eternally,
both now and evermore.

9 For why ? O Lord, behold and see,
behold my foes I say :
How all that work iniquity,
shall perish and decay.

10 But thou like as the Unicorn;
shalt lift my horn on high:
With fresh and new prepared oyle,
thine oynted King am I.

11 And of my foes before mine eyes,
shall see the fall and shame :
Of all that up against me rise,
mine ears shall hear the same.

12 The iust shall flourish up on hie,
as Date trees bud and blow :
And as the Cedars multiply,
in Libanus that grow.

- 13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.
- 14 And in their age much fruit shall bring,
both fat and well beleen:
And pleasantly both bud and spring,
with boughes and branches green.
- 15 To shew that God is good and just,
and upright in his will:
He is my rock, my hope and trust,
in him there is none ill.

Dominus regnavit. Psal. XCiiij. I. H.

He praiseth the power of God in the creation of the world, and beatech downe all the people which lift them up against his Majesty, and provoketh to consider his promises.

Sing this as the 77 Psalme.

- T**he Lord as King aloft doth reign,
in glory goodly dight:
And he to shew his strength most main,
hath girt himself with might.
- 2 The Lord likewise the earth hath made,
and shaped it so sure:
No might can make it move or fade,
at stay it doth endure.
- 3 Ere that the world was made or wrought,
thy seat was set before:
Beyond all time that can be thought,
thou hast been evermore.
- 4 The floods (O Lord) the floods do rise,
they roar and make a noise:
The flood (I say) did enterprize,
and lifted up their voice.
- 5 Wea, though the waves arise in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.
- 6 And look what promise he doth make,
his household to defend:
For just and true they shall it take,
all times without an end.

Deus ultionum. Psal. XCiiij. I. H.

He prayeth to God against the violence of Tyrants,
and comforteth the afflicted by the good issue of their
afflictions, and by the ruine of the wicked.

Sing this as the 68 Psalme.

O Lord thou dost revenge all wrong,
that office longs to thee :

Sith vengeance doth to thee belong,
declare that all may see.

1 Set forth thy self, for thou of right
the earth dost judge and guide :

Reward the proud and men of might,
according to their pride.

2 How long shall wicked men bear sway,
with lifting up their voice ?

How long shall wicked men (I say)
this triumph and rejoyce ?

4 How long with brags shall they burst out,
and proudly mate their fill ?

Shall they rejoyce that be so stout,
whose works are ever ill ?

5 Thy flock, O Lord, thine heritage,
they spoyl and vex full sore :

Against thy people they do rage,
still daily more and more.

6 The widows which are comfortlesse,
and strangers they destroy :

They slay the children fatherlesse,
and none do put them by.

7 And when they take these things in hand,
this talk they have of thee :

Can Jacobs God this understand,
tush, no, he cannot see.

8 O folk unwise, and people rude,
some knowledge now discern :

Yea, fools among the multitude,
at length begin to learn.

9 The Lord which made the ear of man,
he needs of right must hear :

He made the eye, all things must then
before his sight appear.

10. The Lord doth all the world correct,
and make them understand :
Shall he not then your deeds detect,
how can ye scape his hand ?

The second part.

- 11 The Lord doth know the thoughts of man,
his heart he sees full plain :
The Lord, I say, mans thoughts do scan,
and findeth them but vain.
- 12 But Lord that man is happy sure,
whom thou dost keep in awe :
And through correction dost procure
to teach him in thy law.
- 13 Whereby he shall in quiet rest,
in time of trouble sit :
Then wicked men shall be suppress,
and fall into the pit.
- 14 For sure the Lord will not refuse,
his people for to take :
His heritage whom he did chuse,
he will no time forsake.
- 15 Untill that judgement be decreed,
to justice convert :
That all may follow her with speed,
that are of upright heart.
- 16 But who upon my part shall stand,
against the cursed train :
O who shall rid me from their hand,
that wicked works maintain ?
- 17 Except the Lord had been mine aid,
mine enemies to expell :
My soul and life had now been laid
almost as low as hell.
- 18 Then I did say my foot did slide,
I now am like to fall :
The goodnesse Lord did so provide
to stay me up withall.
- 19 Then with my self I mused much,
and could no comfort finde :
Then Lord thy goodnesse did me touch,
and that did ease my minde :
- 20 Till thou inhabit thy self, and draw
with wicked men to sit :

Which with pretence in stead of law,
much mischief do commit.

- 21 For they consule against the life
of righteous men and good :
And in their counsels they are rise
to shed the guilelesse blood.
- 22 But yet the Lord he is to me
a strong defence or lock :
He is my God to whom I flee,
he is my strength and rock.
- 23 And he shall cause their mischiefs all,
themselves for to annoy :
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I. H.

An earnest exhortation to praise God for the govern-
ment of the world, and election of his Church, to eschew
the rebellion of the old fathers, who tempted God in the
wildernesse, & therefore entred not the land of promise.

Sing this as the .6. Psalme.

- O** Come let us lift up our voyce,
and sing unto the Lord :
In him our rock of health rejoyce,
let us with one accord.
- 2 Yea let us come before his face,
and give him thanks and praise,
In singing Psalms unto his grace,
let us be glad always.
- 3 For why ? the Lord he is no doubt,
a great and mighty God :
A King above all gods throughout,
in all the earth abroad.
- 4 The secrets of the earth so deep,
and corners of the land :
The tops of hills that are so steep,
he hath them in his hand.
- 5 The sea and waters all are his.
For he the same hath wrought :
The earth and all that therein is,
his hand hath made of nought.
- 6 Come let us bow and praise the Lord.
before him let us fall :

And

And kneel to him with one accord,
the which hath made us all.

7 For why? he is the Lord our God,
for us he doth provide:

We are his flock, he doth us feed,
his sheep, and he our guide.

8 To day if ye his voyce will hear,
then harden not your heart:

As ye with grudging many a year,
provok'd me in desert.

9 Whereas your fathers tempted me,
my power for to prove:

My wondrous works when they did see,
yet still they would me move.

10 Twice twenty years they did me grieve,
and I to them did say:

They erre in heart, and not beleewe,
they have not known my way.

11 Therefore I sware, when that my wrath
was kindled in my brest:

That they should never tread the path,
to enter in my rest.

Cantate Dom. Psal. XCvj.

An exhortation both to the Iewes and Gentiles to
praise God for his mercy: and this especially ought to
be referred to the Kingdome of Christ.

Sing this as the 77 Psalme.

Sing ye with praise unto the Lord,
new songs with joy and mirth:
Sing unto him with one accord,
all people on the earth.

2 Ye sing unto the Lord (I say)
praise ye his holy Name:

Declare and shew from day to day,
salvation by the same.

3 Among the heathen eke declare
his honour round about:

To shew his wonders do not spare,
in all the world throughout.

4 For why the Lord is much of might,
and worthy praise alway:

And he is to be dread of right,
above all Gods I say.

- 5 For all the gods of heathen folk,
are idols that will fade :
But yet our God he is the Lord,
that hath the heavens made.
- 6 All praise and honour eke do dwell,
for aye before his face :
Both power and might likewise excell,
within his holy place.
- 7 Ascribe unto the Lord also,
ye people of the world :
All might and worship eke I say,
ascribe unto the Lord.
- 8 Ascribe unto the Lord also,
the glory of his Name :
And eke unto his courts do go,
with gifts unto the same.

The second part.

- 9 Fall down and worship ye the Lord,
within his Temple bright.
Let all the people of the world,
be fearfull at his sight.
- 10 Tell all the world, be not agast,
the Lord doth raigin above :
Yea, he hath set the earth so fast,
that it can never move.
- 11 And that it is the Lord alone,
that rules with princely might :
No judge the nations every one,
with equity and right.
- 12 The heavens shall great joy begin,
the earth shall eke rejoyce :
The sea with all that is therein,
shall shout and make a noise.
- 13 The field shall joy, and every thing
that springeth on the earth :
The wood and every tree shall sing,
with gladnesse and with mirth.
- 14 Before the presence of the Lord,
and coming of his might :
When he shall justly judge the world,
and rule his folk with right.

Dominus regnat. Psal. XCvij. L.H.

David exhorreth all to rejoyce for the coming of the Kingdom of Christ, dreadfull to the rebels and idolaters, and joyfull to the just : whom he exhorteth to innocency, rejoycing and thanksgiving.

Sing this as the 95 Psalme.

The Lord both raigh, whereat the earth
may joy with pleasant voice :

And eke the Hills with joyfull mirth,
may triumph and rejoyce.

2 Both clouds and darknes eke do swell,
and round about him beat :

Dea, right and justice ever dwell
and bide about his seat.

3 Dea, fire and heat at once do run,
and go before his face,

Which shall his foes and enemies burn,
abroad in every place.

4 His lightnings eke full bright shall blaze,
and to the world appear :

Whereat the earth did look and gaze,
with dread and deadly fear.

5 The hills like wax did melt in sight,
and presence of the Lord :

They fled before the Rulers might,
which guideth all the world.

6 The heavens eke declare and shew,
his justice forth abroad :

That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such
as worship idols vain :

And eke to those that glory much,
dumb pictures to maintain.

8 For all the idols of the world,
which they as gods do call :

Shall feel the power of the Lord,
and down to him shall fall.

9 With joy shall Sion hear this thing,
and Juda shall rejoyce :

For at thy judgement they shall sing,
and make a pleasant noise:

- 10 That thou, O Lord, art ſet on high,
in all the earth abroad :
And art exalted wondrously,
above each other god.
- 11 All ye that love the Lord, do this,
hate all things that are ill :
For he doth keep the ſouls of his,
from them that would them ſpill.
- 12 And light doth ſpring up to the juſt,
with pleaſure for his part :
Great joy and gladneſſe, mirth and luſt,
to them of upright heart.
- 13 Ye righteous in the Lord rejoyce,
his holines proclaim :
Be thankfull eke with heart and voice,
and mindfull of the ſame.

Cantate Dom. Pſal. XCvii. I. H.

An earnest exhortation to all creatures to praiſe the Lord for his power, mercy, and fidelity in his promiſe by Chriſt, by whom he hath communicated his ſalvation, to all nations.

Sing this as the 77 Pſalme.

- O** Sing ye now unto the Lord,
a new and pleaſant ſong :
for he hath wrought throughout the world,
his wonders great and ſtrong.
- 2 With his right hand full worthily,
he doth his foes devour :
And get himſelf the victory,
with his own arm and power.
- 3 The Lord doth make the people know
his ſaving health and might :
The Lord doth doth eke his juſtice ſhow,
in all the heathens ſight.
- 4 His grace and truth to Iſrael,
in mind he doth record :
That all the earth hath ſeen right well,
the goodneſſe of the Lord.
- Be glad in him with joyfull voyce,
all people of the earth :
Give thanks to God, ſing and rejoyce,
to him with joy and mirth.

6 Upon the harp unto him sing,
give thanks to him with Psalmes :
Rejoyce before the Lord our King,
with trumpets and with shalmes.

7 Dea let the sea with all therein,
for joy both roar and swell:
The earth likewise let it begin,
with all that therein dwell.

8 And let the clouds rejoyce their sils,
and clay their hands apace :
And eke the mountains and the hills,
before the Lord his face.

3 For he shall come to judge and try
the world and every wight :
And rule the people mightily,
with justice and with right.

Dominus regnavit. Psal. XCix.

He commends the power, equity, and excellency of the kingdome of God by Christ, over the Iewes and the Gentiles, provoking them to magnifie the same, and to serve the Lord, as the ancient fathers, Moses, Aaron, and Samuel, who calling upon God, were heard in their prayers.

Sing this as the 77 Psalm.

The Lord doth raigñ, although at it
the people rage full sore :
Dea, he on Cherubins doth sit,
though all the world do roar.

2 The Lord that doth in Sion dwell,
is high and wondrous great :
Above all folk he doth excell,
and he aloft is set.

3 Let all men praise thy mighty Name,
for it is fearfull fire :
And let them magnifie the same,
that holy is and pure.

4 The princely power of our King,
doth love judgement and right :
Thou rightly rulest every thing
in Jacob, through thy might.

5 To praise the Lord our God devise,
all honour to him due :

Before

Before his footstool worship him,
for he is holy too.

6 Moses, Aaron, and Samuel,
as Priests on him did call :

When they did pray, he heard them well,
and gave them answer all.

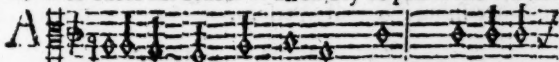
7 Within the cloud to them he spake,
then did they labour still,
To keep such laws as he did make,
and pointed them untill.

8 O Lord our God thou didst them hear,
and answeredst them again :
Thy mercy did on them appear,
their deeds didst not maintain.

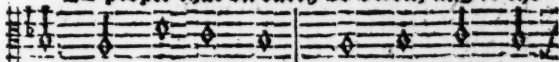
9 O laud and praise our God and Lord,
within thy holy hill :
For why ? our God throughout the world,
is holy ever still.

Inlabate Deo, omnes. Psal. C. N.

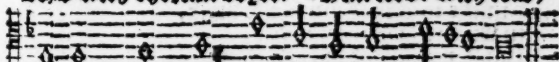
He exhorreth all men to serve the Lord, who hath made
us, & to enter his courts & assembly to praise his Name.



All people that on earth do dwell, sing to the



Lord with cherfull voyce. Him serve with fear,



his praise forth tell, come ye before him & rejoyce.

3 The Lord ye know is God indeed,
without our aid he did us make :

We are his flock, he doth us feed,
and for his sheep he doth us take.

4 O enter then his gates with praise,
approach with joy his Courts unto :
Praise, laud, and blisse his Name always,
for it is seemly so to do.

5 For why ? the Lord our God is good,
his mercy is for ever sure :

His truth at all times firmly stood,
and shall from age to age endure.

Antiph.

Another of the same by I. H.

- I** N God the Lord be glad and light,
 praise him throughout the earth :
 Serve him and come before his sight,
 with singing and with mirth.
 2 Know that the Lord our God he is,
 he did us make and keep :
 Not we our selves, for we are his
 own flock and pasture sheep.
 3 O go into his gates always,
 give thanks within the same :
 Within his Courts set forth his praise,
 and laud his holy Name.
 4 For why ? the goodnesse of the Lord,
 for evermore doth raign,
 From age to age throughout the world,
 his truth doth still remain.

Misericordiam. Psal. Ci. I. H.

David describeth what government he will observe in his house and kingdome, by rooting out of the wicked, and cherishing the godly persons.

Sing this as the 81. Psalme.

- I** Mercy will and judgement sing,
 O Lord God unto thee :
 2 And wisely do in perfect way,
 untill thou come to me.
 And in the mid't of my house walk,
 in purenesse of my spirit :
 3 And I no kind of wicked thing
 will set before my sight.
 I hate their works that fall away,
 it shall not cleave to me:
 4 From me shall part the froward heart,
 none evill will I see.
 5 Him will I stroy that slandereth
 his neighbour privily :
 The lofty heart I cannot bear,
 nor him that looketh hie.
 6 Mine eyes shall be on them within
 the land that faithfull be :

In perfect way who walketh, shall
be servant unto me.

7 I will no guiltfull person have,
within my house to dwell :
And in my presence he shall not
remain that lies doth tell.

8 Betimes I will destroy even all
the wicked of the land :
That I may from Gods city cut
the wicked workers hand :

Domine exaudi. Psal. Cij. N.

It seemeth that this prayer was appointed to the faith-
full to pray in the captivity of Babylon : A consolation
for the building of the Church, whereof followeth the
praise of God to be published unto all posterities. The
conversion of the Gentiles, and stability of the Church.

Sing this as the 81 Psalme.

O Hear my prayer, Lord, and let
my cry come unto thee :

In time of trouble do not hide
thy face away from me.

2 Incline thine ear to me, make haste
to hear when I do call :

3 For as the smoke doth fade, so do
my dayes consume and fall.

4 And as an hearth my bones are burnt,
my heart is smitten dead:

And withers as the grasse, that I
forget to eat my bread.

5 By reason of my groaning voice,
my bones cleave to my skin :

6 As Delican in wildernesse,
such case now am I in.

7 And as an Owl in desert is,
lo, I am such a one :

I watch, and as a Sparrow on
the house top am alone.

8 Lo, daily in reproachfull wise,
mine eneimies do me scoone :

And they that do against me rage.
against me they have sworne.

- 9 Surely with ashes as with bread,
my hunger I have fill'd :
And mingled have my drink with tears,
that from mine eyes have still'd.
- 10 Because of thy displeasure, Lord,
thy wrath and thy disdain :
For thou hast lifted me aloft,
and cast me down again.
- 11 The days wherein I passe my life,
are like the fleeting shade :
And I am withered like the grasse,
that soon away doth fade.
- 12 But thou, O Lord, for ever dost
remain in steady place :
And thy remembrance ever doth
abide from race to race.

The second part.

- 13 Thou wilt arise, and mercy thou
to Sion wilt extend :
The time of mercy, now the time
foreset is, come to end.
- 14 For even in the stones thereof,
thy servants do delight :
And on the dust thereof they have
compassion in their sight.
- 15 Then shall the heathen people fear
the Lords most holy name :
And all the kings on earth shall dread
thy glory and thy fame.
- 16 Thus when the Lord, the mighty God,
again shall Sion rear :
And then when he most nobly in
his glory shall appear.
- 17 The prayer of the desolate,
when he himself shall bend :
When he shall not disdain unto
their prayers to attend.
- 18 This shall be written for the age
that after shall succeed :
The people yet uncreated,
the Lords renown shall spread.

- 19 For he from his high Sanctuary,
hath looked down below :
And out of heaven hath the Lord
beheld the earth also.
- 20 That of the mourning captive he
might hear the wofull cry :
And that he might deliver those
that Damned are to die.
- 21 That they in Sion may declare
the Lords most holy Name :
And in Ierusalem set forth
the praises of the same.
- 22 Then when the people of the land,
and kingdoms with accord,
shall be assembled for to do
their service to the Lord.

The third part.

- 23 My former force of strength he hath
abated in the way :
And shorter he did cut my days,
thus I therefore did say,
- 24 My God in midst of all my days,
now take me not away :
Thy years endure eternally,
from age to age I say.
- 25 Thou the foundations of the earth,
before all times hast laid :
And Lord the heavens are the work
which thine own hands have made.
- 26 Yea, they shall perish and decay,
but thou shalt tarry still :
And they shall all in time wax old,
even as a garment will.
- 27 Thou as a garment shalt them change,
and changed they shall be :
But thou dost still abide the same,
thy yeers do never flee.
- 28 The children of thy servants shall
continually endure :
And in thy sight their happy seed,
for ever shall stand sure.

Benedic anima. Psal. Cijj. T. S.

The Prophet provoketh men and Angels, and all creatures to praise the Lord for his fatherly mercy in his deliverance, and of the people from evill in his providence over all things, and the preservation of the faithfull.

M



My soul give laud unto the Lord, my spirit
shall do the same : & all the secrets of my heart,
passe ye his holy Name. : Give thanks to God
for all his gifts, shew not thy self unkind : And
suffer not his benefits to slip out of thy minde,

3 That gave thee pardon for thy faults,
and thee restor'd again :
For all thy weak and frail disease,
and heal'd thee of thy pain.

4 That did redeeme thy life from death,
from which thou could'st not flee :
His mercy and compassion both,
he did extend to thee.

5 That fill'd with goodnesse thy desire,
and did prolong thy youth :
Like as the Eagle casts her bill,
whereby her age reneweth.

6 The Lord with justice doth repay
all such as he oppress :
So that their sufferings and their wrongs,
are turned to the best.

7 His wayes and his commandements
to Moles he did shew :

His counsels and his valiant acts,
the Israelites did know.

8 The Lord is kinde and mercifull,
when sinners do him grieve,
The slowest to conceive a wrath,
and readiest to forgive.

9 He chides us not continually,
though we be full of strife,
Nor keeps our faults in memory,
for all our sinfull life.

10 Nor yet according to our sins
the Lord doth us regard,
Nor after our iniquities,
he doth us not reward.

11 But as the space is wondrous great
'twixt earth and heaven above,
So is his goodnesse much more large,
to them that do him love.

12 God doth remove our sins from us,
and our offences all :
As far as is the sun-rising,
full distant from his fall.

The second part.

13 And look what pity parents dear
unto their children bear :
Like pity beareth God to such
as worship him in fear.

14 The Lord that made us, knowes our Hays,
our mould and fashion just :
How weak and frail our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay :
Or like the flower right fair in field,
that fades full soon away.

16 Whose glosse and beauty stormy winds
do utterly disgrace :
And make that after their assaults,
such blossomes have no place.

17 But yet the goodnesse of the Lord,
with his shall ever stand :
Their childrens children do receive
his righteousnesse at hand.

18 I mean, which keep his covenant,
with all their whole desire :
And not forget to do the thing
which he doth them require.

19 The heavens high are made the seat,
and footstool of the Lord,
And by his power imperial,
he governs all the world.

20 Ye Angels which are great in power,
praise ye and blesse the Lord,
which to obey and do his will,
immediatly accord.

21 Ye noble hosts and Ministers,
cease not to laud him still :

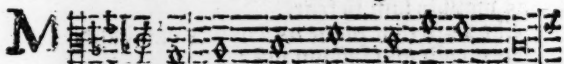
Which ready are to execute
his pleasure and his will.

22 Ye all his works in every place,
praise ye his holy Name :

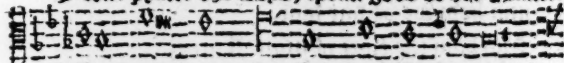
My heart, my mind, and eke my soul,
praise ye also the same.

Benedic, anima. Psal. Ciiij. W.K.

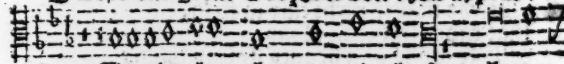
A thanksgiving to God for the creation of the world,
and governance of the same by his marvellous provi-
dence : Also a prayer against the wicked, who are occa-
sion that God diminisheth his blessings.

M 

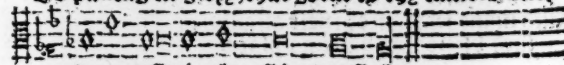
My soul praise the Lord, speak good of his Name:



O Lord our great God, how dost thou appear?



So passing in glory, that great is thy Name. Honor



and majesty in thee shine most clear.

2 With light as a robe,
thou hast thee beclad,

alherer

Whereby all the earth
thy greatnesse may see.
The heavens in such sort,
thou also hast spread,
That it to a curtain
compared may be.

3 His chamber-beams lie
in the clouds full sure,
which as his Chariots,
are made him to bear.
And there with much swiftnesse,
his course doth endure :
Upon the wings riding
of winds in the ayre.

4 He maketh his spirits
as heralds to go,
And lightnings to serve,
we see also prest.
His will to accomplish,
they run to and fro,
To save or consume things
as seemeth him best.

5 He groundeth the earth
so firmly and fast,
That it once to move
none shall have such power.

6 The deep a fair covering,
made for it thou hast,
Which by his own nature
the hills would devour.

7 But at thy rebuke,
the waters do flee :
And so give due place
thy word to obey :
At thy voyce of thunder
so fearfull they be,
That in their great raging
they haste soon away.

8 The mountains full high
they then up ascend,
If thou do but speak,
thy word they fulfill,

So likewise the valleys
most quickly descend :
Where thou them appointest,
remain they do still.

9 Their bounds thou hast set
how far they shall run.
So that in their rage
not passe that they can.
For God them appointed
they shall not return,
The earth to destroy more,
which was made for man.

The second part.

10 He sendeth the springs
to strong streams and lakes,
Which do run full swiftly
among the huge hills.

11 Where both the wilde Asse
their thirst oft, times slakes,
And beasts of the mountains,
thereof drinke their fill.

12 By these pleasant springs
and fountains full fair,
The fowls of the ayre
abide shall and dwell,
Who moved by nature,
to hop here and there,
Among the green mountains,
their songs shall excell.

13 The mountains to moist
the clouds he doth use,
The earth with his works
are wholly compleat.

14 So as the brutt cattell,
he doth not refuse,
But grasse doth provide them,
and herbe for mans meat.

15 Vea, bread, wine, and oyl,
he made for mans sake,
His face to refresh,
and heart to make strong.

16 The Cedars of Liban,
this great God did make,

which

Which trees he doth nourish,
that grow up so long.

17 In those may birds build,
and make there their nests:
In fire trees the Storke
remain and abide.

18 The high hills are succours
for wilde Goats to rest,
And eke the rocks stony
for Conies to hide.

19 The Moone then is set
her season to run:
The dayes from the nights
thereby to discern,
And by the descending
also of the Sun,
The cold from heat allway
thereby we do learn.

20 When darknesse doth come
by Gods will and power,
Then creep forth do all
the beasts of the wood.

21 The Lions range roaring,
their prey to devour,
But yet it is thou Lord,
that givest them food.

22 As soon as the Sun
is up, they retire,
To couch in their dens,
then they are full faine.

23 That man to his work may,
as right doth require,
Till night come and call him,
to take rest again.

The third part.

24 How sundry, O Lord,
are all thy works found:
With wisdom full great,
they are indeed wrought.
So that the whole world
of thy praise doth sound,
But as for thy riches
they passe all mens thought.

So is the great Sea,
which large is and broad,
Where things that creep, swarm,
and beasts of each sort.

26 There both mighty ships fall,
and some lie at road.

The Whale huge and monstrous,
there also doth sport.

27 All things on thee wait,
thou dost them relieve :

And thou in due time,
full well dost them feed.

28 Now when it doth please thee,
the same for to give,

They gather full gladly,
those things which they need.

Thou openest thy hand,
and they finde such grace,

That they with good things
are filled we see.

29 But soe are they troubled,
if thou turn thy face :

For if thou their breath take,
vile dust then they be.

30 Again, when thy Spirit
from thee doth proceed:

All things to appoint,
and what shall ensue:

31 Then are they created,
as thou hast decreed,

And dost by thy goodnesse,
the dry earth renew.

32 The praise of the Lord
for ever shall last :

Who may in his works,
by right well rejoyce.

His look can the earth make
to tremble full fast.

And likewise the mountains
to smoke at his voyce.

33 To this Lord and God
sing will I always :

So long as I live,
my God praise will I.

34 Then am I most certain,
my words shall him please :
I will rejoyce in him,
to him will I cry.

35 The sinners, O Lord,
consume in thine ire :
And eke the verberse,
them root out with shame.
But as for my soul now,
let it still desire :
And say with the faithfull,
praise ye the Lords Name.

Confitemini Domino. Psal. Cv. I. H.

He praiseth the singular goodnesse of God for choosing
ape culiar people to himself, never ceasing to do them
good, even for his promise sake.

Sing this as the 81 Psalme.

Give praises unto God the Lord,
and call upon his Name :
Among the people eke declare
his works to spread his fame.
2 Sing ye unto the Lord I say.
and sing unto him praise :
And talk of all his wondrous works,
that he hath wrought always.
3 In honour of his holy Name,
rejoyce with one accord :
And let the heart also rejoyce,
of them that seek the Lord.
4 Seek ye the Lord, and seek the strength
of his eternall might :
And seek his face continually,
in presence of his sight.
5 The wondrous works which he hath done,
keep still in mindfull heart :
Re, let the judgements of his mouth,
out of your minde depart.
6 Ye that of faithfull Abraham
his servant, are the seed :
Ye his elect, and children that
of Jacob do proceed.

- 7 For he, he only is, I say,
the mighty Lord our God:
And his most rightfull judgements are
through all the earth abroad.
8 His promise and his Covenant,
which he hath made to us:
He hath remembered evermore,
to thousands of degrees.

The second part.

- 9 The Covenant which he hath made,
with Abraham long ago,
And faithfull oath which he hath sworn
to Isaac also.
10 And did confirme the same for law,
that Jacob should obey:
And for eternall Covenant,
to Israel for aye.
11 When he thus said, Lo, I to you
all Canaan land will give:
The lot of your inheritance,
wherein your seed shall live.
12 Although their number at that time,
did very small appear:
Yea, very small, and in the land,
they then but strangers were.
13 While yet they walk from land to land,
without a sure abode:
And while from sundry kingdomes they
did wander all abroad.
14 And wrong at no oppressors hand,
he suffered them to take,
But even the great and mighty Kings,
reproved for their sake.
15 And thus he said, Touch ye not those
that mine anointed be:
For, do the Prophets any harme,
that do pertain to me.
16 He call'd a dearth upon the land,
of bread he stroy'd the store:
But he against the time of need,
had sent a man before.

The third part.

- 17 **E**ven Joseph which had once been sold,
to live a slave in woe,
18 **W**hose feet they hurt in stocks, whose soul
the iron pierc'd also.
19 **U**ntill the time came when his cause
was known apparently :
The mighty word of God the Lord,
his faultlesse truth did try.
20 **T**he King sent and delivered him
from prison where he was :
The ruler of the people then,
did freely let him passe.
21 **A**nd over all his house he made
him lord, to bear the sway :
And of his substance made him have
the rule and all the day.
22 **T**hat he might to his will instruct
the Princes of the land :
And wisdomes lore to ancient men,
might teach to understand.
23 **T**hen into the Egyptian land,
came Israel also :
And Jacob in the land of Ham,
did live a stranger tho.
24 **H**is people he exceedingly,
in number made to flow :
And over all his enemies,
in strength he made them grow.
25 **W**hose heart he turn'd, that they with hate
his people did intreat :
And did his servants wrongfully,
abuse with false deceit.

The fourth part.

- 26 **H**is faithfull servant Moses then,
and Aaron whom he chose :
He did command to go to them,
his message to disclose.
27 **T**he wondrous message of his signes,
among them he did shew :
And wonders in the land of Ham,
then did he work also.

- 28 Darknes he sent, and made it dark,
in stead of brighter day :
And unto his commission
they did not disobey.
- 29 He turn'd the waters into blood,
he did the fishes slay :
- 30 Their land brought frogs even in the place
where their king Pharaoh lay.
- 31 He spake, and at his voyce there came
great swarms of noysome flies :
And all the quarters of the land,
were fill'd with crawling lice.
- 32 He gave them cold and stony hail,
in stead of milder rain :
And fiery flames within their land,
he sent unto their pain.
- 33 He smote their vines and all their trees,
whereon their figs did grow :
And all the trees within their coasts,
down he did overthrow.
- 34 He spake, then caterpillars did,
and grasshoppers, abound :
- 35 Which are the grasse in all their land,
and fruit of all the ground.

The sixt part.

- 36 The first begotten in their land,
eke deadly he did smite :
From the beginning and first fruit
of all their strength and might.
- 37 With gold and silber he them brought
from Egypt land to passe :
And in the number of their tribes,
no feeble one there was.
- 38 Egypt was glad and joyfull then,
when they did thence depart :
For terror and the fear of them,
was falln upon their heart.
- 39 To shroud them from the parching heat,
a cloud he did display :
And fire he sent to give them light,
when night had hid the day.
- 40 They asked, and he caused Quails,
to rain at their request :

And fully with the bread of heaven,
their hunger he repress.

41 He opened the stony rock,
and waters gushed out:

Andeke the dry and parched ground
like rivers ran about.

42 For of his holy covenant
aye mindfull was he tho,
which to his servant Abraham
he plighted long ago.

43 He brought his people forth with mirth,
and his elect with joy,
Out of the cruell land wherre they
had liv'd in great annoy.

44 And of the heathen men he gave
to them the fruitfull lands:
The labours of the people he
they took into their hands.

45 That they his holy statutes might
observe for evermore.

And faithfully obey his lawes:
praise yee the Lord therefore.

Confitemini Domino. Psal. Cvi. N.

The people dispersed under Antiochus, doe magnifie the
goodnesse of God among the repentant, and pray to be ga-
thered from among the heathen, that they may praise his
Name.

Sing this as the 103. Psalme.

Praise yee the Lord for he is good,
his mercies dure for aye:

2 Who can expresse his noble acts,
or all his praise display?

3 They blessed are that judgement keep,
and justly doe alway:

With labour of the people (Lord)
remember me I pray.

4 And with thy saving health (O Lord)
bouchsafe to visit me:

That I the great felicitie
of thine elect may see.

5 And with thy peoples joy I may
a joyfull mind possesse,

And

P

And

And may with thine inheritance,
a glorying heart expresse.

6 Both we, and eke our fathers all
have sinned everie one :

We have committed wickednesse,
and lewdly we have done.

7 The wonders great which thou (O Lord)
hast done in Egypt land,
Our fathers though they saw them all,
yet did not understand.

For they thy meretes multitude,
did keep in thankfull mind :

But at the sea, yea, the red sea,
rebelled most unkind.

8 Never thelesse he saved them
for honour of his name :

That he might make his power knowne,
and spread abroad his fame.

9 The red sea he did then rebuke,
and so, thwiche it was dy'd :

And as in wilderness, so through
the deep he did them guide.

10 He sav'd them from the cruell hand
of their despitefull foe,
And from the enemies hand he did
deliver them also.

The second part.

11 The waters their oppressors whelm'd,
not one was left alive :

12 Then they beleeu'd his word, and praise
in song they did him give.

13 But by and by withthankfully,
his works they cleane forgot :
And for his counsell and his will,
they did neglect to wait.

14 But lusted in the wilderness,
with fond and greedy lust,
And in the desert tempted God,
the stay of all their trust.

15 And then their wanton minds desire
he suffered them to have :

But wasting leannesse there it fell
in o their soules he gabe.

16 Then

- 16 Then when they lodged in their tents,
at Moses they did grutch :
Aaron the holy of the Lord,
so did they envie much.
- 17 Therefore the earth did open wide,
and Dathan did deboure :
And all Abirams company
did coper in that houre.
- 18 In their assembly kindled was
the hot consuming fire :
And wasting flame did then burne up
the wicked in his ire.
- 19 Upon the hill of Bozeth they
an idoll calfe did frame,
And there the molten image they
did worship of the same.
- 20 Into the likenesse of a calfe,
which feedeth on the grasse,
Thus they their glorie turn'd, and all
their honour did deface.
- 21 And God their only Saviour
unkindly they forgot :
Which many great and mightie things
in Egypt land had wrought.
- The third part.
- 22 And in the land of Ham for them
most wondrous works had done :
And by the red sea dreadfull things
performed long ago.
- 23 Therefore for their so shewing them
forgetfull and unkind,
To bring destruction on them all
he purpos'd in his mind.
- Had not his chosen Moses stood
before him in the breake,
To turne his wrath, lest he on them
with slaughter should him wreake.
- 24 They did despise the pleasant land,
that he behight to give :
Yea, and the words that he had spoke,
they did no whit beleebe.
- 25 But in their tents with grudging hearts,
they wickedly repin'd :

- 25 Not to the voyce of God the Lord
 they gave an hearkning mind.
 26 Therefore against them lifted he
 his strong reuenging hand,
 Them to destroy in wilderness,
 ere they should see the land.
 27 And to destroy their seed among
 the nations with his rod:
 And through the countries of the world
 to scatter them abroad.
 28 To Baal Peor then they did
 adjoyne themselves also:
 And eat the offerings of the dead,
 so they forsook him tho.
 29 Thus with their owne inventions
 his wrath they did provoke:
 And in his sore enkindled wrath
 the plague upon them brooke.
 30 But Phineas stood up with zeale,
 the sinners vile to slay:
 And iudgement he did execute,
 and then the plague did stay.

The fourth part.

- 31 It was imputed unto him
 for righteousness that day:
 And from thenceforth so counted is
 from race to race I say.
 32 At waters eke of Meribah,
 they did him angrie make:
 Dea, so far forth that Moses was
 then punish't for their sake.
 33 Because they vert his spirit so sore,
 that in impatient heat,
 His lips spake unadvisedly,
 his seruour was so great.
 34 Not as the Lord commanded them,
 they slew the people tho:
 35 But were among the heathen mixt,
 and learn'd their works also.
 36 And did their idols serbe, which were
 their ruine and decay:
 37 To fiends, their sons and daughters they
 did offer up and slay.

38 Pea with unkindly murdering knife
the guiltlesse blood they spilt :
Pea their owne sons and daughters blood,
without all cause of guilt.

whom they to Canaan sold then
offered with wicked hand :
And so with blood of innocents
defiled was the land.

39 Thus were they stained with the works
of their owne filthy way :
And with their owne inventions
a whoring they did stray.

40 Therefore against his people was
the Lords wrath kindled sore :
And even his owne inheritance
therefore he did abhorre.

41 Into the hands of heathen men
he gave them for a prey :
And made their foes their Lords, whom they
were forced to obey.

The fifth part.

42 Pea and their hatefull enemies
opprest them in the land :
And they were humbly made to stoop,
as subjects to their hand.

43 Full oftentimes from thralldom had he
delivered them before :
But with their counsels they to wrath
provok'd him evermore.

44 Therefore they by their wickednesse
were brought full low to lye :
Yet when he saw them in distresse,
he hearkned to their cry.

45 He call'd to mind his covenant,
which he to them had swore :
And by his mercies multitude
repented him therefore.

46 And favour he them made to find
before the sight of those,
That led them captiue from their land,
when erst they were their foes.

47 Save us, O Lord, that art our God,
save us (O Lord) we pray :

And from among the heathen folk
Lord gather us away.

48 That we may spread the noble praise
of thy most holy name :

That we may glorie in thy praise,
and sounding of thy fame.

49 The Lord, the God of Israel,
be blest for evermore :

Let all the people say, Amen,
praise yee the Lord therefore.

Confitemini Domino. Psal. Cviij. W.K.

David exhorteth all that are redeemed by the Lord, and gathered unto him, to give thanks therefore, who by sending prosperitie and adversitie bringeth men unto him. Therefore as the righteous thereat rejoyce, so shall the wicked have their mouths stopped.

Sing this as the 77. Psalme.

G Ibe thanks unto the Lord our God,
for gracious is he :

And that his mercie hath no end,
all mortall men may see.

2 Such as the Lord redeemed hath,
with thanks should praise his Name :
And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the lands,
that lay so far about :
From East to West, from North to South,
his hand did find them out.

4 They wandered in the wilderness,
and strayed from the way :
And found no Cite wher to dwell,
that serve might for their stay.

5 Whose thirst and hunger was so great
in these deserts so voyd :
That faintnesse did them sore assault,
and eke their soules annoy'd.

6 Then did they cry in their distresse
unto the Lord for aid :
Who did remove their troublous state
according as they pray'd.

- 7 And by that way which was most right,
he led them as a guide:
That they might to a Citie goe,
and there also abide.
- 8 Let men therefore before the Lord,
confesse his goodnesse then:
And shew the wonders that he doth
before the sons of men.
- 9 For he the emptie soule sustain'd,
whom thirst had made to faint:
The hungrie soule with goodnesse fed,
and did them eke acquaint.
- 10 Such as doe dwell in darknesse deep,
where they on death doe wait,
fast bound to taste such troublous stormes
as iron chaines doe threat.

The second part.

- 11 For that against the Lords owne words,
they sought so to rebell,
Esteeming light his counsels high,
which doe so far excell.
- 12 But when he humbled them full low,
they then fell downe with griefe:
And none was found that could them help,
whereby to get reliefe.
- 13 Then did they cry in their distresse
unto the Lord for ayd:
Who did remove their troublous state,
according as they pray'd.
- 14 For he from darknesse out them brought,
and from deaths dreadfull shade:
Bursting with force the iron bands,
which them before did lade.
- 15 Let men therefore before the Lord
confesse his kindnesse then,
And shew the wonders that he doth
before the sons of men.
- 16 For he threw downe the gates of brass,
and brake them with strong hand:
The iron bars he smote in two,
nothing could him withstand.
- 17 The foolish folk great plagues doe feele,
and cannot from them wend:

But heapt on more to those they have,
because they doe offend.

18 Their soules so much did loath all meat,
that none they could abide :

Wherby death had them almost caught,
as they full truly trade.

19 Then did they cry in their distress
unto the Lord for aid :

Who did remove their troublous state
according as they pray'd.

20 For then he sent to them his word,
which health did soone restore :

And brought them from those dangers deep,
wherein they were before.

The third part.

21 Let men therefore before the Lord
confesse his kindnesse then :

And shew the wonders that he doth
before the sons of men.

22 And let them offer sacrifice
with thanks and alio feare :

And speak of all his wondrous works,
with glad and joyfull cheare.

23 Such as in ships and little Barks
into the Seas descend,

Their merchandize through fearfull flouds,
to compass and to end.

24 Those men are forced to behold
the Lords works what they be :

And in the dangers deep the same
most marvellous they see.

25 For at his word the stormy wind
ariseeth in a rage,

And stirreth up the surges so,
as nought can them aduance.

26 Then are they lifted up so high,
the clouds they seeme to gaine :

And plunging downe the depth untill
their soules consume with paine.

27 And like a drunkard to and fro,
now here, now there, they reele,

As men with feare of wte bereft,
or had of sense no stele.

- 28 Then did they cry in their distress
unto the Lord for aid:
who did remove their troublous state,
according as they pray'd.
29 For with his word the Lord doth make
the sturdy stormes to cease:
So that the great waves from their rage
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much did crave:
And are by him in haven brought,
which they so faine would have.

The fourth part.

- 31 Let men therefore, before the Lord,
confesse his kindnesse then,
And shew the wonders that he doth
before the song of men.
32 Let them in presence of the folk,
with praise extoll his name:
And where the elders doe convent,
there let them doe the same.
33 For running flouds to drye deserts
he doth oft change and turne:
And drieth up as it were dust,
the springing well and bourne.
34 A fruitfull land with pleasures deckt,
full barren doth he make:
When on their sins that dwell therein,
he doth just vengeance take.
35 Again the wilderness full rude,
he maketh fruit to beare:
With pleasant springs of water cleare,
though none before there were.
36 Wherein such hungry soules are fed,
as he doth freely chuse:
That they a Citie might them build,
to dwell in for their use.
37 That they may sow their pleasant land,
and vineyards also plant,
To yeeld them fruits of such increase,
as none may seeme to want.
38 They multiply exceedingly,
the Lord hath blest them so:

Who doth also the brunt beasts make,
in number great to grow.

39 But when the fatchfull are to be brought,
by the oppressors stout,

And minish bee through many plagues,
that compasse them about.

40 Then doth he Princes bring to shame,
which did them sore oppresse,

And likewise caused them to erre
within the wilderness.

41 But yet the poore he raiseth up
out of his troubles deep:

And oft times doth his crane augment,
much like a flock of sheep.

42 The righteous shall behold this sight,
and also much rejoyce:

Whereas the wicked and peruerse,
with griefe shall stop their voyce.

43 But who is wise that now full well
he may these things record:

For certainly such shall perceiue
the kindnesse of the Lord.

Paratum cor. Psal. Cuiij. I. H.

David with heart and voyce praiseth the Lord, and asse-
reth himselfe of the promises of God, concerning his king-
dome over Israel, and his power against other nations, who
though he seeme to forsake us for a time, yet he alone in the
end will cast downe our enemies.

Sing this as the 69. Psalme.

O God my heart prepared is,
and eke my tongue is so:

I will aduance my voyce in song,
and giuing praise also.

2 Awake my violl and my harp,
sweet melody to make:

And in the morning I my selfe
right early will awake.

3 By me among the people, Lord,
still praised shalt thou be:

And I among the heathen folk
will sing, O Lord, to thee.

4 Because thy mercie Lord is great
above the heavens high :
And eke thy truth doth reach the clouds
within the loftie skie.

5 Above the starrie heavens high
eralt thy selfe, O God :

And Lord display upon the earth
thy glorie all abroad :

6 That thy dearely beloved may
be set at libertie :

help, O my God, with thy right hand,
and hearken unles me.

7 God in his holinesse hath spoke,
wherefore my joyes abound :

Sichem I will divide, and mete
the vale of Succoth ground.

8 And Gilead shall be mine owne,
Danasse mine shall be :

My head strength, Ephraim, and Iaw
shall Iudah give for me.

9 Boab my washyot, and my shooe
on Edom will I throw :

Upon the land of Palestine
in triumph will I goe.

10 Who shall into the Circle strong,
be guide to conduct me ?

How, or by whoun to Edom land
conveyed shall I be :

11 Is it not thou, O God, which late
hadst us forsaken quite :

And thou, O Lord, which with our hostes
didst not goe forth to fight ?

12 Give us, O Lord, thy saving aid,
when troubles doe assaile :

For all the help of man is vaine,
and can no whit availe.

13 Through God we shall do ballant acts,
and woorthy of renowne :

He shall subdue our enemies,
yea, he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

David being falsely accused by Sauls flatterers, prayed
God to help him to destroy his enemies, who represent Ju-
das the traitor unto Jesus Christ, and all like enemies of the
children of God.

Sing this as the 99. Psalme.

- I**n speechlesse silence do not hold,
O God thy tongue alwayes :
O God, even thou, I say, that art
the God of all my praise.
2 The wicked and the guilefull mouth,
on me disclosed be :
And they with false and lying tongues
have spoken unto me.
3 They did beset me round about
with words of hatefull sight :
without all cause of my desert,
against me they did fight.
4 For my good will they were my foes,
but then gan I to pray :
5 My good with ill, my friendlinesse
with hate they did repay.
6 Set thou the wicked other him,
to have the upper hand :
At his right hand eke suffer thou
his hatefull foe to stand.
7 When he is judged, let him then
condemned be therein :
And let the prayer that he makes
be turned into sin.
8 Few be his dayes, his charge also
let thou another take :
9 His children let be fatherlesse,
his wife a widow make.
10 Let his off-spring be vagabonds,
to beg and seeke their bread :
wandring out of the walled place,
where erst they have been fed.
11 Let covetous extortioners
catch all his goods and hope :
And let the stranger spoile the fruit
of all his toyle and sweate.

12 Let there be none to pittie him,
let there be none at all,
That on his children fatherlesse
will let their mercie fall.

The second part.

13 And so let his posteritie
for ever be destroy'd :

Their name out-blotted in the age
that after shall succeed.

14 Let not his fathers wickednesse
from Gods remembrance fall :

And let not thou his mothers sin
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye,

That from the earth their memorie
he may cut cleane away.

16 Sith mercie he forgot to shew,
but did pursue with wrath,

The troubled man, and sought to slay
the wofull hearted wight.

17 As he did cursing love, it shall
betide unto him so :

And as he did not blessing love,
it shall be far him fro.

18 As he with cursing clad himselfe,
so it like water shall

Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to cover him for aye :

And as a girdle, wherewith he
shall girded be alway.

20 Lo, let the same be from the Lord,
the guerdon of my foe :

Yea, and of those that evill speake
against my soule also.

21 But thou, O Lord, that art my God,
deale thou (I say) with me,

After thy Name, deliver me,
for goodd thy mercies be.

22 Because in depth of great distresse
 I needy am and poore;
 And eke within my pained breast
 my heart is wounded sore.

The third part.

23 Then so doe I depart away,
 as doth declining shade:
 And as the Grasshopper, so I
 am shaken off and fade.
 24 With fasting long from needfull food,
 enfeebled are my knees:
 And all her fatnesse hath my flesh
 enforced been to leese.
 25 And I also a vile reproach
 to them am made to be:
 And they that did upon me looke,
 did shake their heads at me.
 26 But thou (O Lord) that art my God,
 mine aid and succour be:
 According to thy mercke, Lord,
 save and deliuer me.
 27 And they shall know thereby, that this
 (Lord) is thy mightie hand:
 And that thou, thou hast done it Lord,
 so shall they understand.
 28 Although they curse with spight, yet thou
 shalt blesse with loving voyce:
 They shall arise and come to shame,
 thy servant shall rejoyce.
 29 Let them be cloathed all with shame,
 that enemies are to me:
 And with confusion as a cloak,
 eke covered let them be.
 30 But greatly I will with my mouth
 give thanks unto the Lord:
 And I among the multitude
 his praises will record.
 31 For he with help at his right hand,
 will stand the poore man by:
 To save him from the man that would
 condemne his soule to dye.

Dixit

Dixit Dominus. Psal. Cx. N.

David prophesieth of the power and everlasting King-
dome of Christ and his Priesthood, which should put an end
to the Priesthood of Levi.

Sing this as the 77. Psalme.

- The Lord did say unto my Lord,
sit thou on my right hand;
Till I have made thy foes a stoole
whereon thy foot shall stand.
- 2 The Lord shall out of Sion send
the scepter of thy might :
Amid thy mortall foes be thou
the ruler in their sight.
- 3 And in the day on which thy raigne
and power they shall see :
Then hereby free-will offerings shall
the people offer thee.
Pea, with an holy worshipping
then shall they offer all :
Thy birthe dew is the dew that doth
from womb of morning fall.
- 4 The Lord hath sworne, and never will
repent what he doth say :
By the order of Melchisedech
thou art a Priest for aye.
- 5 The Lord thy God on thy right hand
that standeth for thy stay,
Shall wound for thee the stately Kings
upon his wrathfull day.
- 6 The heathen he shall iudge, and fill
the place with bodtes dead :
And oer diuers Countreys shall
in sunder smite the head.
- 7 And he shall drinke out of the brook
that runneth in the way :
Wherefore he shall lift up on high
his royall head that day.

Confitebor

Confitebor tibi. Psal. Cxi. N.

Hee giveth thanks unto the Lord for his mercifull works
towards his Church, and declarerh wherein true wisdom
and right knowledge consisteth.

Sing this as the 104. Psalme.

With heart I doe accord,
To praise and laud the Lord,
In presence of the iust.

For great his works are found,
To search them such are bound,
As doe him love and trust.

His works are glorious,
Also his righteousness
It doth endure for ever.

His wondrous works he would
We still remember should,
His mercie faileth never.

Such as to him love beare,
A portion full faire

He hath up for them laid;
For this they shall well find,
He will them have in mind,
And keep them as he said.

For he did not disdain
His works to shew them plaine,
By lightning and by thunders:
When he the heathens land
Did give into their hand,
Where they beheld his wonders.

Of all his works ensueth
Both judgement, right, and truth,
Whereto his statutes tend:

They are decreed sure,
For ever to endure,
Which equitie doth end.

Redemption he gave
His people for to save.

And hath also requir'd,
His promise not to faile,
But alwayes to prevaille:

His holy Name be feared.

10 Who so with heart full faine
True wisdom would attaine,
The Lord feare and obey :
Such as his lawes doe keep,
Shall knowledge have full deep,
His praise shall last for aye.

Beatus vir. Psal. Cxii. W. K.

He praiseth the felicitie of them that feare God, and condemneth the cursed estate of the contemners of God.

Sing this as the Pater noster,

The man is blest that God doth feare,
And that his lawe doth love indeed :

2 His seed on earth God will appeare,
And blest such as from him proceed.

3 His house with good he will fulfill,
His righteousnesse endure shall still.

4 Unto the righteous doth arise
In trouble joy, in darknesse light,
Compassion is in his eyes,
And merke alwayes in his sight.

5 Hea pitie moeth such to lend :
He doth by judgement things expend.

6 And surely such shall never faile,
For in remembrance had is he :

7 No tidings ill can make him quail,
Who in the Lord sure hope doth see.

8 His heart is firme, his feare is past,
For he shall see his foes downe cast.

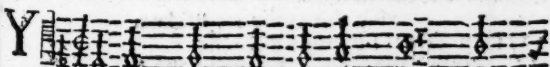
9 He did well for the poore provide,
His righteousnesse shall still remaine :

And his estate with praise abide,
Though that the wicked man disdaine.

10 Hea, gnash his teeth thereat shall he,
And so consume his state to see.

Laudate pueri. Psal. Cxiij. W. K.

An exhortation to praise the Lord for his providence, in that above the course of nature he worketh in his Church.



Children which doe serve the Lord, Praise

ye his name with one accord: yea blessed be alwaies his
 name, Who from the rising of the sun, Till it returne
 where it begun, is to be praised with great fame. The
 Lord all people doth surmount, as for his gloire we
 may count above the heavens high to be. With God
 the Lord who may compare, whose dwellings in the
 heavens are: Of such great power and force is he.

6 We doth abase himselfe we know
 Things to behold both here below,
 And also in heauen above.

7 The needy out of dust to draw,
 And eke the poore which help none saw,
 His onely mercie did him move.

8 And so him set in high degree
 With Princes of great dignitie,
 That rule his people with great names.

9 The barren he doth make to beare,
 And with great joy her fruit to reare:
 Therefore praise yee his holy name.

In exitu Israel. Psal. Cxiiiij. W.W.

Israels deliverie out of Egypt, putteth us in remembrance
 of Gods great mercies towards his children, and of our
 thankfulness for the same.

Sing this as the 44. Psalme.

When Israel by Gods addresse
 from Pharaohs land was bent:

And Jacobs house the strangers left,
and in the same traine went.

2 In Juda God his gloire shew'd,
his holinesse most bright:

So did the Israelites declare
his kingdome, power, and might.

3 The sea it saw, and suddenly
as all amaz'd did lie:

The roaring streames of Jordans floud
recyled backwardly.

4 As Rams afraid the mountaines skipt,
their strength did them forsake:

And as the silly trembling lambs,
their tops did beat and shake.

5 What all'd thee sea, as all amaz'd,
so suddenly to lie?

See rouling waves of Jordans floud,
why ran yee backwardly?

6 Why shook yee hills as Rams afraid:
why did your strength so shake?

Why did your tops as trembling lambs,
for feare quiver and quake?

7 O earth confesse thy soveraigne Lord,
and dread his mightie hand:

Before the face of Jacobs God,
feare yee both sea and land.

8 I mean the God which from hard rocks
doth cause maine flouds appeare:

And from the stony flint doth cause
gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

The faithfull oppressed by the idolatrous tyrants, promise that
they will be mindfull of so great a benefite, if it would please
God to heare their prayer, and deliver them by his power.

Sing this as the 119. Psalme.

N Ot unto us, Lord, not to us,

blit to thy name give praise,

Both for thy mercie and thy truth
that are in thee allwayes,

Why shall the heathen scorner say,
where is their God become:

Our God in heaven is, and what
he will, that hath he done.

A.

4 Their

- 4 Their tools silver are and gold,
 works of mens hands they be :
 5 They have a mouth and do not speak,
 and eyes and do not see,
 6 And they have ears joynd to their heads,
 and do not heare at all :
 And noses eke they formed have,
 and do not smell withall.
 7 And hands they have and handle not,
 and feet and do not go :
 A throat they have, yet through the same
 they make no sound to blow.
 8 Those that make them are like to them,
 and those whose trust they be :
 9 O Israel trust in the Lord,
 their help and shield is he.
 10 O Aarons house trust in the Lord,
 their help and shield is he :
 11 Trust ye the Lord that feare the Lord,
 their help and shield is he.
 12 The Lord hath mindfull been of us,
 and will blesse us also :
 On Israel and on Aarons house
 his blessings he will shew.
 13 Them that be fearers of the Lord,
 the Lord will blesse them all :
 When he will blesse them everie one,
 the great and eke the small.
 14 To you (I say) the loving Lord
 will multiply his grace :
 To you and to the children that
 shall follow of your race.
 15 Pee are the blessed of the Lord,
 even of the Lord, I say :
 Which both the heaven and the earth
 hath made and set in stay.
 16 The heavens, yea the heavens high
 belong unto the Lord :
 The earth unto the sons of men
 he gavs of free accord.
 17 They that be dead doe not with praise
 set forth the Lords renowne :
 Nor any that into the place
 of silence doe goe downe.

¶ But we will praise the Lord our God
from henceforth and for aye :
Sound ye the praises of the Lord,
praise ye the Lord, I say.

Dilexi quoniam. Psal. Cxvi. N.

David being in great danger of Saul in the desert of Maon,
and perceiving the great and inestimable love of God to-
ward him, magnifieth such great mercies, and protesteth
that he will be thankfull for the same.

Sing this as the 103. Psalme.

- 1 I Love the Lord, because my voyce
and prayer heard hath he :
- 2 When in my dayes I call'd on him,
he bow'd his eare to me.
- 3 When the snares of cruell death
about beset me round :
When paines of hell me caught, and when
I woe and sorrow found.
- 4 Upon the name of God my Lord
then did I call, and say,
Deliver thou my soule, O Lord,
I doe thee humbly pray.
- 5 The Lord is herte mercifull,
and just he is also :
And in our God compassion
doth plentifully flow.
- 6 The Lord in safetie doth preserve
all those that simple be :
I was in wofull miserie,
and he delivered me.
- 7 And now my soule sith thou art safe,
returne unto thy rest :
For largely to the Lord to thee
his bountie hath express.
- 8 Because thou hast delivered
my soule from deadly thral,
My moistned eyes from mournfull teares,
my sliding feet from fall.
- 9 Before the Lord I in the land
of life will walk therefore :
- 10 I did beleeeve, therefore I spake,
for I was troubled sore.

The second part.

- 11 I said in my distresse and feare,
that all men lyars be :
- 12 What shall I pay the Lord for all
his benefitts to me ?
- 13 The wholesome cup of saving health,
I thankfully will take :
And on the Lords name I will call
when I my prayer make.
- 14 I to the Lord will pay my vovewes,
that I to him behight :
Yea even at this present time
in all his peoples sight.
- 15 Right deare and precious in his sight
the Lord doth aye esteeme
The death of all his holy ones,
what ever men doe become.
- 16 Thy servant, Lord, thy servant, lo,
I doe my selfe confesse,
Son of thy hand-maid : thou hast broke
the bonds of my distresse.
- 17 And I will offer up to thee
a sacrifice of praise :
And I will call upon the name
of God he Lord alwayes.
- 18 I to the Lord will pay the vovewes,
that I have him behight,
Yea even at this present time
in all his peoples sight.
- 19 Yea in the Courts of Gods own house,
and in the midst of thee,
O thou Jerusalem, I say,
wherefore the Lord praise yee.

Laudate Dominum. Psal. Cxvij. N.

Hee exhorteth the Gentiles to praise God, because hee hath accomplished as well to them, as to the Jewes, the promise of life everlasting by Jesus Christ.

Sing this as the 69. Psalme.

○ All yee Nations of the world,
praise yee the Lord alwayes :

And

And all yee people euerie where
 set forth his noble praise.
 2 For great his kindnesse is to vs,
 his truth endureth for aye:
 Therefore praise yee the Lord our God,
 praise yee the Lord I say.

Confitemini. Psal. cxviii. N.

David rejected of Saul and of the people, at the time appointed obtained the Kingdome, for the which hee biddeth all men that feare the Lord to be thankfull, under whose person Christ is lively set forth, who should be of his people rejected.

Slag this as the 69. Psalme.

O Give yee thanks unto the Lord,
 for gracious is he:

Because his mercie doth endure
 for euer towards thee.

1 Let Israel confesse and say,
 his mercie dureth for aye:

2 Now let the house of Aaron say,
 his mercie dureth for aye.

4 Let all that feare the Lord our God,
 euen now confesse and say,

The mercie of the Lord our God
 endureth still for aye.

5 In trouble and in heavinesse
 unto the Lord I cri'd:

Which lovingly heard me at large,
 my suit was not denied.

6 The Lord himselfe is on my side,
 I will not stand in doubt,

For feare what man can doe to me,
 when God stands me about.

7 The Lord doth take my part with them
 that help to succour me:

Therefore I shall see my desire
 upon mine enemy.

8 Better it is to trust in God,
 than in mans mortall seed:

9 Or to put confidence in Kings,
 or Princes in our need.

10 all nations have enclosed me,
and compassed me round :
But in the name of God shall I
mine enemies confound.

11 They kept me in on euerie side,
they kept me in, I say,
But in the Lords most mightie name
I shall work their decay.

12 They came about me all like bees,
but yet in the Lords name
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall :
But through the Lord I found such help,
that they were vanquishd all.

14 The Lord is my defence and strength,
my joy, my mirth, my song :
He is become for me indeed
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to passe great things,
He causeth voyce of joy and healed
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mightie things to passe :
His hand hath the preeminence,
his force is as it was.

17 I shall not die, but ever live
to utter and declare
The Lord his might and wondrous power,
his works and what they are.

18 The Lord himselfe hath chastened,
and hath corrected me :
But hath not given me over yet
to death as yee may see.

19 Set open unto me the gates
of truth and righteousness :
That I may enter into them,
the Lords praise to expresse.

20 This is the gate even of the Lord,
which shall not so be shut,

But good and righteous men alway
shall enter into it.

The third part.

21 I will give thanks to thee, O Lord,
because thou hast heard me,
And art become most lovingly
a Saviour unto me:

22 The stone which ere this time among
the builders was refused,
Is now become the corner-stone,
and chiefly to be used.

23 This was the mightie work of God,
this was the Lords olme fact:
And it is marvellous to behold
with eyes that noble act.

24 This is the joyfull day indeed,
which God himselte hath wrought:
Let us be glad and joy therein
in heart, in mind, in thought.

25 Now help us Lord and prosper us,
we wish with one accord:

26 Blessed is he that comes to us
in the name of the Lord.

27 God is the Lord that shewes us light,
bind yee therefore with cord
Your sacrifice to the Altar,
and give thanks to the Lord.

28 Thou art my God, I will confesse
and render thanks to thee:
Thou art my God, and I will praise
thy mercie towards me.

29 O give yee thanks unto the Lord,
for gracious is he:

Because his mercie doth endure
for ever towards me.

Beati immaculati. Psal. Cxix. W.W.

The prophet wonderfully commendeth Gods Law, where-
in he cannot satisfie himself, nor expresse sufficiently his af-
fections, thereunto adding notable complaints and consolations meet for the faithfull to have both in heart & voyce.
And in the Hebrew, everie eigh: verses begin with one letter of the Alphabet.

Blessed

Blessed are they that perfect are, and pure in
 mind and heart: whose lives and conversations
 from Gods lawes never part. 2 Blessed are they
 that give themselves his statutes to observe, re-
 king the Lord with all their heart, and never
 from him swerve.

- 3 Doubtlesse such men got not astray,
 nor doe no wicked thing,
 which stedfastly walk in his way
 without any wandring.
- 4 It is thy will and commandement,
 that with attentive heed,
 Thy noble and divine precepts
 we learne and keep indeed.
- 5 O would to God it might thee please
 my wayes so to addresse,
 That I might both in heart and voyce
 thy lawes keep and confesse.
- 6 So should no shame my life attaine,
 whilst I thus set mine eyes,
 And bend my mind alwayes to muse
 on thy sacred decrees.
- 7 Then will I praise with upright heart,
 and magnifie thy name,
 When I shall learne thy judgements full,
 and likewise prove the same.
- 8 And wholly will I give my selfe
 to keep thy lawes most right:
 For sake me not for ever, Lord,
 but shew thy grace and might.

BETH.

The second part.

9 By what meanes may a young man best
his life learne to amend?

If that he mark and keep thy word,
and therein his time spend.

10 Unfainedly I have thee sought,
and thus seeking abide:

Oh never suffer me, O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts
thy words I have hid still:

That I might not at any time
offend thy godly will.

12 Mine magnifie thy name, O Lord,
and praise thee evermore:

Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips have never ceast to preach,
and publish day and night

The judgements all which did proceed
from thy mouth full of might.

14 Thy testimonies and thy wayes
please me no lesse indeed

Than all the treasures of the earth,
which worldeings make their need.

15 Of thy precepts I will still muse,
and thereto frame my talk:

As at a mark so will I aime
thy wayes how I may walk.

16 My only joy shall be so firt,
and on thy lawes so set:

That nothing can me so far blind
that I thy words forget.

GIMEL.

The third part.

17 Grant to thy seruant now such grace,
as may my life prolong:

Thy holy word then will I keep
both in my heart and tongue.

18 Mine eyes which were dim and shut up,
so open and make bright:

That of thy lawes and marvellous workes
I may have the cleare sight.

19 I am a stranger in this earth,
wandering now here now there :

Thy word to me therefore disclose,
my fooe-steps for to cleare.

20 My soule is ravisht with desire,
and never is at rest :

But seeks to know thy judgements high,
and what may please thee best.

21 The proud men and malicious
thou hast destroyed each one :

And cursed are such as do not
thy bests attend upon.

22 Lord turne from me rebuke and shame,
which wicked men conspire :

For I have kept thy dobenants
with zeale as hot as fire.

23 The Princes great in counsell late,
and did against me speake :

But then thy servant thought how he
thy statutes might not breake.

24 For why? thy covenants are my joy,
and my hearts great solace :

They serve in stead of counsellours,
my matters for to passe.

DALETH. The fourth part.

25 I am, alas, as brought to grave,
and almost turn'd to dust :

Restore therefore my life againe,
as thy promise is just.

26 My wayes when I acknowledged,
with mercie thou didst heare :

Heare now elssoone, and me instruct
thy lawes to love and feare.

27 Teach me once thoroughly for to know
thy precepts and thy loze :

Thy works then will I meditate,
and lay them up in store.

28 My soule I feele so sore oppress,
that it melteth for griefe :

According to thy word therefore
haste Lord to send reliefe.

29 From lying and deceitfull lips
let thy grace me defend :

And that I may learne thee to love,
thy holy law me send.

30 The way of truth both straight and sure
I have chosen and found :

I set thy judgements me before,
which keep me safe and sound.

31 Since then (O Lord) I forc'd my selfe
thy covenants to embrace :

Let me therefore have no rebuke,
nor check in any case.

32 Then will I run with joyfull cheere,
where thy word doth me call :

When thou hast set my heart at large,
and rid me out of thral.

HE. The fifth part.

33 Instruct me, Lord, in the right trade
of thy statutes divine :

And it to keep even to the end
my heart will I incline.

34 Grant me the knowledge of thy law,
and I shall it obey :

With heart and mind and all my might
I will it keep, I say.

35 In the right paths of thy precepts
guide me, Lord, I require :

None other pleasure doe I wish,
nor greater thing desire.

36 Encline my heart thy lawes to keep,
and covenants to embrace :

And from all filthy avarice,
Lord shield me with thy grace.

37 From balne desires and worldly lusts
turne back mine eyes and sight :

Give me the spirit of life and power,
to walk thy wayes aright.

38 Confirm thy gracious promise, Lord,
which thou hast made to me,

Which am thy servant, and doe love
and feare nothing but thee.

39 Reproach and shame which I so feare,
from me, O Lord, expell :

For thou dost judge with equitie,
and therein dost excell.

40 Behold my hearts desire is bent
thy lawes to keep for aye:
Lord strengthen me so with thy grace
that it performe I may.

VAV.

The sixth part.

41 Thy mercies great and manifold
let me obtaine, O Lord:

Thy saving health let me enjoy,
according to thy word.

42 So shall I stop the slanderous mouths
of lewd men and unjust:

For in thy faithfull promises
stands my comfort and trust.

43 The word of truth within my mouth
let ever still be prest:

For in thy judgements wonderfull
my hope doth stand and rest.

44 And whilst that breath within my brest
doth naturall life preserve:

Pea till this world shall be dissolv'd
thy law will I observe.

45 So walk will I as let at large,
and made free from all dread:

Because I sought how for to keep
thy precepts and thy read.

46 Thy noble acts I will describe,
as things of most great fame:

Even before Kings I will them blaze,
and shrink no whit for shame.

47 I will rejoyce then to obey
thy worthy bests and will:

Which evermore I have lov'd best,
and so will love them still.

48 My hands I will lift to thy lawes,
which I have dearly sought:

And practise thy commandements
in will, in deed, in thought.

ZAIN.

The seventh part.

49 Thy promise which thou mad'st to me
thy servant (Lord) remember:

For therein have I put my trust
and confidence for ever.

- 50 It is my comfort and my joy,
when troubles me assaile :
For were my life not by thy word,
my life would soone me faile.
- 51 The proud and such as God contemne
still made of me a feyne :
Yet would I not thy law forsake,
as he that were forsoyne.
- 52 But call'd to mind, Lord, thy great works
shew'd to our fathers old :
Whereby I felt my joy surmount
my griefe an hundred fold.
- 53 But yet alas for feare I quake,
seeing how wicked men
Thy law forsooke, and did procure
thy judgements upon them.
- 54 And as for me, I fram'd my songs
thy statutes to exalt,
When I among the strangers dwelt,
and thoughts gan me assault.
- 55 I thought upon thy name, O Lord,
by night when others sleep :
As for thy law also I kept,
and ever will it keep.
- 56 This grace I did obtaine, because
thy covenants sweet and deare
I did embrace, and also keep
with reverence and with feare.

W E T H. The eighth part.

- 57 O God which art my part and lot,
my comfort and my stay,
I have decreed and promised
thy lawes to keep allway.
- 58 My earnest heart did humbly sue
in presence of thy face :
As thou therefore hast promised,
Lord grant me of thy grace.
- 59 My life I have examined,
and tri'd my secret heart,
Which to thy statutes caused me
my feet straight to convert.
- 60 I did not stay nor linger long,
as they that slothfull are :

But

But hastily thy lawes to keep,
I did my selfe prepare.

61 The cruell hands of wicked men
have made of me their prey:

Yet would I not thy Law forget,
nor from thee goe astray.

62 Thy righteous judgments towards me
so great are and so high:

That even at midnight will I rise
thy name to magnifie.

63 Companton am I to all them,
which feare thee in their heart:

And never will for love and dread
from thy commandements start.

64 Thy mercies, Lord, most plenteously
doe all the world fulfill:

O teach me how I may obey
thy statutes and thy will.

T E T H. The ninth part.

65 According to thy promise, Lord,
so hast thou with me dealt:

For of thy grace in sundry sorts
have I thy servant felt.

66 Teach me to judge alwayes aright,
and give me knowledge sure:

For certainly beleebe I doe,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I err'd and went astray:

But now I keep thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and givest most liberally:

Thine ordinances how to keep,
therefore O Lord, teach me.

69 The proud and wicked men have forg'd
against me many a lye:

Yet thy commandements still observe
with all my heart will I.

70 Their hearts are swolne with worldly wealth,
as grease so are they fat:

But in thy Law doe I delight,
and nothing seeke but that.

- 71 O happye tyme, may I well say,
when thou didst me correct:
For as a gutue to learne thy lawes,
thy word did me direct.
72 So that to me thy word and law
is dearer manifold,
Than thousands great of silver and gold,
or ought that can be told.

JOD.

The tenth part.

- 73 Seeing thy hands have made me Lord,
to be thy creature:
Grant knowledge likewise how to learne
to put thy lawes in ure:
74 So they that feare thee shall rejoyce,
when ever they me see:
Because I have learned by thy word,
to put my trust in thee.
75 When with thy rods the world is plagued,
I know the cause is just:
So when thou dost correct me, Lord,
the cause just needs be must.
76 Now for thy goodnesse, I thee pray,
some comfort to me send:
As thou to me hast promised,
so from all ill me send.
77 Thy tender mercies poure on me,
and I shall surely live:
For joy and consolation both,
thy law to me doth give.
78 Confound the proud, whose fall pretence
is me for to destroy:
But as for me, thy bests to know
I will my selfe employ.
79 Who so with reverence do thee feare,
to me let them retire:
And such as doe thy covenants know,
and them alone desire.
80 My heart without all wavering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

R

CAPH.

CAP H.

The xi. part.

- 81 My soule doth faint and ceaseth not
thy saving health to crave:
And for thy words sake still I trust
my hearts desire to have.
- 82 Mine eyes doe falte with looking for
thy word, and thus I say,
Oh when wilt thou me comfort, Lord,
why dost thou thus delay?
- 83 As a skin-bottle in the smoake,
so am I parcht and dy'd:
Yet will I not out of my heart
let thy commandments slide.
- 84 Alas how long shall I yet live
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt pour?
- 85 Presumptuous men have digged pits,
thinking to make me sure:
Thus contrarie against thy Law,
my hurt they doe procure.
- 86 But thy commandments are all true,
and causlesse they me grieve:
To thee therefore I doe complaine,
that thou mightest me relieve.
- 87 Almost they had me cleane destroy'd,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
- 88 Restore me, Lord, againe to life,
for thy mercies excell:
And so shall I thy covenants keep,
till death my life expell.

LAMED.

The xii. part.

- 89 In heaven, Lord, where thou dost dwell,
thy word is stablish't sure:
And shall for all eternitie
fast graven there endure.
- 90 From age to age thy truth abides,
as both the earth witnesseth:
Whose ground-work thou hast laid so sure,
as no tongue can expresse.

91 Then

- 91 Then to this day we may well see
how all things perseuer
According to that ordinance,
for all things thee doe care.
- 92 Had it not bene otherwise, I
my soule had comfort sought,
Long time ere now in my distresse
I had been brought to nought.
- 93 Therefore will I thy precepts aye
in memorie keep fast:
By them shall I still my life vnderstand,
when I was at last cast.
- 94 No wight to me can tittle make,
for I am only thine:
Save me therefore, for to thy lawes
mine cares and heart incline.
- 95 The wicked men doe seek my bane,
and thereto lye in wait:
But I the while considered
thy noble works and great.
- 96 I see nothing in this wicked world
at length which hath not end:
But thy commandments and thy word,
beyond all bounds extend.
- MEM. The iiij. part.
- 97 What great desire and fervent love,
doe I beare to thy law!
All the day long my whole desire
is only on thy law.
- 98 Thy word hath taught me far to passe
my foes in policie:
For still I hold it as a thing
of most excellencie.
- 99 My teachers which did me instruct,
in knowledge I excell:
Because I doe thy covenants keep,
and them to others tell.
- 100 In wisdom I doe passe also
the ancient men indeed:
And all because to keep thy lawes,
I held it aye best need.
- 101 My feet I have refrained eke
from evill way,

Because that I continually
thy word might keep I say.

101 I have not swerd'd from thy judgements,
nor yet shunk any dell:

For why? thou hast me taught thereby,
to live godly and well.

102 O Lord, how sweet unto my taste
find I thy words alway:

Doubtlesse no honey in my mouth,
feele ought so sweet I may.

104 Thy lawes have me such wilsome learn'd,
that utterly I hate

All wicked and ungodly wayes,
in everie kind of rate.

N V N.

The xiiij. part.

105 Even as a lanterne to my feet,
so doth thy word shine bright:

And to my paths where ever I goe,
it is a flaming light.

106 I have both sworne and will performe
my promises doubtlesse:

That I will keep thy judgements just,
and them in life expresse.

107 Affliction hath me sore oppress,
and brought me to death's doore:

O Lord as thou hast promised,
so me to life restore.

108 The offerings which with heart and voyce
most frankly I thee give,

Accept, and teach me how I may
after thy judgements live.

109 My soule is aye so in my hand,
that dangers me assaile:

Yet doe I not thy law forget,
nor it to keep will faile.

110 Although the wicked laid their nets,
to catch me at a bay,

Yet did I not from thy precepts,
once swerve or goe astray.

111 Thy law I have so claim'd alway,
as mine owne heritage:

And why? for therein I delight,
and set my whole courage.

112 For wherefore I have been bent
thy statutes to fulfill :
Even so likewise unto the end
I will continue still.

SAMECH. The xv. part.

113 The craftie thoughts and double hearts
I doe alwayes detest :
But as for thy law and precepts
I love them ever best.

114 Thou art my htd and secret place,
my shield of strong defence :
Therefore have I thy promises
lookt for with patience.

115 Go to therefore, yee wicked men,
depart from me anon :
For the commandments will I keep
of God my Lord alone.

116 As thou hast promis'd so performe,
that death me not assaile :
For let my hope abuse me so,
that through distrust I quaille.

117 Uphold me, and I shall be safe,
for ought they doe or say :
And in thy statutes pleasure take
will I both night and day.

118 Thou hast trod such under thy feet,
as doe thy statutes break :
For nought aballes their subtiltie,
their counsell is but weak.

119 Likerosse thou casts the wicked out,
where ere they goe or dwell :
Therefore can I as thy statutes,
love nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benumm'd :
For when I see thy judgements, straight
I am as one astoned.

AIN. The xvi. part.

121 I doe the thing that lawfull is,
and geve to all men right :
Resigne me not to them that would
oppresse me with their might.

R 3

122 But

112 But for thy servant he is in,
in that thing that is good:
That proud men give him not the felle,
which rage as they were wood.

123 Mine eyes with weeping are now blind,
thy health so much I crave:

And eke thy righteous promise, Lord,
whereby thou wilt me save:

124 Intreat thy servant lovingly,
and favour to him show:

Thy statutes of most excellencie,
teach me also to know.

125 Thine humble servant Lord I am,
grant me to understand,

How by thy statutes I may know,
best what to take in hand,

126 It is now time Lord to begin,
for truth is quite decay'd:

Thy law likewise they have transgressed,
and none against them said.

127 This is the cause wherefore I love
thy lawes better than gold:

O Jewels fine which are esteem'd
most costly to be sold.

128 I thought thy precepts all most just,
and so them laid in store:

All craftie and malicious ways
I doe abhor therefore.

P E. The xvij. psalme.

129 Thy covenant is most wonderfull,
and full of things profound:

My conscience therefore both keep them sure,
when they are read and found.

130 When men first enter into thy word,
they find a light most cleare:

And he is deots understand,
when they it read or heare.

131 For joy I have both gay'd and breath'd,
to know thy commandment:

That I might give up selfe thereby,
I sought what thing it meant.

132 With mercie and compassion, Lord,
behold me from above,

As thou art wont to behold such
as thy name feare and love.

133 Direct my footsteps by thy word,
that I thy will may know :

And never let iniquitie
thy servant overtthrow.

134 From slanderous tongues and deadly harmes
preserve and keep me sure :

Thy precepts then will I observe,
and put them eke in use.

135 Thy countenance which doth surmount
the Sun in his bright hue,

Let shine on me, and by thy Law
teach me what to eschew.

136 Out of mine eyes great floods gush out
of deare teares that fall,

When I behold how wicked men
thy lawes keep not at all.

Z A D E. The xvij. part.

137 In everie point (Lord) thou art just,
the wicked though they grudge :

And when thou dost sentence pronounce,
thou art a righteous Judge.

138 To reuert right, and flee from guile,
are two chiefe points most high :

And such as thou hast in thy law
commanded us straightly.

139 With zeale and wrath I am consum'd,
and euen pin'd away,

To see my foes thy word forget,
for ought that I doe may.

140 So pure and perfect is thy word,
as any heart can deeme :

And I thy servant nothing more
doe love or yet esteeme.

141 And though I be nothing set by,
as one of base degree :

Yet doe I not thy lawes forget,
nor shrink away from thee :

142 Thy righteousness (Lord) is most just,
for euer to endure :

Also thy Law is truth it selfe,
most constant and most pure.

R 4

143 Trouble

143 Trouble and griefe have seiz'd on me,
and brought me wondrous low :

Yet doe I still of thy precepts
delight to heare and know.

144 The righteousness of thy judgments
doth last for evermore :

Then teach them me, for even in them
my life lies up in store.

K O P H.

The xix. part.

145 With fervent heart I call'd and cry'd,
now answer me, O Lord,

That thy commandments to observe,
I may fully accord.

146 To thee, my God, I make my suit,
with most humble request :

Save me therefore, and I will keep
thy precepts and thy best.

147 To thee I cry, even in the moone,
before the day was light :

Because that I have in thy word
my confidence whole plight.

148 Mine eyes prevent the watch by night,
and ere they call I wake :

That by devising on thy word,
I might some comfort take.

149 I incline thine eares to heare my voyce,
and pite on me take :

As thou wast wont so judge me, Lord,
lest life should me forsake.

150 My foes draw neere, and doe procure
my death maliciously :

Which from thy Law are far gone back,
and strai'd from it lewdly.

151 Therefore, O Lord, approach thou neere,
for need doth so require :

For all thy precepts true they are,
then help I thee desire.

152 But thy commandments have I learn'd,
not now but long ago :

That they remaine for evermore,
thou hast them grounded so.

R E S H.

The xx. part.

- 153 My trouble and affliction
consider and behold :
Deliber me, for of thy Law,
I euer take fast hold.
- 154 Defend my good and righteous cause,
with speed some succour send :
From death as thou hast promised,
Lord keep me and defend.
- 155 As for the wicked, far they are
from having health and grace :
Wherby they might thy statutes know,
they enter not the trace.
- 156 Great are thy mercies Lord I grant,
what tongue can them attaine ?
And as thou hast judg'd me ere now,
so let me life obtaine.
- 157 Though many men did trouble me,
and persecute me sore :
Yet from thy lawes I never shrank,
nor went away therefore :
- 158 And truth it is, for griefe I die,
when I these traitors see :
Because they keep no whit thy word,
nor yet seek to know thee.
- 159 Behold, for I doe love thy lawes
with heart most glad and faine,
As thou art good and gracious, Lord,
restore my life againe.
- 160 What thy word doth decree must be,
and so it hath been ever :
Thy righteous judgements are also
most true, and decay never.

S C H I N.

The xxi. part.

- 161 Princes have sought by crueltye,
causelesse to make me crouch :
But all in vaine. for of thy word
the feare did my heart touch.
- 162 And certainly, even of thy word
I was more merrie and glad,
Than he that of rich spoyles and prey
great store and plentie had.

- 163 As for all lies and falshoodes
I hate most and detest:
For why? thy holy law doe
above all things lone best.
- 164 Seven times a day I praise the Lord,
Singing with heart and voyce:
Thy righteous acts and wonderfull
to cause me to rejoyce.
- 165 Great peace and rest shall all such have,
as doe thy statutes lone:
No danger shall their quiet state
impaire, or once remove.
- 166 My onely health and comfort, Lord,
I look for at thy hand:
And therefore have I done those things,
which thou didst me command.
- 167 Thy lawes have bene my exercise,
which my soule most desires:
So much to them my love was bent,
that nought else I required.
- 168 Thy statutes and commandements,
I kept thou knowest aright,
For all the things that I have done
are present in thy sight.
- TAV. The xiiij. part.
- 169 O Lord, let my complaint and cry,
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
- 170 Mine humble supplication,
towards thee let find access:
And grant me Lord deliverance,
for so is thy promise.
- 171 Then shall my lips thy praises speake,
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.
- 172 My tongue shall sing and preach thy word,
and on this wise say shall:
Gods famous acts and noble lawes,
are just and perfect all.
- 173 Stretch out thy hand, I thee beseech,
and speedily me save:

For the Commandments to observe,
chosen. O Lord, I have,
174 Of thee alone, Lord, I have dealt,
for other I know none:
And in thy law and nothing else,
I doe delight alone.

175 Grant me therefore long dayes to live,
thy name to magnifie:
And of thy judgements mercifull,
let me the favour try.

176 For I was lost and went astray,
much like a wandring sheep:
Sceke me, for I have not fall'd,
thy Commandments to keep.

Ad Dominum. Psalm Cxx. T.S.

David banished among the barbarous Arabians, through
false reports of envious flatterers, lamenteth his long a-
bode among such infidels, given to all kind of wickednesse
and contention.

Sing this is the cxx. Psalm.

I In trouble and in chail
Unto the Lord I call,
And he doth me comfort.
2 Deliver me, I pray,
From lyars lips alway,
And tongues of false report.
3 What vantage o: what thing
Getst thou thus for to sing,
Thou false and flattering lyar:
4 Thy tongue doth hurt I weene,
No lesse than arrowes keene,
O: hot consuming fire.
5 Alas too long I black,
Within these tents so black,
Which Rewards are by name,
By whom the flock elect,
And all of Isaacs seed,
Are put to open shame.
6 With them that peace did hate,
I came a peace to make,
And set a quiet life.
But when my tale was told,
Causelesse I was controld,
By them that would have strife.

Leuavi oculos. Psal. Cxxi. W. W.

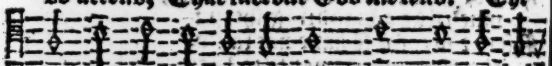
The prophet sheweth by his own example, that the faithful ought to look for all their succor of God alone, who will govern & give good successe to all their godly enterprises.



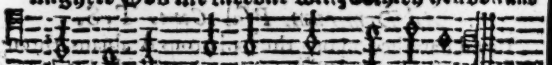
Lift mine eyes to Sion hill, from whence I



do attend, That succour God me send. The



mightie God me succour will, which heaven and



earth framed, And all things therein named.

3 Thy foot from slip he will preserve,

And will thee safely keep:

For he will never sleep.

4 Lo he that doth Israel conserve,

No sleep at all can him catch,

But his eyes shall ever watch.

5 The Lord is thy warrant alway,

The Lord eke doth thee cover:

As at thy right hand ever.

6 The Sun shall not thee parch by day,

For the Moone nor halfe so bright

Shall with cold thee hurt by night.

7 The Lord will keep thee from distresse,

And will thy life sure save:

And thou shalt also have

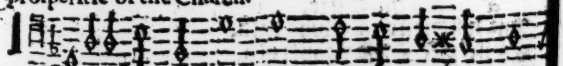
8 In all thy businesse good successe,

Where ever thou goest in or out,

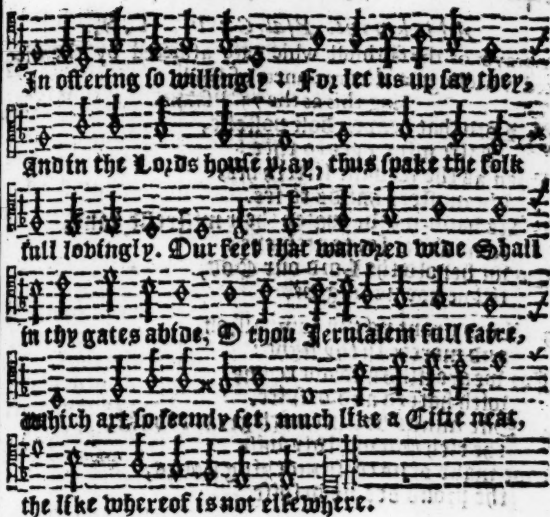
God will thy things bring about.

Letatus sum. Psal. Cxxii. W. K.

David rejoyceth that God accomplished his promise, and placed his Ark in Sion, giving thanks, and praying for the prosperitie of the Church.



Did in heart rejoyce, To heare the peoples voyce,



In offering so willingly: For let us up say they,
 And in the Lords house pray, thus spake the folk
 full lovingly. Our feet that wandered wide shall
 in thy gates abide: O thou Jerusalem full faire,
 which art so seemly set, much like a Citie neat,
 the like whereof is not elsewhere.

- 4 The tribes with one accord,
 The tribes of God the Lord:
 Are thither bent their way to take,
 So God before us tell,
 That there his Israel,
 Their prayers should together make,
- 5 For there are thrones erect,
 And that for this respect:
 To set forth justice orderly:
 Which thrones right to maintaine,
 To Davids house pertaine,
 His folk to judge accordingly.
- 6 To pray let us not cease,
 For Jerusalem's peace:
 Thy friends God prosper mightily.
- 7 Peace be thy walls about,
 And prosper thee throughout
 Thy palaces continually.
- 8 I wish thy prosperous state,
 For my poore brethrens sake:
 That comfort have by means of thee.
- 9 Gods house doth me allure,
 Thy wealth for to procure,
 So much alwayes as lies in me.

Ad tel. vavi. Psal. Cxxiiij. T. S.

A prayer of the faithfull which are afflicted by the wicked worldlings, and conueniencie of God.

Sing this as the 74. Psalme.

O Lord that heauen dost possesse,
I lift mine eyes to thee:Even as the teeruant lieth by,
his masters hands to see.As hand-maids watch their mistresses hand,
some grace for to aske thee;So for behold the Lord our God,
thill he doe us forget.Lord grant us thy compassion,
and mercie in the night:For we are fill'd and overcome
with hatred and despite.Our minds be thus with great rebuke,
the rich and worldly wiseDoe make of us their morning stocks,
the proud doe us despise.

Nisi quia Dom. Psal. Cxxiiij. W. W.

The faithfull delivered out of great danger, acknowledge that they have not escaped by their owne power, but through the favour of God.

N

Ow Israel may say, and that truly, If that

the Lord had not our cause maintain'd. If that

the Lord had not our right maintain'd, when all the

worlds against us furrow'd, Where their armies,

and said we should all die.

How long ago
they had devour'd us all :
And swallowed quick,
for ought that we could deeme :
Such was their rage
as we might well esteeme.
And as the floods
with mightie force doe fall,
So had they now
our lives even brought to thall.

The raging streames
most proud in roaring noise,
had long agoe
overwhelm'd us in the deep.
But lobed be God,
which doth us safely keep
from bloody teeth,
and their most cruell byte :
which as a prey,
to eat us would rejoyce.

Even as a bird,
out of the fowlers gill,
Escapes away,
right so it fares with us :
Hoke are their nets,
and we have escaped thus.
God that made heaven
and earth, is our help then,
his name hath sav'd
us from these wicked men.

Qui confidunt. Psal. Cxxv. W. R.

He describes the assurance of the faithfull in their afflictions, and desireth their wealth, and the destruction of the wicked.

Sing this as the *Paternoster*.

As in God the Lord doe trust,
As mount Sion shall firmly stand,
And be removed at no hand.
The Lord will count them right and just :
So that they shall be sure,
For ever to endure.

As mightie mountaines huge and great,
Jerusalem above doe close :
So will the Lord doe unto these,

Who on his godly will doe wait,
Such are to him so deare,
They never need to feare.

For though the righteous try both he,
By making wicked men his re:
Lest they through getse forsake their God,
It shall not as their lot still be.

O the Lord to us thy light,
Whose hearts are true and right.

But as for such as turne aside,
By crooked wayes which they out sought,
The Lord will surely bring to nought:
With workers vile they shall abide:
But peace with Israel
For evermore shall dwell.

Another of the same by R. W.

Sing this as the ten Commandments

Those that doe put their confidence
Upon the Lord our God only,
And ste to him for their defence,
In all their need and miserie:
Their faith is sure, still to endure,
Grounded on Christ the corner stone:
Not with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem
The mightie hills doe it compass:
So that no enemies come to them,
To hurt that colone in any case:
So God indeed in everie need
His faithfull people doth defend:
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly,
The sinners and ungodlyes roo,
To carrie upon his family:
Lest they also from God should go,
Falling to sin and wickednesse:
O Lord defend, world without end,
Thy Christian flock through thy goodness.

O Lord doe good to Christians all
That stedfast in thy word abide :
Such as willingly from God fall,
And to false doctrine daily slide,
Such will the Lord scatter abroad
With hypocrites throwne downe to hell,
God will them send paines without end :
But Lord grant peace to Israel.

Glorie to God the Father of might,
And to the Son our Saviour,
And to the Holy Ghost, whose light
Shine in our hearts, and us succour :
That the right way from day to day
We may walk, and him glorifie :
With hearts desire all that are here
Worship the Lord, and say, Amen.

In convertendo. Psal. Cxxvi. W.W.

This Psalme was made after the returne of the people
from Babylon, and sheweth that the meanes of their deli-
verance was wonderfull, after the seventie years of capti-
vité forespoken by Jeremy xxv, xij. and xxix. x.

When that the Lord againe his Sion had forth
brought from bondage great, and also servitude
extrems : His works were such as did surmount
mans heart and thought : So that we were much
like to them that use to dreame. Our mouthes were
with laughter filled then, And eke our tongues did
speake



Shew us joyfull men,

- 2 The heathen folk
were forced then this to confesse,
How that the Lord
for them also great things had done.
- 3 But much more we,
and therefore can confesse no less :
Wherefore to joy
we have good cause as he begun.
- 4 O Lord goe forth,
thou canst our bondage end :
As to deserts
the flowing rivers tend.
- 5 Full true it is
that they which sow in teares indeed,
A time will come
when they shall reap in mirth and joy.
- 6 They went and wept
in hearing of their precious seed :
For that their foes
full oftentimes did them annoy :
But their returne
with joy they shall sure see,
Their sheaves home bring,
and not impaired be.

Nisi Dominus. Psal. Cxxvii. W. W.

It is not mans wit, power, or labour, but the free goodnes
of God that giveth riches, preserveth townes and countries,
granteth nourishment and children.

Sing this as the Lords prayer.

Except the Lord the house doth make,
And thereunto doth set his hand :
What men doe build it cannot stand.
Likewise in vaine men undertake
Citties and holds to watch and ward,
Except the Lord be their safeguard.

- 2 Though yee rise early in the morne,
And so at night goe late to bed,
Feeding full hardly with browne bread,
Yet were yore labour lost and woyned.

But

But they know God both love and keep,
Receive all things with quiet sleep.

2 Therefore mark well when thou shalt see,
That men have heires to enjoy their land:
It is the gift of Gods alone hand.

For God himselfe doth multiply,
Of his great liberalltie,
The blessing of posteritie.

4 And when the child:en come to age,
They grow in strength and actiuenesse,
In person and in comelinesse,

So that a shaft hath but courage,
Of one that hath a most strong arme,
Flies not so swift, nor doth like harme.

5 O well is he that hath his quiber
Furnisht with such artillerie:

For when in perill he shall be,

Such one shall never shake nor shuer,
When that he pleads before the Judge,
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxviii. T. S.

Herein hee describeth the prosperous estate of persons
married in the feare of God, and the promises of Gods bles-
sings to all them that live in this honourable estate accor-
ding to Gods Commandements.

Sing this as the 137 Psalme.

Blessed art thou that fearest God,
and walkest in his way:

2 For of thy labour thou shalt eat,
happie art thou I say.

3 Like fruitfull vines on thy house side,
so doth thy wife spring out:

Thy children stand like olive plants
thy table round about.

4 Thus art thou blest that fearest God,
and he shall see thee see

5 The promised Jerusalem,
and her felicity.

6 Thou shalt thy childrens children see,
to thy great joyes increas:

And likewise grace on Israel,
prosperitie and peace.

Sate expugnauerunt. Psal. Cxxix. N.

He admonisheth the Church to rejoyce though afflicted in all ages, for God will deliver it, and suddenly destroy the enemies thereof.

Sing this as the 137. Psalme.

Oft they (now Israel may say)
me from my youth assail'd:

2 Oft they assail'd me from my youth,
yet never they prevail'd.

3 Upon my back the plowes plow'd,
and furrowes long did cast:

4 The righteous Lord hath cut the cords
of wicked foes at last.

5 They that hate me shall be ashamed,
and turned back also:

6 And made as grasse upon the house,
which withereth ere it grow.

7 Whereof the mower cannot find
enough to fill his hand:

8 Nor can he fill his lay, that goeth
to gleane upon the land.

9 Nor passers by pray God on them
to let his blessing fall:

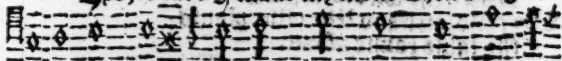
10 Nor say, We blisse you in the name
of God the Lord at all.

Deprofundis. Psal. Cxxx. W. W.

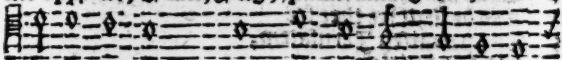
An effectuall prayer to obtaine mercie and forgiveness of his sins, and at length deliverance from all evils.

L

Lord, to thee I make my mene when dangers



me oppresse, I call, I sigh, plaint and grone, trusting

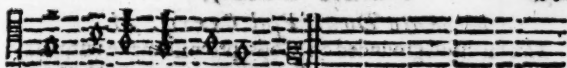


to find release. Heare now, O Lord, my request,



for it is full due time: And let thine eares eye be

press



prett unto this prayer mine.

- 3 O Lord our God, if thou weigh
our sins and them peruse :
who shall then escape and say,
I can my selfe excuse :
- 4 But, Lord, thou art mercifull,
and turn'st to us thy grace,
That we with hearts most carefull
should feare before thy face.
- 5 In God I put my whole trust,
my soule waits on his will :
For his promise is most just,
and I hope therein still.
- 6 My soule to God hath regard,
wishing for him alway,
More than they that watch and ward
to see the dawning day.
- 7 Let Israel then boldly
in the Lord put his trust :
He is that God of mercie
that his deliver must.
- 8 For he it is that must save
Israel from his sin,
And all such as surely have
their confidence in him.

Domine non est. Psal. Cxxxi. M.

David charged with ambition, protesteth his humilitie
before God.

Sing this as the Lamentation.

- O Lord I am not puffed in mind,
I have no scornfull eye :
I doe not exercise my selfe
in things that be too high.
- 2 But as the child that weaned is,
even from his mothers breast :
So have I, Lord, behav'd my selfe
in silence and in rest.
- 3 O Israel trust in the Lord,
let him be all thy stay,
From this time forth for evermore,
from age to age, I say.

Memento Dom. Psal. Cxxxij. M.

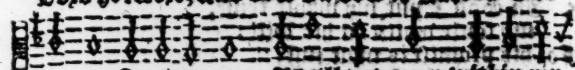
The faithfull grounded on Gods promise made unto David, desireth that he would establish the same, both as touching his posteritie, and the building of the Temple, to pray there as it was fore-spoken.

R 

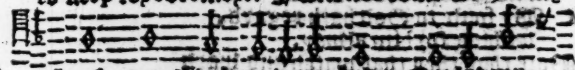
Remember Davids troubles Lord, how to the



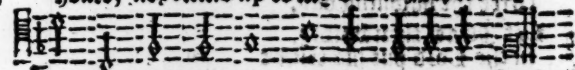
Lord he swore, And how'd a vow to Jacobs God



to keep for evermore. I will not come within my



house, nor climb up to my bed: nor let my



temples take their rest: nor the eyes in my head.

5 Till I have found out for the Lord
a place to sit thereon:

An house for Jacobs God to be
an habitation.

6 We heard of it at Ephrata,
there did we heare the sound,
And in the fields and forrests there
these voyces first were found.

7 We will assaile and goe in now
his Tabernacle there,
Before his footstoole to fall downe,
and worship him in feare.

8 Arise O Lord, arise I say,
in'o thy resting place:

Both thou and the ark of thy strength,
the presence of thy grace.

9 Let all thy Priests be cloathed, Lord,
with truth and righteousnesse:

Let all thy Saints and holy men
sing all with joyfulness.

10 And for thy servant Davids sake,
refuse not, Lord. I say,
The face of thine anointed, Lord,
nor turne thy face away.

The second part.

11 The Lord to David spoke in truth,
and will not shrink from it,
Saying, the fruit of thy body
upon thy seat shall sit.

12 And if thy sons my covenant keep,
that I shall learne each one :
Then shall their sons for ever sit
upon thy princely throne.

13 The Lord himselfe hath chose Zion,
and loves therein to dwell,
Saying, this is my dwelling place,
I love and like it well,

14 And I will bleesse with great increase
her victuals & herie where :
And I will satisfie with bread
the needy that be there.

15 Yea, I will deck and cloath her Pilests
with my salvation :
And all her Saints shall sing for joy
of my protection.

16 There will I surely make the hojne
of David for to bud :
For there have I ordain'd for mine
a lanterne bright and good.

17 As for his enemies I will cloath
with shame for evermore :
But I will cause his crowne to shine
more fresh than heretofore.

Ecce quam. Psal. Cxxxiiij. W. W.

The commendation of godly and brotherly amitie, com-
pared to the most precious oyle mentioned in Exod. 30.

Sing this as the 137. Psalme.

O How happy a thing it is,
and joyfull for to see,
Brethren together fast to hold
the band of amitie !

250 Psalme Cxxxiiij. Cxxxv.

2 It cald to mind that sweet perfume,
and that costly oymntment,
which on the Sacrificers head
by Gods precept was spent.

It wet not Arons head alone,
but drencht his beard throughout,
And finally it did run downe
his rich attire about.

3 And as the lower ground doth drink
the dew of Hermon hill,
And Sion with his silver drops
the fields with fruits doth fill.

4 When so the Lord doth poure on them
his blessings manifold,
Whose hearts and minds without all guile
this knot do keep and hold.

Ecce nunc. Psal. Cxxxiiij. W. W.

He exhorteth the Levites that watch in the Temple, to
praise the Lord.

Sing this as the 25. Psalme.

BEhold and haue regard,
ye servants of the Lord:
which in his house by night doe watch.
praise him with one accord.

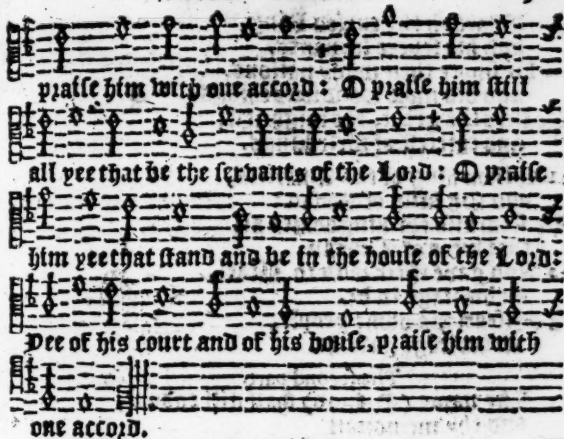
2 Lift up your hands on high
unto his holy place,
And give the Lord his praises due,
his benefits embrace.

3 For why? The Lord who did
both earth and heauen frame,
Doth Sion blesse and will conserue
for evermore the same.

Laudate nomen. Psal. Cxxxv. N.

He exhorteth all the faithfull to praise God for his mar-
vellous works and graces, wherein he hath declared his ma-
jestie, to the confusion of all Idolatrie.

O 
Praise the Lord, praise him, praise him,
praise



- 3 Praise yee the Lord, for he is good,
sing praises to his name :
It is a comely and good thing
alwayes to doe the same.
- 4 For why ? the Lord hath Jacob chose
to be his owne yee see :
And he hath chosen Israel
his treasure for to be.
- 5 For this I know and am right sure,
the Lord is verie great :
He is indeed above all gods
most easie to entreat.
- 6 For whatsoever pleased him
all that full well he wrought :
In heaven, in earth, and in the sea,
which he hath made of nought.
- 7 He lifts up clouds even from the earth,
he makes lightnings and raine,
He bringeth forth the winds also,
he made no thing in vaine.
- 8 He smote the first borne of each thing,
in Egypt great and least :
He spared there no living thing,
the man, nor yet the beast.
- 9 He hath in thee shewed wonders great,
O Egypt voyd of haunts,

On Pharaoh thy cursed King,
and his severe servants.
10 He smote then many nations,
and did most wondrous things :
He slew the great, the mightiest,
and chiefest of their kings.
11 Hehon king of the Amorites,
and Og king of Basan :
He slew also the kingdomes all
that were of Canaan,
12 And gave their land to Israel,
an heritage to be,
To Israel his owne people,
an heritage gave he.

- The second part.

13 Thy name (O Lord) shall still endure,
and thy memorie all
Throughout all generations
that are or ere be shall.
14 The Lord will surely now avenge
his people all indeed :
And to his servants he will shew
favour in time of need.
15 The idols of the heathen are made
in all the coasts and lands,
Of silver and of gold they be,
the workes even of mens hands.
16 They have their mouths and cannot speake,
and eyes that have no sight :
17 They have eke eares and heare nothing,
their mouths be breathlesse quite.
18 Wherefore all they are like to them
that so doe set them forth :
And likewise those that trust in them,
or think they be ought worth.
19 O all yee house of Israel,
see that yee praise the Lord,
And yee that be of Arons house,
praise him with one accord.
20 And yee that be of Levis house,
praise yee likewise the Lord :
And yee that stand in awe of him,
praise him with one accord.

And out of Zion sound his praise,
the great praise of the Lord,
which dwelleth in Jerusalem,
praise him with one accord.

Confitemini Dom. Psal. Cxxxvi. N.

A most earnest exhortation to give thanks unto God for
the creation and governance of all things.

Praise ye the Lord, for he is good, for his
mercie endureth for ever. 2 Give praise unto the God
of Gods, for his mercie endureth for ever. 3 Give
praise unto the Lord of Lords, for his mercie endureth
for ever. 4 Which onely doth great wondrous
works, for his mercie endureth for ever.

- 5 Which by his wisdome made the heavens,
for his mercie endureth for ever.
- 6 Which on the waters stretcht the earth,
for his mercie endureth for ever.
- 7 Which made great lights to shine abroad,
for his mercie endureth for ever.
- 8 As Sun to rule the lightsome day,
for his mercie endureth for ever.
- 9 The Moone and stars to guide the night,
for his mercie endureth for ever.
- 10 Which smote Egypt with the first boyne,
for his mercie endureth for ever.
- 11 And Israel brought out from thence,
for his mercie endureth for ever.

- 12 With mightie hand and stretched arme,
for his mercie endureth for ever.
- 13 Which cut the red sea in two parts,
for his mercie endureth for ever.
- 14 And Israel made to passe therethrough,
for his mercie endureth for ever.
- 15 And drowned Pharaoh and his host,
for his mercie endureth for ever.
- 16 Through wildernesse his people led,
for his mercie endureth for ever.
- 17 He which did smite great noble Kings,
for his mercie endureth for ever.
- 18 And which hath slaine the mightie Kings,
for his mercie endureth for ever.
- 19 As Sehon King of Amorites,
for his mercie endureth for ever.
- 20 And Og the King of Bashan land,
for his mercie endureth for ever.
- 21 And gave their land for heritage,
for his mercie endureth for ever.
- 22 Even to his servant Israel,
for his mercie endureth for ever.
- 23 Remembering us in base estate,
for his mercie endureth for ever.
- 24 And from oppressors rescued us,
for his mercie endureth for ever.
- 25 Which giveth food unto all flesh,
for his mercie endureth for ever.
- 26 Praise wee the Lord of heaven above,
for his mercie endureth for ever.
- 27 Give thanks unto the Lord of lords,
for his mercie endureth for ever.

Another of the same by T. C.

Sing this as the 148. Psalme.

O Land the Lord benigne,
Whose mercies last for aye:
2 Give thanks and praises Aug
To God of Gods, I say.
For certainly,
His mercies dure
Both firme and sure
Eternally.

The Lord of Lords praise yet,
Whose mercies aye doth dure :

Great wonders only he
Doth work by his great power.

For certainly,
His mercies dure
Both firme and sure
Eternally.

Which God omnipotent,
By his great wisdom high,
The heavenly firmament
Did frame, as we may see.

For certainly,
His mercies dure
Both firme and sure
Eternally.

Yea, he the heauie charge
Of all the earth did stretch,
And on the waters large
The same he did out-reach.

For certainly,
His mercies dure
Both firme and sure
Eternally.

Great lights he made to be,
For why? his love is aye :
Such as the Sun we see,
To rule the lightsome day.

For certainly,
His mercies dure
Both firme and sure
Eternally.

And eke the Moone so cleare,
Which shineth in our sight :
And stars that doe appeare,
To guide the darksome night.

For certainly,
His mercies dure
Both firme and sure
Eternally.

With grieuous plagues and sores
All Egypt smote he then :

Ther

Their first boone lesse and more,
 He slew of beasts and man,
 For certainly
 His mercies dure
 Both firme and sure
 Eternally.

11 And from amidst their land
 His Israel forth brought.
 12 Which he with mightie hand,
 And stretched arme hath brought.
 For certainly,
 His mercies dure
 Both firme and sure
 Eternally.

13 The sea he cut in two,
 Which stood up like a wall :
 14 And made through it to goe
 His chosen children all.
 For certainly
 His mercies dure
 Both firme and sure
 Eternally.

15 But there he whelmed them
 The proud King Pharaoh,
 With his huge host of men,
 And chariots eke also.
 For certainly
 His mercies dure
 Both firme and sure
 Eternally.

16 Who led through wilderness
 His people safe and sound :
 And for his love endlesse,
 17 Great things he brought to ground.
 For certainly
 His mercies dure
 Both firme and sure
 Eternally.

18 And slew with puissant hand
 Kings mightie and of fame :
 19 As of Amosites land
 Sehon the King by name.
 For certainly, &c.

20 And Og (the giant large)

Of Basan King also :

21 Whose land for heritage

He gave his people tho.

For certainly, &c.

22 Even to Israel

His servant deare, I say,

He gave the same to dwell,

And there abide for aye.

For certainly, &c.

23 To mind he did us call

In our most base degree :

24 And from oppressors all

In safetie set us free.

For certainly, &c.

25 All flesh in earth abroad

With food he both fulfill :

26 Wherefore of heaven the God

To laud be it your will.

For certainly, &c.

Super flumina, Psal. Cxxxvii. W. W.

The Israelites in their captivitie hearing the Chaldeans reproach and blaspheme God and his religion, desired God to punish the Edomites, who provoked the Babylonians against them, & prophesied the destruction of Babylon.

When as we sat in Babylon, the rivers round

about, And in remembrance of Sion, the teares

for griefe burst out. We hang'd our harps and

instruments the willow trees upon : For in that

place men for their use had planted many a one.

3 Then

- 3 Then they to whom we prisoners were
said to us tauntingly :
Now let us heare your Hebrew songs,
and pleasant melody.
- 4 Alas, said we, who can once frame
his sorrowfull heart to sing
The praises of our loving God,
thus under a strange King ?
- 5 But yet if I Ierusalem
out of my heart let slide :
Then let my fingers quite forget
the warbling harp to guide.
- 6 And let my tongue within my mouth
be tied for ever fast,
If that I joy before I see
thy full deliberance past.
- 7 Therefore, O Lord, remember now
the cursed noyle and cry
That Edoms sons against us made,
when they raz'd our Cite.
- Remember Lord their cruell words,
when as with one accord
They cri'd, On, sack and raze their wals
in despite of the Lord.
- 8 Even so shalt thou, O Babylon,
at length to dust be brought :
And happy shall that man be call'd,
that our revenge hath wrought.
- 9 Yea blessed shall that man be call'd,
that takes thy children young,
To dash their bones against hard stones
that lye the streets among.

Confitebor tibi. Psal. Cxxxviii. N.

David praiseth the goodnesse of God towards him, for which even foraine Princes shall praise the Lord together with him, and he is assured to have like comfort of God hereafter, as heretofore.

Sing this as the 111. Psalme.

Therewith I praise with my whole heart,
my Lord my God alwaies :
Even in the presence of the gods
I will advance thy praise.

2 Toward

2 Toward thy holy Temple I
will look and worship thee :
And praised in my thankfull mouth
thy holy name shall be.
Even for thy loving kindnesse sake,
and for thy truth withall :
For thou thy name hast by thy word
advanced over all.
3 When I did call thou heardest me,
and thou hast made also
The power of increased strength
within my soule to grow.
4 Yea, all the Kings on earth they shall
give praise to thee, O Lord :
For they of thy most holy mouth
have heard the mightie word.
5 They of the waves of God the Lord
in singing shall intreat :
Because the glorie of the Lord
it is exceeding great.
6 The Lord is high, and yet he doth
behold the lowly spire :
But he (contemning) knowes afar
the proud and loftie wight.
7 Although in midst of trouble I
doe walk, yet shall I stand
Renewed by thee : O my Lord,
thou wilt stretch out thy hand
Upon the wrath of all my foes,
and saved shall I be
By thy right hand : the Lord God will
performe his work to me.
8 Thy mercie, Lord, endures for aye,
Lord doe me not forsake :
Forsake me not that am the work
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

David, to cleanse his heart from all hypocrisie, sheweth
that nothing is so secret which God seeth not : after, de-
claring his zeale and feare of God, hee protesteth to be an
enemy to all them that contemne God.

Sing this as the 137. Psalme.

O Lord thou hast me tride and knowne,
my sitting thou dost know,

¶

2 And

- 2 And rising eke, my thoughts afar
thou understand'st also.
- 3 My paths, yea, and my lying downe,
thou compass'est alwayes:
And by familiar custome art
acquainted with my wayes.
- 4 No word is in my tongue, O Lord,
but knowne it is to thee:
- 5 Thou me behind hold'st, and before
thou lay'st thine hand on me.
- 6 Too wonderfull above my reach,
Lord is thy cunning skill:
It is so high, that I the same
cannot attaine untill.
- 7 From sight of thy all-seeing spirit,
Lord whither shall I goe:
O, whither shall I flye away,
thy presence to scape fro?
- 8 To heaven if I mount aloft,
lo thou art present there:
In hell if I lye downe below,
even there thou dost appeare.
- 9 Yea let me take the morning wings,
and let me goe and hide:
Then there where are the furthest parts,
where flowing sea doth slide.
- 10 Yea even thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.
- 11 Yea, if I say, the darknesse shall
yet shroud me from thy sight:
Lo, even also the darkest night
about me shall be light.
- 12 Yea, darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light
are both alike alway.

The second part.

- 13 For thou possessest hast my reins,
and thou hast covered me:

When I within my mothers womb
enclosed was by thee :

14 Thee will I praise, made fearfully
and wondrously I am :

Thy works are marvellous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place
I have been made, and in the earth
beneath I shaped was.

16 When I was foulesse, then thine eyes
saw me : for in thy booke
were written all, nought was before
that after fashion tooke.

17 The thoughts therfore of thee, O God,
how deare are they to me :
And of them all how passing great
the endlesse numbers be !

18 If I should count them, to their sum
more than the sand, I see,
And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloody men,
O that thou wouldest slay :
Even those, O God, to whom, depart,
depart from me, I say.

20 Even those of thee, O Lord my God,
that speak full wickedly :
Those that are lifted up in vaine,
being enemies to thee.

21 Hate I not them that hate thee, Lord,
and that in earnest wise :
Contentd I not against them all,
against thee that arise.

22 I hate them with unfained hate,
even as my utter foes :

23 Try me (O God) and know my heart,
my thoughts prove and disclose.

24 Consider, Lord, if wickednesse
in me there any be :
And in thy way (O God my guide)
for ever lead thou me.

Eripe me Dom. Psal. Cxl. N.

David prayeth unto the Lord against the cruelty, falsehood, and injuries of his enemies, assuring himselfe of his succour. Wherefore hee provoketh the just to praise the Lord, and to assure themselves of his tuition.

Sing this as the Lamentation.

- L** O Lord save me from the evill man,
and from the cruell wight
Deliver me, which evill doe
Imagine in their spite.
- 2** Which make on me continuall war,
their tongues so they have whet
- 3** Like Serpents, underneath their lips
is Adders poyson set.
- 4** Keep me (O Lord) from wicked hands,
preserve me to abide
Free from the cruell man, that meanes
to cause my steps to slide.
- 5** The proud have laid a snare for me,
and they have spread a net
With cords in my path-way, and grins
for me eke have they set.
- 6** Therefore I said unto the Lord,
thou art my God alone:
Hear me, O Lord, O heare the voyce
wherewith I pray and mone.
- 7** O Lord my God; thou only art
the strength that saveth me;
My head in day of battell hath
been covered still by thee.
- 8** Let not, O Lord, the wicked have
the end of his desire:
Performe not his ill thoughts, lest he
with pride be set on fire.
- 9** Of them that compass me about,;
the chiefeest of them all,
And let the mischefe of their lips
upon themselves befall.
- 10** Let coales fall on them, let him cast
them in consuming flame,
And in deep pits, so as they may
not rise out of the same.

- 11 For no back-biter shall on earth
be set in stable plight:
And evill to destruction still
shall hunt the cruell wight.
12 I know the Lord th'afflicted will
revenge, and judge the poore:
The just shall praise thy name, and shall
dwell with thee evermore.

Domine clamaui. Psal. Cxli. N.

David being grievously persecuted under Saul, desireth succour & patience, till God take vengeance on his enemies.

Sing this as the 145. Psalme.

- O Lord upon thee doe I call,
Lord hast thee unto me:
And hearken Lord unto my voyce,
when I doe cry to thee.
2 As incense let my prayers be
directed in thine eyes:
And the uplifting of my hands,
as evening sacrifice.
3 O Lord, for guiding of my mouth
let thou a watch before:
And also of my moving lips,
O Lord, keep thou the doore.
4 That I should wicked works commit
encline thou not my heart:
With ill men of their delicates,
Lord, let me eat no part.
5 But let the righteous smite me, Lord,
for that is good for me:
Let him reprove me, and the same
a precious oyle shall be.
Such smiting shall not breake my head,
the time shall shortly fall,
when I shall in their miserie
make prayers for them all.
6 Then when in stony places downe
their Judges shall be cast:
Then shall they heare my words, for then
they have a pleasant tast.
7 Our bones about the graves mouth
so scattered are they found:

As he that helweth wood, or he
that diggeth up the ground.

8 But O my Lord, my God, mine eyes
doe look up unto thee :

In thee is all my trust, let not
my soule forsaken be.

9 Which they have said to catch me in,
Lord keep me from the snare :

And from the subtill grins of them
that wicked workers are.

10 The wicked into their owne nets
together let them fall :

While I doe by thy help escape
the danger of them all.

Voce mea. Psal. Cxlij. N.

David, neither for feare nor anger, would kill Saul, but with
a quiet mind prayed to God, who preserved him.

Sing this as the 145. Psalme.

BEfore the Lord God with my voyce
I did send out my cry :

And with my strained voyce unto
the Lord God prayed I.

2 My meditation in his sight
to poure I did not spare,

And in the presence of the Lord
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee :

In way where I did walk, a snare
they slyly laid for me.

4 I lookt and view'd on my right hand,
but none there would me know :

All refuge failed me, and for
my soule none care did show.

5 Then cri'd I (Lord) to thee, and said,
my hope thou only art :

Thou in the land of living art
my portion and my part.

6 Heark to my cry, for I am brought
full low. deliver me

From them that doe me persecute,
for me too strong they be.

7 That I may praise thy name, my soule
from prison (Lord) bring out :
When thou art good to me, the just
shall presse me round about.

Domine exaudi. Psal. Cxliij. N.

An earnest prayer for remission of sins : acknowledging
that the enemies did cruelly persecute him by Gods judge-
ments. He desireth to be restored to grace, to be governed
by his holy Spirit, that he may spend the rest of his life in
the true feare and service of God.

Sing this as the 145. Psalme.

Lord heare my prayer, heark the plaint
that I doe make to thee :

Lord, in thy nativ truth, and in
thy justice answer me.

1 In judgement with thy servant, Lord,
Denter not at all :

For justified be in thy sight
not one that lieth shall.

3 The enemy hath pursu'd my soule,
my life to ground hath throwne :
And said me in the dark, like them
that dead are long ago.

4 Cursed in me in perplexitie
was mine accumbred spirit :
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy works I meditate,
Pea in thy works I meditate,
that thy hands have create.

6 To thee, O Lord my God, lo, I
I doe stretch my craving hands :
My soule desireth after thee,
as doe the thirsty lands.

7 Heare me with speed, my spirit doth faile,
hide not thy face me fro :
Else shall I be like them that downe
into the pit doe goe.

8 Let me thy loving kindnesse in
the morning heare and know :
For in thee is my trust, shew me
the way where I shall goe.

- 9 For I lift up my soule to thee,
 O Lord deliver me
 From all mine enemies, for I
 have hidden me with thee.
- 10 Teach me to doe thy will, for thou,
 thou art my God, I say,
 Let thy good Spirit into the land
 of mercie me conuay.
- 11 For thy names sake, with quickning grace,
 alibe doe thou me make :
 And out of trouble bring my soule,
 even for thy iustice sake.
- 12 And for thy mercie slay my foes,
 O Lord destroy them all,
 That doe oppresse my soule, for I
 thy servant am, and shall.

Benedictus Dominum. Psal. Cxliiii. N.

David praiseth the Lord for his victorie, and kingdom
 restored : yet, calling for the destruction of the wicked, he
 declareth wherein the felicitie of any people consisteth.

Sing this as the 145. Psalme.

- B**lest be the Lord my strength, that both
 instruct my hands to fight :
 The Lord that both my fingers frame
 to battell by his might.
- 2 He is my goodnesse, fort, and tower,
 deliverer and shield :
 In him I trust, my people he
 subdues to me to yeeld.
- 3 O Lord, what thing is man that him
 thou holdest so in price ?
 O son of man, that upon him
 thou thinkest in such wise ?
- 4 Man is but like to vanitie,
 so passe his dayes to end
 As fleeting shade. Bow downe, O Lord
 the heavens and descend.
- 6 The mountaines touch, and they shall smoake,
 cast forth thy lightning flame
 And scatter them. thine arrowes shoot,
 consume them with the same.
- 7 Send downe thine hand even from above,
 O Lord deliver me :

Take

Take me from waters great, from hand
of strangers make me free :

8 Whose subtile mouth of vanitie,
and fondnesse doth intreat :
And their right hand is a right hand
of falshood and deceit.

9 A new song will I sing, O God,
and singing will I be
On violl and on instrument
ten stringed unto thee.

10 Even he it is that only gives
deliuerance unto Kings :
Unto his seruant David help
from hurtfull sword he brings.

11 From strangers hand me save and sheld,
whose mouth talks vanitie :
And their right hand is a right hand
of guile and subtiltie.

12 That our sons may be as the plants,
whom growing youth doth reare :
Our daughters as carv'd corner stones,
like to a palace faire.


13 Our garners full, and plentie may
with sundry sorts be found :
Our sheep bring thousands, in our streets
ten thousands may abound.

14 Our open be to labour strong,
that none doe us invade :
There be no goings out, nor cries
within our streets be made.

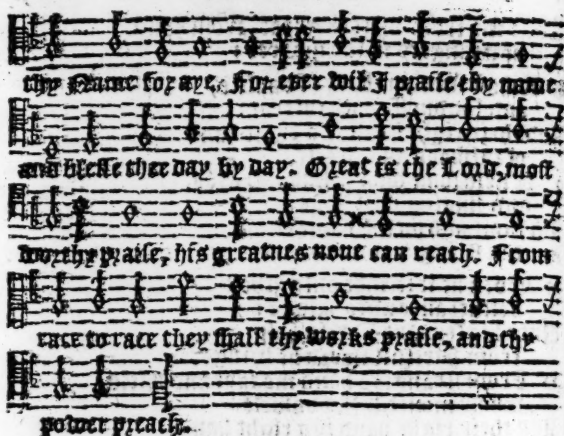
15 The people blessed are that with
such blessings are so stor'd :
Yea, blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

David describeth the wonderfull providence of God in
governing and preserving all the other creatures. He prai-
seth God for his justice, mercy, and speciall favour towards
all those that call upon him, that feare him, and love him.

T 

Hee will I laud, my God and King, and blesse
thy



- 5 I of thy glorious Majesty,
the bravaſte will record:
And meditate upon thy works
most wonderfull, O Lord.
- 6 And they shall of thy power, and of
thy fearfull acts declare,
And I to publiſh all abroad,
thy greatneſſe will not spare.
- 7 And they into the mention ſhall
break of thy goodneſſe great:
And I aloud thy righteouſneſſe
in ſinging ſhall repeat.
- 8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercy, and
courage he is ſlow.
- 9 Yea, good to all, and all his works
his merite both exceed:
- 10 So all thy works do praise thee, Lord,
and do thy honour ſpread.
- 11 Thy Saints do bleſſe thee, and they do
thy kingdomes glorie ſhow:
- 12 And blaze thy power, to cauſe the ſons
of men thy power to know.

The second part.

- 13 And of his mightie kingdome ke,
to spread the glorious praise :
Thy kingdome (Lord) a kingdome is,
that doth endure alwayes :
And thy dominion through each age
endures without decay.
- 14 The Lord upholdeth them that fall,
their sliding he doth stay.
- 15 The eyes of all doe wait on thee,
thou dost them all relieue :
And thou to each sufficing food
in season due dost giue.
- 16 Thou openest thy plenteous hand,
and bounteously dost fill
All things whatsoever doe liue,
with gifts of thy good will.
- 17 The Lord is just in all his wayes,
his works are holy all,
- 18 Neere all he is that call on him,
in truth that on him call.
- 19 He the desires which they require
that feare him will fulfill :
And he will heare them when they cry,
and save them all he will.
- 20 The Lord preserveth all those, to him
that beare a loving heart :
But he them all that wicked are
will utterly subvert.
- 21 My thankfull mouth shall gladly speak
the praises of the Lord :
All flesh to praise his holy Name,
for ever shall accord.

Lauda anima. Psal. Cxli. I. H.

David teacheth, that none should put their trust in men, but in God alone, who is almightie, and delivereth the afflicted, nourisheth the poore, setteth prisoners at libertie, comforteth the fatherlesse, widdowes, and is King for ever.

Sing this as the 137. Psalme.

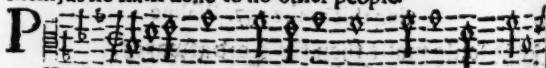
My soule praise thou the Lord alwayes,
my God I shall confesse :

2 while

- 2 While breath and life prolong my dayes,
my tongue no time shall cease.
- 3 Trust not in worldly Riches then,
though they abound in wealth:
Nor in the sons of mortall men,
in whom there is no health.
- 4 For why? their breath doth soone depart,
to earth anon they fall:
And then the counsells of their heart
decay and perish all.
- 5 O happy is that man, I say,
whom Jacobs God doth aid,
And he whose hope doth not decay,
but on the Lord is laid.
- 6 Which made the earth and waters deep,
the heavens high withall:
Which doth his word and promise keep
in truth and ever shall.
- 7 Watch right alwayes he doth proceed,
for such as suffer wrong:
The poore and hungry he doth feed,
and loose the fetters strong.
- 8 The Lord doth send the blind their sight,
the lame to limbs restore:
The Lord, I say, doth love the right
and just man evermore.
- 9 He doth defend the fatherlesse,
and stranger sad in heart,
And quit the widow from distresse,
and fill mens wayes subvert.
- 10 Thy Lord and God eternally,
O Son, still shall raigne,
In time of all posteritie,
for ever to remaine.

Laudate Dominum. Psal. Cxlvii. N.

The Prophet praiseth the bountie, wisdom, power, justice and providence of God upon all creatures, but especially upon his Church, which hee gathereth together after their dispersion, declaring his word and judgement so unto them, as he hath done to no other people.



Raise ye the Lord, for it is good, unto our God



- 1 The Lord his owne Jerusalem
he buildeth up alone:
And the disperst of Israel
doth gather into one.
- 2 He heales the broken in their heart,
their sores up doth he bind:
- 3 He counts the number of the stars,
and names them in their kind.
- 4 Great is the Lord, great is his power,
his wisdom infinite.
- 5 The Lord relieves the meek, and throwes
to ground the wicked wight.
- 6 Sing unto God the Lord with praise,
unto the Lord rejoyce:
And to our God upon the harp
advance your singing voyce.
- 7 He covers heaven with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the grasse to grow againe.
- 8 He giveth to beasts their food, and to
young ravens when they cry:
- 9 His pleasure not in strength of horse,
nor in mans legs doth lye.
- 10 But in all those that feare the Lord,
the Lord hath his delight,
And such as doe attend upon
his mercies shining light.

The second part.

- 11 I praise the Lord, Jerusalem,
thy God I Sion, praise:
- 12 For he the bars hath forged strong,
wherewith thy gates he stayes.
- 13 Thy children he hath blest in ther,
and in thy borders he

Doth

Doth settle peace, and with the floure
of wheat he filleth thee.

15 And his commandement upon
the earth he sendeth out :
And eke his word with speedy course
doth swiftly run about.

16 He giveth snow like wooll, hoare-frost
like ashes he doth spread :

17 Like morsels casts his ice, thereof
the cold who can abide ?

18 He sendeth forth his mightie word,
and melteth them againe :

His winde he makes to blow, and then
the waters flow amaine.


19 The doctrine of his holy word
to Iacob he doth show :

His statutes and his judgements, he
gives Israel to know.

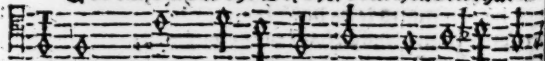
20 With everie nation hath he not
so dealt, nor have they knowne
His secret judgements, yee therefore
praise yee the Lord alone.

Laudate Dominum. Psal. Cxlviii. 1. H.

He provoketh all creatures to praise the Lord, in heaven
and in all places, specially for the power he hath given
his people Israel.

G 

The land unto the Lord, From heaven that is



so high : Praise him in deed and word, Above the



starrie skie. And also yee, His Angels all, Armies



royall, Praise him with glee.

3 Praise him both Moone and Sun,
which are so cleare and bright,

The same of you be done,
ye glistering stars of light:

4 And eke no lesse,

ye heavens faire,

5 Clouds of the aire,

this laud expresse.

6 For at his word they were

all formed as we see,

At his voyce did appeare

all things in their degree.

Which he set fast:

To them he made

a law and trade

for aye to last.

7 Extoll and praise Gods name,

On earth yet Dragonsell:

All deeps doe yet the same,

for it becomes you well.

8 Whem magnaffie,

fire, hate, ice, snow,

And stormes that blow,

At his decree.

9 The hills and mountaines all,

And trees that fruitfull are:

The Cedars great and tall,

this worthy praise declare.

10 Beasts and cattell,

Dea birds flying,

And wormes creeping,

That on earth doe dwell.

11 All Kings both more and lesse,

With all their pompous traine:

Princes and all Judges

That in the world remaine,

Exalt his name.

12 Young men and maides,

Old men and babes,

Doe yet the same.

13 For his name shall we praise

To be most excellent:

Whose praise is far above

The earth and firmament.

- 14 For sure he shall
 Exalt with blisse
 The home of his,
 And help them all.
- 15 His Saints all shall forth tell
 His praise and worthinesse,
 The children of Israel
 Each one both more and lesse,
- 16 And also they,
 That with good will
 His words fulfill,
 And him obey.

Cantate Domino. Psal. Cxlix. N.

An exhortation to the Church to praise the Lord for the
 victorie that he giveth his Saints against mans power.

Sing this as the 145. Psalme.

- Sing yee unto the Lord our God
 a new rejoycing song :
 And let the praise of him be heard
 his holy Saints among.
- 2 Let Israel rejoyce in him
 that made him of nothing :
 And let the seed of Sion eke
 be joyfull in their King.
- 3 Let them sound praise with voyce of lute
 unto his holy Name,
 And with the timbrell and the harp,
 sing praises of the same.
- 4 For why? the Lord his pleasure all
 hath in his people set :
 And by deliverance he will raise
 the meek to glorie great.
- 5 With glorie and with honour now,
 let all his Saints rejoyce,
 And now aloud upon their beds
 advance their singing voyce.
- 6 And in their mouths let be the acts
 of God the mightie Lord :
 And in their hands eke let them beare
 a double edged sword.
- 7 To plague the Heathen, and correct
 the people with their hand :

- 8 To bind their stately Kings in chaines,
their Lords in iron bands :
 - 9 To execute on them the doome
that writtē is before.
- This honour all his Saints shall have,
praise yee the Lord therefore.

Laudate Dominum. Psal. CL. N.

An exhortation to praise the Lord without ceasing, by all manner of wayes, for all his mightie and wonderfull works.

Sing this as the 147. Psalme.

- Y**eld unto God the mightie Lord
praise in his Sanctuarie,
And praise him in the firmament;
that shewes his power on high.
- 2 Advance his name, and praise him in
his mightie acts alwayes :
- According to his excellencie,
of greatnesse give him praise.
- 3 His praises with the princely noyse
of sounding trumpets blow :
- Praise him upon the psall, and
upon the harp also.
- 4 Praise him with timbrell, and with flute,
organs, and birginals :
- 5 With sounding cymbals praise yee him,
praise him with loud cymbals.
- 6 What ever hath the benefit
of breathing praise the Lord :
- To praise the name of God the Lord,
agree with one accord.

The end of the Psalmes.

The X. Commandements.

A Song to be sung before morning prayer. T. B.

Sing this as the 100. Psalm.

PRaise yee the Lord, yee Gentiles all,
which hath brought you into his light:
D praise him all people mortall,
as it is most worthy and right.
For he is full determined
on us to poynt out his mercy:
And the Lords truth, be yee assured,
abideth perpetually.

Glorie be to God the Father,
and unto Iesus Christ his Son:
With the Holy Ghost in like manner,
now and at everie season.

A Song to be sung before Evening Prayer.

BEhold, now geve heed such as be
the Lords servants faithfull and true:
Come praise the Lord everie degree,
with such songs as to him are due.
O yee that stand in the Lords house,
even in our owne Gods mansion:
Praise yee the Lord so bounteous,
which worketh our salvation.

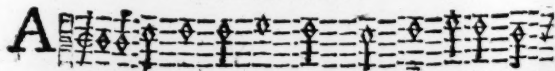
Lift up your hands in his holy place,
yea, and that in time of night:
Praise yee the Lord which gives all grace,
for he is a Lord of great might.

Then shall the Lord out of Sion,
which made heaven and earth by his power:
Give to you and your nation,
his blessing, mercie, and favour.

Glorie be to the Father, &c.

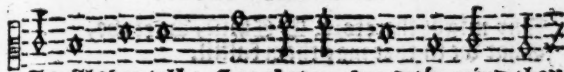
The ten Commandements of God.

Exod. 20. W. W.

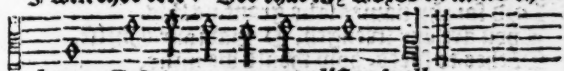


Tend my people and geve eare, O fery things

The X. Commandements. Prayer.



I will thee tell : See that my words in mind thou



heare, And to my precepts listen well.

1 I am thy soveraigne Lord and God,
Which have thee brought from carefull thrall,
And eke reclaim'd from Pharaohs rod.
Make thee no gods on them to call.

2 Not fashioned for me of any thing,
In heaven or earth to worship it :
For I thy God by revenging,
With grievous plagues this sin will smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will :
For so thou might'st soone purchase blame,
And in his wrath hee would thee spill.

4 The Lord from work the seventh day ceast,
And brought all things to perfect end :
See thou and thine that day take rest,
That to Gods bests yee may attend.

5 Unto thy parents honour gibe,
As Gods commandements doe intend :
That thou long dayes and good may'st live
In earth, where God a place doth lend.

6 Beware of murder, and cruell hate.

7 All filthy fornication feare.

8 See thou steale not in any rate.

9 False witnesse against no man beare.

10 Thy neighbours house with not to have,
His wife, or ought that he calls mine :
His field, his ore, his asse, his slave,
Or any thing which is not thine.

A Prayer.

The spirit of grace grant us, O Lord,
To keep these lawes our hearts restore :
And cause us all with one accord,
To magnifie thy name therefore.

For of our selves no strength we have,
To keep these lawes after thy will :

The Lords Prayer.

Thy might therefore, O Christ, we crave,
That we in thee may them fulfill.

Lord for thy names sake grant us this,
Thou art our strength, O Saviour Christ,
Of thee to speed, how should we misse,
In whom our treasure doth consist?

To thee for evermore be praise,
With the Father in each respect,
And with the Holy Spirit alwayes,
The Comforter of thine elect.

The Lords Prayer. D. Cox.

Our Father which in heaven art, And mak'st
us all one brotherhood, To call upon thee with
one heart, Our heavenly Father and our God:
Grant we pray not with lips alone, But with
our hearts deep sigh and groane.

Thy blessed name be sanctified,
Thy holy word might us inflame
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keep
The little flock of thy poore sheep.

Thy Kingdome come even at this houre,
And henceforth everlastingly:

Thyng

The Lords Prayer.

Thine Holy Ghost into us poure,
With all his gifts most plenteously,
From Satans rage and filchy band,
Defend us with thy mightie hand.

Thy will be done with diligence,
Like as in heaven in earth also :
In trouble grant us patience,
Thee to obey in wealth and woe.
Let not flesh, blood, or any ill,
Prevaile against thy holy will.

Give us this day our daily bread,
And all other good gifts of thine :
Keep us from war and from bloud-shed,
Also from sicknesse, dearth, and pine :
That we may live in quietnesse,
Without all greedy carefulnesse.

Forgive us our offences all,
Relieve our carefull conscience ;
As we forgive both great and small,
Which unto us have done offence :
Prepare us, Lord, for to serve thee
In perfect love and unitie.

O Lord, into temptation
Lead us not, when the fiend doth rage,
To withstand his inuasion,
Give power and strength to everie age.
Arise and make strong thy feeble host
With faith, and with the Holy Ghost.

O Lord from evill deliver us,
The dayes and times are dangerous,
From everlasting death save us,
And in our last need comfort us,
A blessed end to us bequeath,
Into thy hands our soules receive.

For thou, O Lord, art King of kings,
And thou hast power over all :
Thy glorie shineth in all things,
In the wide world uniberall.

Amen, let it be done, O Lord,
That we have pray'd with one accord.

The Creed.

The twelve Articles of the Christian Faith.

All my beleefe and confidence, Is in the Lord

of might, The father which all things hath made,

The day and eke the night: The heavens and the

firmament, And also euerie star: The earth and all

that is therein, which passe mans reason far.

And in like manner I beleefe
In Christ our Lord his Son,
Eoquall with the Deitie,
And man in flesh and bone:

Conceiued by the Holy Ghost,
His word both me assure:
And of his mother Mary bozne,
Yet she a virgin pure.

Because mankind to Satan was
For sin in bond and thrall:
He came and offered up himselfe
To death, to save us all.

And suffering most grieuous paine,
(Then Pilate being Iudge)
Was crucified on the crosse,
And thereat did not grudge.

And so he died in the flesh,
But quickened in the soyle:
His body then was buried,
As is our use and rite.

His soule did after this descend
Into the lower parts:
A dread unto the wicked sprites,
But joy to faithfull hearts.

And

The Creed:

And in the third day of his death
he rose to life againe :
To th'end he might be glorified
Out of all griefe and paine.
Ascending to the heavens high,
To sit in glorie still,
On Gods right hand his Father deare,
According to his will.

Untill the day of judgement come,
When he shall come againe
With Angels power (yet of that day
We all be uncertaine.)

To judge all people righteously,
Whom he hath dearly bought :
The living and the dead also,
Which he hath made of nought.

And in the Holy Spirit of God,
My faith to satisfie,
The third person in Trinitie
Beleeve I stedfastly.

The holy and catholike Church
That Gods word both maintaine,
And holy Scripture doth allow,
Which Satan both disdain.

And also I doe trust to have,
By Iesus Christ his death,
Release and pardon of my sins,
And that only by faith.

What time all flesh shall rise againe
Before the Lord of might,
And see him with their bodily eyes,
Which now doe give them light.

And then shall Christ our Saviour
The sheep and goats divide :
And give life everlastingly
To those whom he hath tride :
Within his Realme celestiaall,
In glorie for to rest,
With all his holy company
Of Saints and Angels blest,

Which serve the Lord omnipotent,
Obediently each houre :
To whom be all dominion,
And praise for evermore.

A Prayer to the Holy Ghost.

A Prayer to the Holy Ghost, to be
sung before the Sermon.

Sing this as the 119. Psalm.

Come holy Spirit the God of might,
Comforter of us all:

Teach us to know thy word aright,
that we doe never fall,

O Holy Ghost visit our coast,
defend us with thy shield:

Against all sin and wickednesse,
Lord help us win the field.

Lord keep our King and his Countess,
and give them will and might,

To persevere in thy Gospel,
which can put sin to flight.

O Lord that givest thy holy word,
send Preachers plenteously:

That in the same we may accord,
and therein live and dye.

O holy Spirit, direct aright
the Preachers of thy word,

That thou by them mayst cut downe sin,
as it were with a sword.

Depart not from thy Pastors pure,
but aid them at their need,

Which break to us the bread of life,
whereon our soules do feed.

O blessed Spirit of truth, keep us
in peace and unitie,

Keep us from Sects and errors all,
and from all Papistrie.

Convert all those that are our foes,
and bring them to thy light:

That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in us,
and love so to abound,

That man and wife be voyd of strife,
and neighbours about us round:

In our time give thy peace, O Lord,
to nations far and nigh:

Da pacem Domine.

And teach them all thy holy word,
that we may sing to thee.

All glorie to the Trinitie,
that is of Mighties most,
The living Father and the Son,
and eke the Holy Ghost :
As it hath been in all the time,
that hath been heretofore,
As it is now, and so shall be
henceforth for evermore.

Da pacem Domine.

G

The peace in these our dayes, O Lord, Great
dangers are now at hand : Thine enemies with
one accord Christs name in everie land, Seek to
deface, root out and race Thy true right wor-
ship indeed. Be thou the stay, Lord, we thee
pray, Thou helpe alone in all need.

Give us that peace that we doe lack,
Through misbeliefe and ill life :
Thy word to offer thou dost not slack,
Which we unkindly gasne strive.
With fire and sword
This healthfull word
Some persecute and oppresse :
Some with the mouth
Confesse the truth,
Without sincere godlinesse.


Give

The Lamentation.

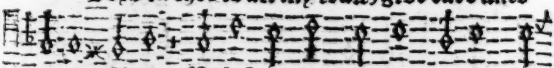
Gibe peace, and us thy spirit downe send,
 With griefe and repentance true :
 Pierce thou our hearts, our liues amend,
 And by faith in Christ renew.

That feare and dread,
 War and blood-shed,
 Through thy sweet mercie and grace,
 May from us slide,
 Thy truth may abide
 And shine in eueris place.

The Lamentation.

O 

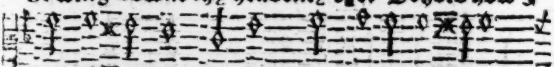
Lord in thee is all my trust, gibe eare unto



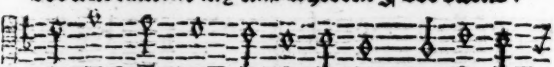
my wofull cry : Refuse me not that am unjust, but



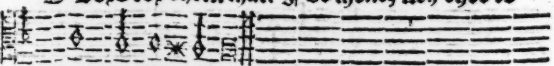
bowing downe thy heavenly eye. Behold how I



doe still lament my sins wherein I doe offend :



O Lord for them shall I be shent, sith thee to



please I doe intend.

No, no, not so, thy will is bent,
 to deale with sinners in thine ire :
 But when in heart they shall repent,
 thou grant'st with speed their iust desire.
 To thee therefore still shall I cry,
 to wash away my sinfull crime :
 Thy blood, O Lord, is not yet dry,
 but that it may help me in time.

Haste thee, O Lord, haste thee, I say,
 to powre on me thy gifts of grace :

That

A Thanksgiving.

That when this life shall flie away,
In heaven with thee I may have place.
Where thou dost raigne eternally,
With God which once did doo thee send,
Where Angels sing continually,
To thee be praise world without end.

A Thanksgiving after the receiving of the Lords Supper.

Sing this as the 137. Psalm.

The Lord be thanked for his gifts
and mercies evermore,
That he doth shew unto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he of right deserves:
Our hearts cannot of him so think,
as he us all preserves.

His benefits they be so great,
to us that be but sin:
That at our hands for recompence
there is no hope to win.
O sinfull flesh, that thou shouldest have
such mercies of the Lord:
Thou dost deserve more worthily
of him to be abhor'd.

Nought else but sin and wretchednesse
doth rest within our hearts:
And stubbornly against the Lord
we daily play our parts.
The Sun abode in firmament,
that is to us a light,
Doth shew it selfe more cleare and pure
than we be in his sight.

The heavens above and all therein,
more holy are than wee:
They serve the Lord in their estate,
each one in his degree:
They doe not strive for mastership,
nor slack their office set:

But

A THANKSGIVING.

But serue the Lord and doe his will,
hate is to them no let.

Allo the earth and all therein
of God it is in awe,
It doth obserue the formers will,
by skilfull natures law.
The sea and all that is therein
doth bend when God doth beck :
The spirits beneath do tremble all,
and feare his wrathfull check.

But we, alas, for whom all these
were made them for to rule,
Doe not so know or love the Lord,
as doth the ore or mule.
Alas he gave for us to know,
what was his holy will :
He would us good, but we would not
avoyd the thing is ill.

Not one of us that seeketh out
the Lord of life to please :
Nor doth the thing that might us lead
to Christ and quiet ease.
Thus are we all his enemies,
we can it not deny :
And he againe of his good will,
would not that we should dye.

Therefore when remedy was none,
to bying us unto life,
The Son of God our flesh he took,
to end our mortall strife.
And all the Law of God the Lord
he did it full obey :
And for our sins upon the crosse,
his bloud our debts did pay.

And that we should not yet forget
what good he to us wrought :
A signe he left our eyes to tell,
that he our bodie bought,
In bread and wine here visible
unto thine eyes and taste,
His mercies great thou maist reco;d,
if that his spirit thou hast.

A Thanksgiving.

As once thy corne did live and grow,
and was cut downe with sicke,
And threshed out with many stripes,
out from his husk to diue.

And as the mill with violence
did teare it out so small;
And made it like to earthly dust,
not sparing it at all:

And as the oven with fire hot,
did close it up with heat,
And all this done that I have said,
that it should be our meat:
So was the Lord in his ripe age,
cut downe by cruell death:
his ioule he gave in torments great,
and yeelded up his breath.

Because that he to us might be
an everlasting bread,
With much reproach and troubles great,
on earth his life he led.

And as the grapes in pleasant time
are pressed verie sore,
And plucked downe when they be ripe,
and let to grow no more:

Because the iuyce that in them is,
as comfortable drink,
we might receiue and joyfull be,
when sorowes make us shrink:
So Christ his bloud out-pressed was,
with nailes, and eke with speare:
The iuyce thereof doth save all those
that rightly doe him feare.

And as the cornes by unitte
into one loafe are knit:
So is the Lord and his whole Church,
though he in heaven sit.
As many grapes make but one wine,
so should we be but one,
In faith, and love, in Christ above,
and unto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From envie and from malice both,
our hearts and tongues to cease.

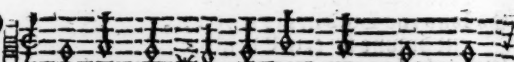
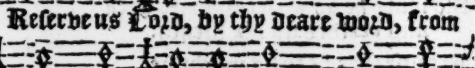
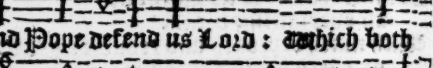

which

A Prayer.

Which if we doe, then shall we shew
that we his chosen be,
By faith in him to lead a life,
as alwayes willed he.

And that we may so doe indeed,
God send us all his grace :
Then after death we shall be sure
with him to have a place.

R. W.

P  Reserve us Lord, by thy deare word, from
 Turk and Pope defend us Lord : Which both
 would thrust out of his throne, Our Lord Jesus
 Christ thy deare Son.

Lord Jesus Christ shew forth thy might,
that thou art Lord of Lords by right :
Thy poore afflicted flock defend,
that we may praise thee without end.

God holy Ghost our Comforter,
be our patron, help, and succour :
Give us one mind and perfect peace,
all gifts of grace in us increase.

Thou living God in persons three,
thy name be prais'd in unitie :
In all our need so us defend,
that we may praise thee world without end.

FINIS.



A Forme of prayer to bee used in private houses everie Morning and Evening.

Morning Prayer.

Almighty God, and most mercifull Father, we
doe not present our selves here before thy Ma-
iesty, trusting in our own merits or worthines,
but in thy manifold mercies, which hast promised to
heare our prayers, and grant our requests, which we
shall make to thee in the name of thy beloved Son Je-
sus Christ our Lord: who also hath commanded us
to assemble our selves together in his Name, with full
assurance that hee will not onely be amongst us, but
also be our Mediator and Advocate towards thy Ma-
iestie, that wee may obtaine all things which shall
seeme expedient to thy blessed will for our necessities.
Therefore we beseech thee, most mercifull Father, to
turne thy loving countenance towards us, and im-
pute not vnto us our manifold sins & offences, where-
by we iustly deserue thy wrath and sharp punishment,
but rather receiue us to thy mercie for Jesus Christs
sake, accepting his death and passion as a iust recom-
pence for all our offences: in whom onely thou art
well pleased, and through whom thou canst not be of-
fended with us. And seeing that of thy great mercie
we haue quietly passed this night, grant, O heavenly
Father, that all our thoughts, words and deeds, may
redound to the glorie of thy Name, and the good exam-
ple of all men, who seeing our good works, may glory-
fie thee our heavenly Father. And for as much as of
thy mere favour and love thou hast not onely created
us to thine owne similitude and likenesse, but also hast
chosen us to bee heires with thy dear Son Jesus
Christ, of that immortall Kingdome which thou pre-
paredst for us before the beginning of the world: we
beseech

Prayers.

beseech thee to increase our faith and knowledge, and to lighten our hearts with thy holy Spirit, that we may in the meane time live in godly conversation and integritie of life, knowing that Idolaters, Adulterers, covetous men, contentious persons, Drunkards, Gluttons, and such like, shall not inherit the Kingdom of God. And because thou hast commanded us to pray one for another, wee doe not onely make request, O Lord; for our selves; and them whom thou hast already called for the true understanding of thy heavenly will, but for all people and nations of the world: who as they know by thy wonderfull works that thou art God over all, so they may be instructed by thy holy Spirit to beleve in thee, theist only Saviour and Redeemer. But, for as much as they cannot beleve except they heare, and cannot heare but by preaching, and none can preach except they bee sent, Therefore (O Lord) raise up faithfull distributors of thy Mysteries, who setting apart all worldly respects, may both by their life and doctrine, onely seeke thy glorie. Contrarily, confound Satan, Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sense, that they may not by Sects, Schismes, Heresies, and Errours, disquiet thy little flock. And because, O Lord, wee are fallen into the latter dayes and dangerous times, wherein ignorance hath got the upper hand, and Satan with his ministers seeks by all meanes to quench the light of thy Gospel, wee beseech thee to maintaine thy cause against all ravening wolves, and strengthen all thy servants whom they keep in prison and bondage. Let not their long suffering be an occasion either to increase their tyranny, or to discourage thy children: neither yet let our sins and wickednes be an hindrance to thy mercies, but with speed (O Lord) consider their miserie: for thy people Israel many times

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Prayers.

by their sins provoked thine anger; and thou punishest them by thy iust iudgement: yet though their sins were never so grievous, if they once turned from their iniquitie, thou receibest them to mercie.

Wee therefore, most wretched sinners, bewaile our manifold sins, and earnestly repent us of our former wickednes, & ungodly behabour towards thee: and whereas wee cannot of our selves purchase thy pardon, yet wee humbly beseech thee for Iesus Christs sake to shew thy mercie upon us, and receiue us again into thy favour. Grant us (deare Father) these our requests, and all other things necessarie for us, and thy whole Church, according to thy promises in Iesus Christ our Lord: In whose name wee beseech thee as he hath taught us, saying: Our Father, &c,

Grace before meat.

The eyes of all things doe looke up and trust in thee (O Lord) thou givest them meat in due season, thou openest thy hand, and fillest with thy blessing evertie living creature. Good Lord blesse us, and all these thy gifts, which wee receive of thy bounteous liberallitie, through Iesus Christ our Lord. So be it.

Another thanksgiving after meat.

Glorie, praise, and honour be unto thee, most mercifull and omnipotent Father, who of thine owne infinite goodnes hast created man to thine owne image and similitude, who also hast fed and daily feedest of thy most bountifull hand all living creatures: grant unto us, that as thou hast nourished these our mortall bodies with corporall food, so thou wouldest replenish our soules with the perfect knowledge of the living

Prayers.

word of thy beloved Son Iesus : to whom be praise, glorie, and honour. So be it.

God save the Church universall, our King, and Realme, God comfort them that bee comfortlesse : Lord increase our faith : O Lord, for Christ thy Sones sake be mercifull to the Common-wealth where thy Gospell is truly preached, harbour granted to the afflicted members of Christs body, and illuminate, according to thy good pleasure, all Nations with the brightnesse of thy word. So be it.

Another.

THe God of all glorie and peace, who hath created, redeemed, and presently fed us, be blessed now and ever. So be it.

The God of all power, who hath called from death the great Pastoz of his Sheep, our Lord Iesus, comfort and defend the flock which hee hath redeemed by the blood of the eternall Testament, increase the number of true Preachers, represse the rage of obstinate Opponents, illuminate and lighten the hearts of the ignorant, releve the paines of such as bee afflicted: but especially of those that suffer for the testimony of thy truth: and finally confound Satan, by the power of our Lord Iesus Christ.

Evening Prayer.

O Lord God Father everlasting, and full of pittie, we acknowledge and confesse, that we be not worthy to lift up our eyes to heaven, much lesse to present our selves before thy Majestie, with confidence that thou wilt heare our prayers. and grant our requests, if we consider our owne deservings : for our consciences doe accuse us, and our sins do witness against us,
and

Prayers.

and wee know that thou art an upright Judge, which
doest not iustifie the sinners and wicked men but pu-
nished the faults of all such as transgresse thy Com-
mandements: yet most mercifull Father, since it
hath pleased thee to command us to call upon thee in
all our troubles and aduersities, promising even then
to help us, when we feeble our selves as it were swal-
lowed up of death and desperation, wee utterly re-
pounce all worldly confidence, and flye to thy sove-
raigne bountie as our onely stay and refuge: beseech-
ing thee not to call to remembrance our manifold sins
and wickednesse, whereby we continually provoke thy
wrath and indignation against us: neither our neg-
ligence and unkindnesse, which have neither worthily
esteemed, nor in our lives sufficiently exprested the
sweet comfort of thy Gospel revealed unto us: but
rather to accept the obedience and deare of thy Son
Ie'sus Christ, who by offering up his body in sacrifice
once for all, hath made a sufficient recompence for all
our sins. Hab: mercie therefore upon us (O Lord)
and forgive us our offences. Teach us by thy holy
spirit that we may rightly weigh them, and earnestly
repent us for the same. And so much the rather (O
Lord) because that the Reprobates, and such as thou
hast forsaken, cannot praise thee, nor call upon thy
Name. but the repenting heart, the sorrowfull mind,
the conscience oppressed, hungry and thirsting for
thy grace, shal ever set forth thy praise and glorie. And
albeit wee bee but wormes and dust, yet thou art our
Creator, and wee be the work of thy hands: thou art
our Father, and wee be thy children: thou art our Re-
deemer, & we thy people whom thou hast bought: thou
art our God, and wee thine inheritance. Correct us
not therefore in thine anger, O Lord, neither accu-
sing to our deserts punish us: but mercifully chastise
us with a fatherly affection, that all the world may
know

Prayers.

know that at what time soever a sinner doth repent him of his sin from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, for as much as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travell in, grant O deare Father, that wee may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliverance out of this mortall life: and in the meane season, that wee not overcome by any fantasies, dreames, or other temptations, may fully set our minds upon thee, love thee, feare thee, and rest in thee. Furthermore, that our sleep be not excessive or overmuch, after the insatiable desires of the flesh, but onely sufficient to content our weake nature, that wee may be the better disposed to live in all godly conversation, to the glorie of thy holy name, and profit of our brethren. So be it.

A godly Prayer to be said at all times.

HONOUR and praise be given to thee (O Lord God Almighty, most deare Father of heaven) for all thy mercies and loving kindnesse shewed unto us, in that it hath pleased thy gracious goodnesse freely and of thine owne accord, to elect and chuse us to salvation befoze the beginning of the world: and even like continuall thanks bee given to thee for creating us after thine owne image, for redeeming us with the precious blood of thy deare Son when wee were utterly lost: for sanctifying us with thy holy spirit, in the revelation and knowledge of thy holy word, for helping and succouring us in all our needs and necessities, for saving us from all dangers of body and soule, for comforting us so liberly in all our tribulations and persecutions,

Prayers.

secutions, for sparing us so long, and giuing us so large a time of repentance.

These benefits, O most mercifull Father, like as we acknowledge to haue receiued them of thine only goodnesse, euen so wee beseech thee for thy deare Son Iesus Christs sake, to grant us alwayes thy holy Spirit, whereby wee may continually grow in thankfulness towards thee, and be led in all truth, and comforted in all our aduersities. O Lord strengthen our faith, kindle it more in seruentnesse and love towards thee and our neighbors for thy sake, suffer us not most deare father, to receiue thy word any more in vaine: but grant us alwayes the assistance of thy grace and holy Spirit, that in heart, word, and deed, wee may sanctifie and worship thy Name: help to amplifie and increase thy Kingdome, and whatsoeuer thou sendest we may be heartily well content with thy good pleasure and will.

Let us not lack the thing (O Father) without the which we cannot serue thee: but blisse thou so all the works of our hands, that we may haue sufficient, and not be chargeable, but rather helpfull unto others. Be mercifull, O Lord, to our offences: and seeing our debt is great which thou hast forgiven us in Iesus Christ, make us to love thee and our neighbour so much the more. Be thou our Father, our Captaine, & Defender in all temptations, hold thou us by thy mercifull hand, that we may be deliuered from all inconueniencies, and end our liues in sanctifying and honouring thy holy Name, through Iesus Christ our Lord and onely Saviour: Let thy mightie hand and outstretched arme (O Lord) be still our defence: thy mercie and loving kindnesse in Iesus Christ thy deare Son our saluation, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation, unto the end, and in the end. So be it.

Prayers.

O Lord increase our Faith.

A Confession for all estates and times.

O Eternal God and most mercifull Father, wee
conesse and acknowledge here before thy Divine
Majestie, that wee are miserable sinners conceived
and borne in sin & iniquitie, so that in us there is no
goodnesse. For the flesh evermore rebelleth against
the spirit whereby we continually transgresse thy ho-
ly precepts and Commandements, and so purchase to
our selves, thzough thy just judgement, death and
damnation. Notwithstanding, O heavenly Father,
for as much as wee are displeased wth our selves, for
the sins that wee have committed against thee, and doe
unfainedly repent us of the same: wee most humbly
beseech thee for Iesus Chzists sake to shew thy mercie
upon us, to forgive us all our sins, and to increase thy
holy Spirit in us, that wee acknowledging from the
bottom of our hearts our owne unrighteousnesse,
may from henceforth not onely mortifie our sinfull
lusts and affections, but also bring forth such fruits
as may bee agreeable to thy most blessed will, not for
the worthinesse thereof, but for the merits of thy
dearely beloved son Iesus Christ our onely Saviour,
whom thou hast already given an oblation & offering
for our sins, and for whose sake wee are certainly per-
swaded that thou wilt deny us nothing that wee shall
ask in thy name according to thy will. For thy spi-
rit doth assure our consciences, that thou art a merci-
full Father and so lovest us thy children thzough him,
that nothing is able to remove thy heavenly grace and
favour from us. O thee therefore. O Father, with
thy Son, and the Holy Ghost, be all honour, and glo-
rie, world without end, So be it.

A Prayer to be said before a man begin his work.

O Lord God and most mercifull Father, and Savi-
our, seeing it hath pleased thee to command us to
trabell,

Prayers.

travell that we may reliefe our need, we beseech thee of thy grace so to blesse our labour, that thy blessing may extend unto us, without the which we are not able to continue: and that this great labour may be a witness unto us of thy bountifullnesse and assistance, so that thereby we may know the fatherly care that thou hast over us. Moreover (O Lord) we beseech thee that thou wouldest strengthen us with thy holy Spirit: that we may faithfully travell in our estate and vocation without fraud, or deceit, and that we may endeavour our selves to follow thy holy ordinance rather than to seeke to satisfie our greedy affections, or desire of gaine. And if it please thee O Lord, to prosper our labour, give us a mind also to help them that have need, according to that abilitie that thou of thy mercie shalt give us. And knowing that all good things come of thee, grant that we may humble our selves to our neighbours, and not by any meanes lift our selves up above them which have not received so liberall a portion, as thou of thy mercie hast given unto us.

And if it please thee to try & exercise us by greater povertie & need than our flesh would desire, that thou wouldest (O Lord) grant us grace to know that thou wilt nourish us continually, through thy bountifull liberallitie, that we be not so tempted that we fall into distrust, but that we may patiently wait till thou fill us, not onely with corporall graces and benefits, but chiefly with thine heavenly and spirituall treasures, to the intent that we may alwayes have more ample occasion to give thee thanks, and so wholly to rest upon thy mercies. Heare us, O Lord of mercie, through Iesus Christ thy Son our Lord. Amen.

Prayers.

A Prayer made for the Church, and all the
states thereof. I. F.

LORD Iesus Christ, Son of the living God, who
wast crucified for our sins, and didst rise againe for
our justification, and ascending up to heaven reignest
now at the right hand of thy father, with full power
and authoritie, ruling and disposing all things accor-
ding to thine owne gracious and glorious purpose.
we sinfull creatures, and yet servants & members of
thy Church, doe prostrate our selves and our prayers
before thy Imperial Majesty, having no other Patron
or Advocate to speed our suits, or to resort unto, but
thee alone: beseeching thy goodnesse to be good to thy
poore Church Militant here in this wretched earth,
sometime a rich Church, a large Church, an universall
Church, spread far and wide thozow the whole com-
passe of the earth, now driven into a narrow corner of
the world, and hath much need of thy gracious help.
First, the Turk with his sword, what lands, nations,
& countries, what Empires, Kingdomes, Provinces,
with Cities innumerable hath hee won, not from us,
but from thee: where thy Name was wont to be in-
voked, there now remaineth barbarous Mahomet,
with his filthy Alkaron. The flourishing Churches
in Asia, the learned Churches in Grecia, the manifold
Churches in Africa, which were wont to serve thee,
now are gone from thee. The seven Churches of Asia,
with their candlesticks (whom thou didst so long fore-
warn) are now removed. All the Churches where thy
diligent Apostle S. Paul, thy Apostles Peter & Iohn,
and other Apostles, so laboriously travelled, preaching
and writing to plant thy Gospel, are now gone from
thy Gospel. In the kingdome of Syria, Palestina,
Arabia, Persia, and in Armenta, and the Empire of
Cappa-

Prayers.

Cappadocia, thozow the whole compasse of Asia, with Egypt & Africa, also (unlesse amongst the far Ethiopians some old steps of Christianitie peradventure yet do remain) other else in all Asia & Africa, the Church hath not one foot of free land, but all is turned either into infidelitie, or to captivitie, whatsoever pertaineth to thes. And if Asia and Africa only were decayed, the decay were great, but yet the defection were not so universal: now in Europe a great part also is shrunk from thy Church: all Thracia, with the Empire of Constantinople, all Grecia, Cyprus, Illyricum, and now of late all the kingdome almost of Hungaria, with much of Austria, with lamentable slaughter of Christian blood, is wasted, and all become Turks. Onely a little angle in the west part yet remaineth in some profession of thy Name. But here, alack, comes another mischiefe as great or greater than the other: for the Turk with his sword is not so cruell, but the Bishop of Rome on the other side is more fierce & cruell against us, stirring up his Bishops to burne us, his confederates to conspire our destruction, setting Kings against their subjects, & subjects disloyally to rebell against their Prince, and all for thy Name. Such dissention and hostility Satan hath set amongst us, that Turks be not more enemies to Christians, than Christians to Christians, Papists to Protestants: yea. Protestants with Protestants doe not agree, but fall out for trifles. So that the poore little flock of thy Church distressed on every side, hath neither rest without, nor peace within, nor place almost in the world where to abide but may cry now from the earth, even as thine owne reverence cryed once from the Crosse. My God, why hast thou forsaken me?

Amongst us Englishmen here in England, after so great stormes of persecution, and cruell murder of so many Martyrs, it hath pleased thy grace to give us these

Prayers.

these alcyon dayes which yet we enjoy, & beseech thy merciful goodnes still they may continue. But here also, atech what should we say? so many enemies wee have that enble at chis rest of tranquillitie, & do what they can to disturb it. They that be friends & lovers of the Bishop of Rome, although they eat of the fat o. the land, & have the best p̄ferments, & offices, and libe most at ease, & aile nothing, yet are they not therewith content. They grudge, they mutter, & murmur, they conspire, and take on against us: it fretteth them that wee libe by them, oz with them, and cannot abide that we should draw the bare breathing of the aire, when they have all the most libertie of the land, and albett thy singular goodnes hath giben them a King so calme, so patient, so mercifull, moze like a naturall father, than a Prince to governe over them; such as neither they nor their ancestozs ever read in the stozies of the land befoze, yet all this will not calme them, their unquiet spirit is not content: they repine and rebell, and needs would have with the frogs of Egipt, a Ciconian; an Italian stranger the Bishop of Rome to play Rex ever them, and care not if the world were set on fire. so they with their Italian Lord might raigne as long. So fond are we Englishmen of strange and forraigne things, so unnaturall to our selves so greedy of new fangled novelties, never content with any state long; to continue, be it never so good: and furthermore so cruell one to another, that wee think our life not quiet, unless it be seasoned with the bloud of others. For that is their hope that is their golden day: their day of Jubilee, which they thirst for so much: not to have the Lord come in the clouds, but to have our bloud, and to spill our libes.

That that is it which they would have, & long since would have had their wils upon us, had not thy gracious pittie and mercie raised up to us this our mercifull

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Prayers.

full King (thy seruant Charles) somewhat to stay their
 furie: for whom as we must condignely giue thee most
 heartie thanks, so likewise wee beseech thy heavenly
 Majestie, that as thou hast giuen him unto us, and
 hast from so manifold dangers preserved him hereto-
 fore, so now in his royall state, he may continually
 be preserved not onely from their hands, but from all
 malignant devices, wrought, attempted, or conceived
 of the enemies both ghostly and bodily against him.
 In this his government, be his Governour. wee be-
 seech thee: so shall his Majestie well governe us, if
 first he be governed by thee, multiply his raigne with
 many dayes, and his yeares with much felicitie, with
 abundance of yeares and life ghostly: that hee may
 double the yeares of his father, and (if it be thy pleas-
 ure) that he may ever grow in raigning the raigne of
 all his Predecessors.

And because no government can long stand without
 good counsell, neither can any counsell be good, except
 it be prospered by thee, blesse therefore wee beseech thee
 both his Majestie, and his honourable Councell, that
 both they rightly may understand what is to be done,
 and he accordingly may accomplish that they doe coun-
 sell to thy glorie, and furtherance of thy Gospell, and
 publique wealth of this Realme.

Furthermore, wee beseech thee, Lord Iesus (who
 with the Majestie of thy generation dost drowne all
 Nobilitie, being the only Son of God, Heire and Lord
 of all things) blesse the Nobilitie of this Realme, and
 of other Christian Realmes, so as they Christianly a-
 greeing among themselves, may submit their Nobilitie
 to serue thee, or else let them seele (M. L. 20) what
 a frivolous thing their Nobilitie is without thee.

Likewise to all Magistrates, such as be advanced
 to authoritie, or place in office; be what names or title
 soever, giue, we beseech thee, a carefull conscience up-
 rightly

Prayers.

rightly to discharge their dutie, that as they be publique persons to serue the Common-wealth, so they abuse not their office to their private gain, nor private revenge of their owne affections, but that Justice being administred without bryberie, and Equitie balanced without crueltie or partialitie, things that bee amisse may be reformed, Vice abandoned, Truth supported, Innocencie relieved, Gods glorie maintained, and the Common-wealth truly serued.

But especially to the spirituall Ministers, Bishops, and Pastors of thy Church, grant, we beseech thee (O Lord, Prince of all Pastors) that they follow the steps of thee, of thy Apostles, and holy Martyrs, may not seek those things which bee their owne, but onely which bee thine, not caring how many Benefices, nor what great bishopricks they haue: giue them such zeale of thy Church, as may deuoure them, and grant them such salt, wherewith the whole people may be seasoned, and which may neuer be unsauorie, but quickened daily by thy holy Spirit, whereby thy flock by them may be preserved.

In generall, giue to all thy people & the whole state of this Realme, such brotherly unitie in knowledge of thy truth, and such obedience to their Superiours, as they neither provoke the scourge of God against them, nor the Princes sword to be drawne against his will, out of the scabbard of long sufferance, where it hath been long hid: especially, giue thy Gospell long continuance amongst us. And if our sins haue deserved the contrarie, grant, we beseech thee, with an earnest repentance of that which is past, to joyne an heartie purpose of amendment to come.

And for as much as the Bishop of Rome is wont on every Good Friday, to accurse us as damnable Hereticks, we here curse not him, but pray for him, that he with all his partakers either may be turned to a bet-

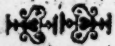


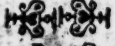
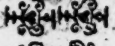
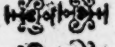
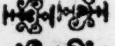
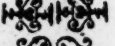
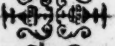
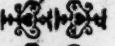




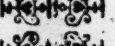



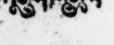

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Prayers.

ter truth, or else wee pray thee (gracious Lord) that
we ne ver agree with him in doctrine, and that hee may
scourse us still, and ne ver blasse us more, as hee blessed
us in Queene Maries time. God of his mercie keep
away that blessing from us. Finally, in stead of the
Popes blessings, give us thy blessing, Lord wee be-
sech thee: and conserue the peate of thy Church, and
course of thy blessed Gospell. Help them that be neerly
and afflicted: Comfort them that be heauily laden: and
aboue all things increase our faith. And sozasmuch as
thy poore flock can scarce haue any place to rest in this
world, come Lord, wee beseech thee, with thy Fa-
ctum est, and make an end, that this world may haue
no more time or place here, and that thy
Church may haue rest for euer.

Our Father, &c.

A Table for the Number of the
whole Psalmes, and also in
what leafe you may find
everie of them.

<i>Psalm.</i>	<i>Folio.</i>		<i>Psalm.</i>	<i>Folio.</i>
A				
30 A Llaud	44		73 How ever it be	126
49 All people	80		84 How pleasant	152
78 Attend my	136		91 He that wishin	167
81 Amid the	149		I	
120 All people that	179		5 Incline thine	6
B				
81 B E light and	147		11 I trust in God	15
119 Blessed are	200		23 In trouble	39
128 Blessed are	245		25 I lift mine	27
134 Behold and	250		34 I will give	92
142 Before the	264		39 I said I will	64
144 Blest be the	266		40 I waited long	66
D				
83 D Oe not O	150		43 Iudge and	71
E				
127 E Xcept the	244		77 I with my	134
G				
29 G Iue to the	43		92 It is a thing	168
37 Grudge not	58		100 In God the	180
48 Great is the	78		10 I mercie will	180
91 God save me	93		129 In speechlesse	206
101 Give praises	191		116 I love the	215
137 Give thanks	208		120 In trouble	237
148 Give laud	272		121 I lift mine eyes	238
H				
12 H Elp Lord	16		122 I did in heart	238
13 How long	17		L	
2 Have mercie	89		6 Lord in thy	8
6 Have mercie	97		16 Lord keep	20
67 Have mercie	112		26 Lord be my	39
			25 Lord plead my	54
			42 Like as the	70
			68 Let God arise	113
			72 Lord give thy	124
			86 Lord bow thine	155
			88 Lord God of	157
			130 Lord to thee	246
			140 Lord	

The Table.

Psalme.	Folio.
140 Lord save me	262
143 Lord heare my	265
M	
33 MY Shepherd.	31
45 My heart doth	74
61 My soule to	93
71 My Lord my	131
10 My soule give	184
10 My soule praise	185
146 My soule praise	269
N	
115 N Or unto	213
124 Now Israel	240
O	
1 O Lord how are	4
4 O God that	5
7 O Lord my God	9
13 O God our Lord	10
15 O Lord within	19
17 O Lord give care	21
18 O God my	23
21 O Lord how	30
27 O God my God	32
31 O Lord I par	46
44 Our eares have	77
51 O Lord confide	84
55 O God give care	93
60 O Lord thou	112
63 O God my God	106
64 O Lord unto	107
70 O God to me	121
77 O Lord the Gent.	143
9 O Lord thou	171
95 O come let us	173
98 O sing yee now	177
102 O heare	181
108 O God my	204
117 O all ye nations	216
118 O give	217
121 O Lord that	240
129 Oft they now	246
131 O Lord I	247
133 O how happie	249
135 O praise the	250
135 O laud the	254



Psalme.	Folio.
139 O Lord thou	259
141 O Lord upon	263
P	
38 Put me not	62
106 Praise yee the	192
136 Praise yee the	252
147 Praise yee the	270
R	
61 R Egard O	104
132 Remem ber	148
S	
59 End aid and	101
69 Save me O	317
96 Sing yee with	174
125 Such as in God	241
149 Sing yee unto	274
T	
1 The man is	1
14 There is	18
19 The heavens	28
23 The Lord is	35
24 The earth is	36
27 The Lord is both	41
28 Thou art O	42
32 The man is blest	49
36 The wicked with	57
41 The man is blest	68
46 The Lord is our	76
50 The mightie God	82
50 The God of	84
53 The foolish man	92
57 Take pitie for	98
65 Thy praise	108
76 To all that now	133
80 Thou heard	145
85 Thou hast been	156
87 That Citie	159
89 To sing the	165
90 Thou (Lord)	170
93 The Lord as	176
97 The Lord doth	178
99 The Lord doth	209
100 The Lord did	211
112 The man is blest	243
125 Those that	243
138 The	

The Table.

<i>Psalm.</i>	<i>Folio.</i>
138 Thee will I	258
145 Thee will I laud	267
V	
75 V Nro thee	231
W	
3 Why did tho	3
9 With heart	11
10 What is the	13
62 Why do thou	91
74 Why will thou	129



<i>Psalm.</i>	<i>Folio.</i>
111 With heart I do	210
114 When Israel	211
126 When that the	1
137 When as we face	23
Y	
33 Ye righteous	50
47 Ye people all	77
58 Ye rulers that	99
66 Ye men on earth	110
113 Ye children	211
150 Yeeld unto God	275

These yee shall have in the beginning
of the Booke.

Veni Creator spiritus.
The humble suit of a
sinner.
Veni creator spiritus.
The Dean Laudamus.
The songs of the three
children.
The petitions.
Magnificence anima mea.



Nunc dimittis.
Quicunque vile.
The Lamentation of
a sinner.
The Pater noster.
The x. Commande-
ments.
Complaint of a sin-
ner.

These follow after the Psalmes.

Prayer for the Pope.
Prayer for the King.
Prayer for the people.
Prayer for the church.
Prayer for the world.
Prayer for the world.



Give peace in these.
O Lord in thee is all.
The Lord be thanked
Preserve us Lord.
Also certaine godly
prayers.

FINIS.

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